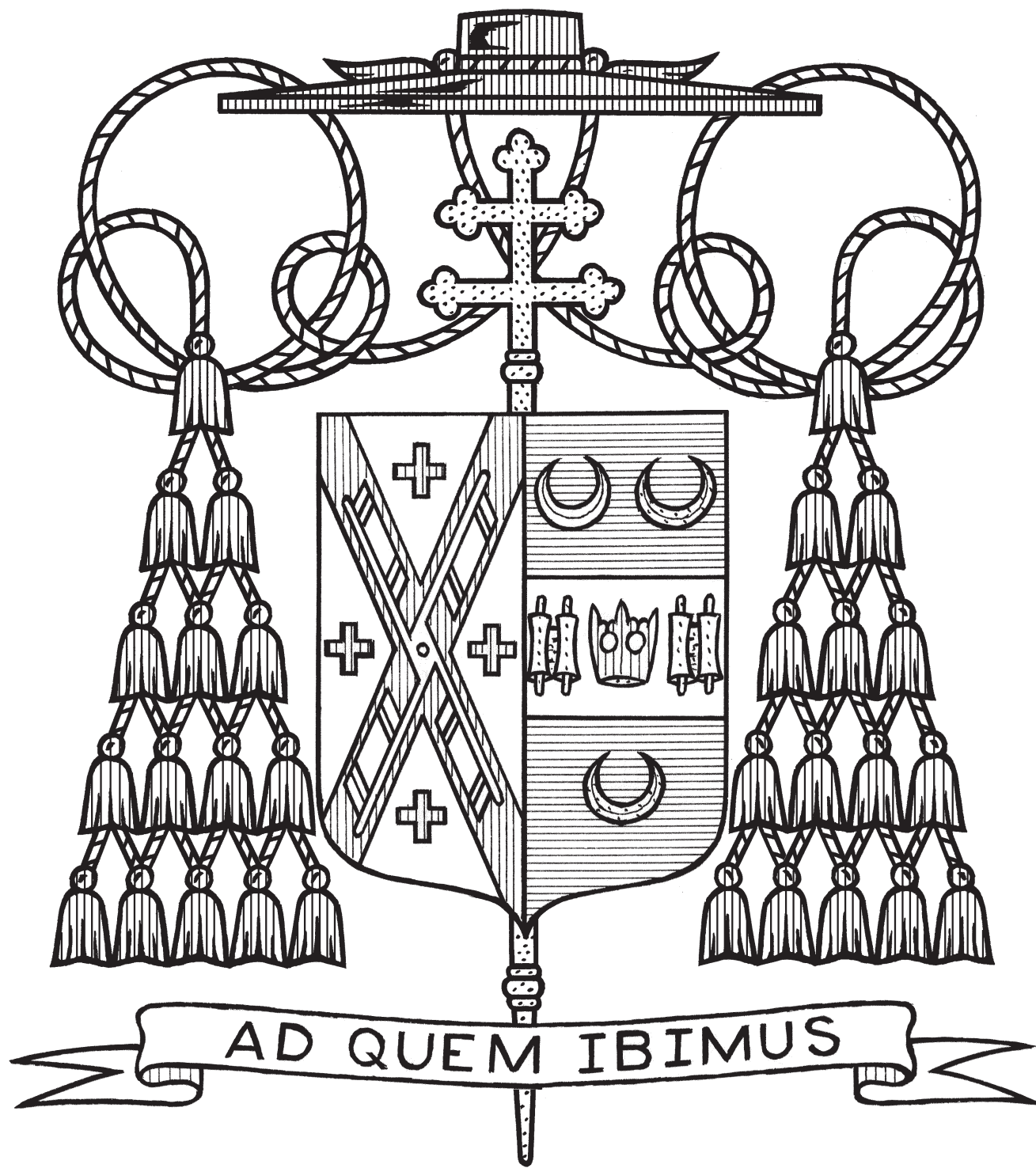


# ST. PATRICK'S CATHEDRAL

“AMERICA'S PARISH CHURCH”

NEW YORK CITY



**CELEBRATION OF THE EUCHARIST**  
**THIRTIETH SUNDAY IN ORDINARY TIME**

OCTOBER 27, 2024

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**P R E L U D E**

Sun 9, 10:15 & 1: Adagio (from Symphony No. 6, Op. 42/2)

Charles-Marie Widor

Sun 12: Rigaudon

André Campra

Sun 5:30: Chorale Prelude on "Melcombe"

Sir Charles Hubert Parry

## **T H E O R D E R O F M A S S**

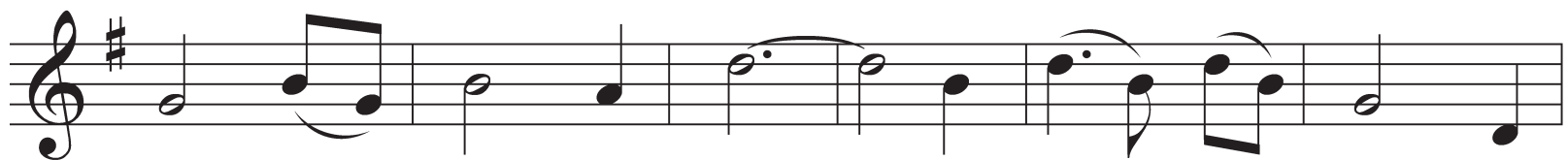
### **T H E I N T R O D U C T O R Y R I T E S**

#### **E N T R A N C E H Y M N**

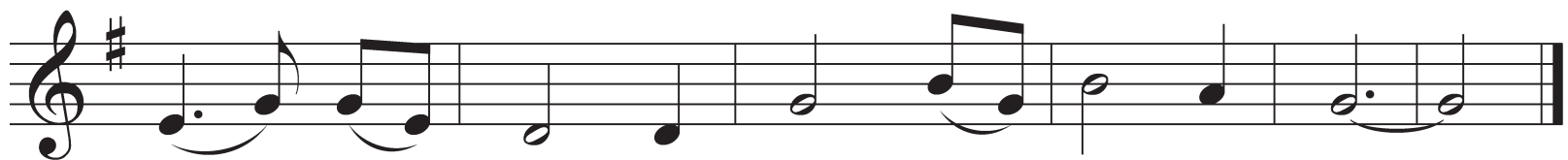
#### **A M A Z I N G G R A C E** 430 **L O B E D E N H E R R E N**



1. A - maz - ing grace! How sweet the sound That  
2. 'Twas grace that taught my heart to fear, And  
3. The Lord has prom - ised good to me, His  
4. Through man - y dan - gers, toils and snares, I  
5. When we've been there ten thou - sand years, Bright



1. saved a wretch like me! I once was lost, but  
2. grace my fears re - lieved. How pre - cious did that  
3. word my hope se - cures. He will my shield and  
4. have al - read - y come. 'Tis grace hath brought me  
5. shin - ing as the sun, We've no less days to



1. now am - found, Was blind, but now I see!  
2. grace ap - pear, The hour I first be - lieved!  
3. por - tion be As long as life en - dures.  
4. safe thus far, And grace will lead me home.  
5. sing God's praise Than when we've first be - gun.

Lord, Have Mercy (Kyrie): Missa de Angelis 105

Missa VIII

Glory to God (Gloria): Missa de Angelis 106

Missa VIII

## **T H E L I T U R G Y O F T H E W O R D**

#### **F I R S T R E A D I N G**

Jer 31:7-9

Thus says the LORD:

Shout with joy for Jacob,

exult at the head of the nations;

proclaim your praise and say:

The LORD has delivered his people,  
the remnant of Israel.

Behold, I will bring them back  
from the land of the north;

I will gather them from the ends of the world,  
with the blind and the lame in their midst,  
the mothers and those with child;  
they shall return as an immense throng.  
They departed in tears,  
but I will console them and guide them;  
I will lead them to brooks of water,  
on a level road, so that none shall stumble.  
For I am a father to Israel,  
Ephraim is my first-born.

## RESPONSORIAL PSALM

Ps 126:1-2, 2-3, 4-5, 6

**R. (3) The Lord has done great things for us; we are filled with joy.**

When the LORD brought back the captives of Zion,  
we were like men dreaming.

Then our mouth was filled with laughter,  
and our tongue with rejoicing.

**R. The Lord has done great things for us; we are filled with joy.**

Then they said among the nations,  
“The LORD has done great things for them.”

The LORD has done great things for us;  
we are glad indeed.

**R. The Lord has done great things for us; we are filled with joy.**

Restore our fortunes, O LORD,  
like the torrents in the southern desert.

Those that sow in tears  
shall reap rejoicing.

**R. The Lord has done great things for us; we are filled with joy.**

Although they go forth weeping,  
carrying the seed to be sown,  
They shall come back rejoicing,  
carrying their sheaves.

**R. The Lord has done great things for us; we are filled with joy.**

## SECOND READING

Heb 5:1-6

Brothers and sisters:

Brothers and sisters:

Every high priest is taken from among men  
and made their representative before God,  
to offer gifts and sacrifices for sins.

He is able to deal patiently with the ignorant and erring,  
for he himself is beset by weakness  
and so, for this reason, must make sin offerings for himself  
as well as for the people.

No one takes this honor upon himself

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but only when called by God,  
just as Aaron was.  
In the same way,  
it was not Christ who glorified himself in becoming high priest,  
but rather the one who said to him:

*You are my son:*

*this day I have begotten you;*

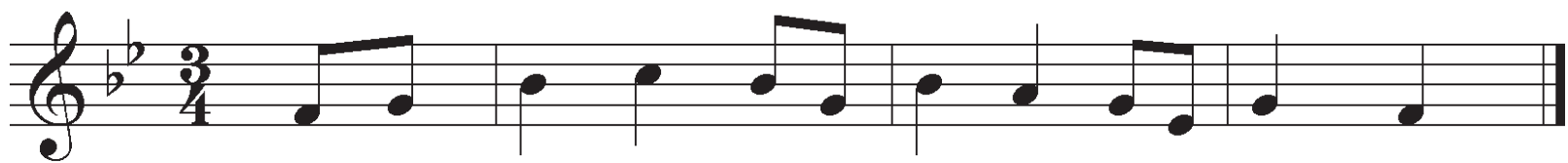
just as he says in another place:

*You are a priest forever*

*according to the order of Melchizedek.*

## ACCLAMATION BEFORE THE GOSPEL: ALLELUIA

226 MELCHIOR VULPIUS



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Our Savior Jesus Christ destroyed death  
and brought life to light through the Gospel.

## G O S P E L

Mk 10:46-52

As Jesus was leaving Jericho with his disciples and a sizable crowd,  
Bartimaeus, a blind man, the son of Timaeus,  
sat by the roadside begging.

On hearing that it was Jesus of Nazareth,  
he began to cry out and say,

“Jesus, son of David, have pity on me.”

And many rebuked him, telling him to be silent.

But he kept calling out all the more,

“Son of David, have pity on me.”

Jesus stopped and said, “Call him.”

So they called the blind man, saying to him,

“Take courage; get up, Jesus is calling you.”

He threw aside his cloak, sprang up, and came to Jesus.

Jesus said to him in reply, “What do you want me to do for you?”

The blind man replied to him, “Master, I want to see.”

Jesus told him, “Go your way; your faith has saved you.”

Immediately he received his sight  
and followed him on the way.

## H O M I L Y

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*All bow our heads*

**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.**

**Amen**

UNIVERSAL PRAYER

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# THE LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

10:15: Cantate Domino

Hans Leo Hassler

## H Y M N

## ALL GLORY BE TO GOD ON HIGH

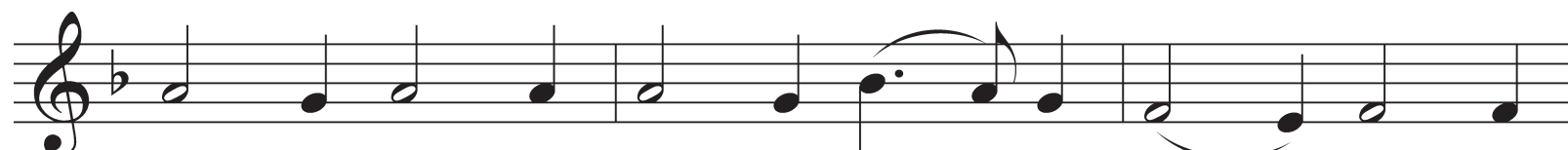
411 ALLEIN GOTT



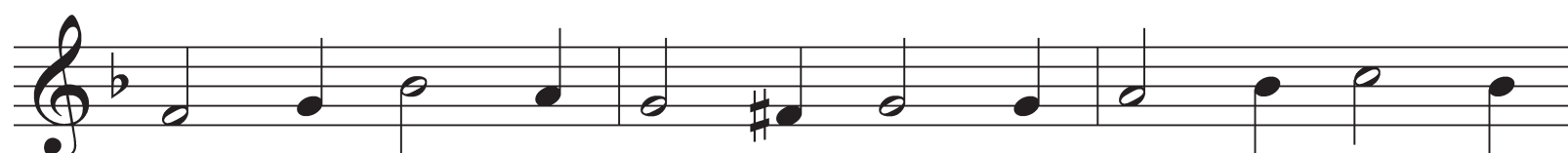
1. All glo - ry be to God on high, and  
2. O Lamb of God, Lord Je - sus Christ, Whom  
3. You on - ly are the Ho - ly One, Who



1. peace on earth from heav - en, And God's good - will un -  
2. God the Fa - ther gave us, Who for the world was  
3. came for our sal - va - tion, And on - ly you are



1. fail - ing - ly Be to his peo - ple giv - en. We  
2. sac - ri - ficed Up - on the cross to save us; And,  
3. God's true Son, The first - born of cre - a - tion. You



1. bless, we wor - ship you, we raise For your great glo - ry  
2. as you sit at God's right hand, And we for judg - ment  
3. on - ly, Christ, as Lord we own And, with the spir - it,



1. thanks and praise, O God, Al - might - y Fa - ther.  
2. there must stand, Have mer - cy, Lord, up - on us.  
3. you a - lone Share in the Fa - ther's glo - ry.

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Holy, Holy (Sanctus): Missa de Angelis 107

Missa VIII

Mystery of Faith: Missa Jubilate Deo 102

Missa VIII

Great Amen

Missa VIII

## THE COMMUNION RITE

THE LORD'S PRAYER

P. 87

10:15: PATER NOSTER & QUIA TUUM P. 86

RITUS COMMUNIONIS

LAMB OF GOD (AGNUS DEI): MISSA DE ANGELIS 108

MISSA VIII

10:15: MISSA SUPRA SALVE REGINA

MARC ANTONIO INGEGNERI

COMMUNION

10:15: DRAW NIGH AND TAKE THE BODY OF THE LORD

ERIC THIMAN

H Y M N

DRAW US IN THE SPIRIT'S TETHER  
510 UNION SEMINARY

1. Draw us in the Spir - it's teth - er, For when hum - bly  
 2. As the breth - ren used to gath - er In the name of  
 3. All our meals and all our liv - ing Make as sac - ra -

in thy name, Two or three are met to - geth - er,  
 in Christ to sup, Then with thanks to God the Fa - ther  
 ments of thee, That by car - ing, help - ing, giv - ing,

Thou art in the midst of them; Al - le - lu - ia!  
 Break the bread and bless the cup. Al - le - lu - ia!  
 We may true dis - ci - ples be. Al - le - lu - ia!

Al - le - lu - ia! Touch we now thy gar - ment's hem.  
 Al - le - lu - ia! So knit thou our friend - ship up.  
 Al - le - lu - ia! We will serve thee faith - ful - ly.

Text: © Oxford University Press; Tune: Harold Friedell, © 1957, H.W. Gray Co., Inc.

H Y M N

MY SHEPHERD WILL SUPPLY MY NEED  
634 RESIGNATION

1. My shep - herd will sup - ply my need; The  
 2. When I walk through the shades of death, Thy  
 3. The sure pro - vi - sions of my God At -

1. Lord God is his name. In pas - tures green he  
 2. pres - ence is my stay; One word of thy sup -  
 3. tend me all my days; O may thy house be

1. makes me feed, Be - side the liv - ing stream. He  
 2. port - ing breath Drives all my fears a - way. Thy  
 3. my a - bode, And all my work be praise! There

1. brings my wan - d'ring spir - it back, When I for -  
 2. hand, in sight of all my foes, Doth still my  
 3. would I find a set - tled rest, While oth - ers

1. sake his ways; And leads me for his  
 2. ta - ble spread; My cup with bless - ings  
 3. go and come, No more a stran - ger

1. mer - cy's sake, In paths of truth and grace.  
 2. o - ver - flows, Thy oil a - noints my head.  
 3. or a guest; But like a child at home.

## CONCLUDING RITE

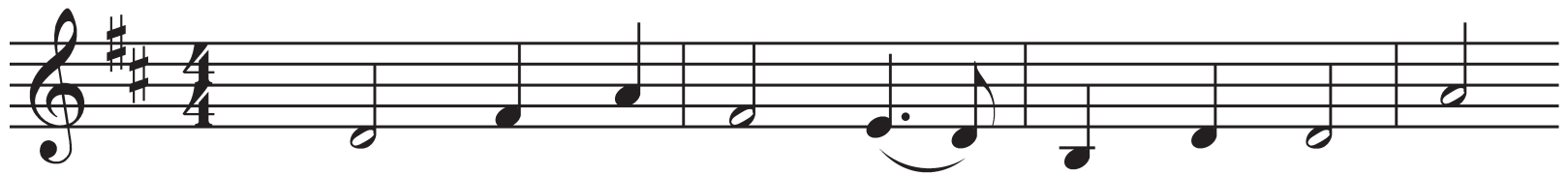
BLESSING & DISMISSAL

Marian Antiphon: Salve Regina

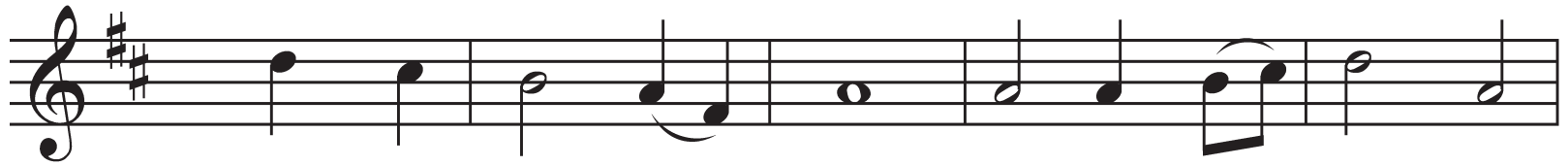
739 Mode V

Sal - ve, Re - gí - na, ma - ter mi - se - re - cór - di - ae: Vi - ta, dul - cé - do  
 et spes no - stra sal - ve. Ad te cla - má - mus, éx - su - les fí - li - i He - vae.  
 Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes in hac la - cri - má -  
 rum val - le. E - ia er - go, ad - vo - cá - ta no - stra il - los tu - os  
 mi - se - ri - cór - des ó - cu - los ad nos con - vér - te. Et Je - sum,  
 be - ne - dí - ctum fru - ctum ven - tris tu - i, no - bis post hoc  
 ex - sí - li - um o - stén - de. O cle - mens, O pi - a,  
 O dul - cis Vir - go Ma - rí - a.





1., 5. We walk by faith, and not by sight; No  
2. We may not touch his hands and side, Nor  
3. Help then, O Lord, our un - be - lief; And  
4. That, when our life of faith is done, In



1., 5. gra - cious words we hear From him who spoke as  
2. fol - low where he trod; Yet in his prom - ise  
3. may our faith a - bound, To call on you when  
4. realms of clear - er light We may be - hold you



1., 5. none e'er spoke; But we be - lieve him near.  
2. we re - joice, And cry, "My Lord and God!"  
3. you are near, And seek where you are found:  
4. as you are, With full and end - less sight.

POSTLUDE

Sun 9, 10:15 & 1: Final (from Symphony No. 3, Op. 28)

Sun 12: Toccata (from Suite Gothique)

Sun 5:30: Minuet (from "Royal Fireworks")

Louis Vierne

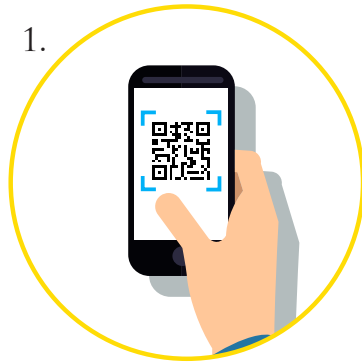
Léon Boëllmann

George Frideric Handel

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# GUIDELINES FOR THE RECEPTION OF COMMUNION

## FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

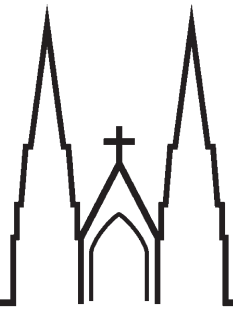
Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.



# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Donald Haggerty

Rev. Ryan Muldoon • Rev. Damian O'Connell, SJ

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Daniel Brondel, *Associate Director of Music, Organist*

Mark Pacoe, *Associate Director of Music, Organist*

Justo J. Diaz, *Director of Marketing - Programs Editor*