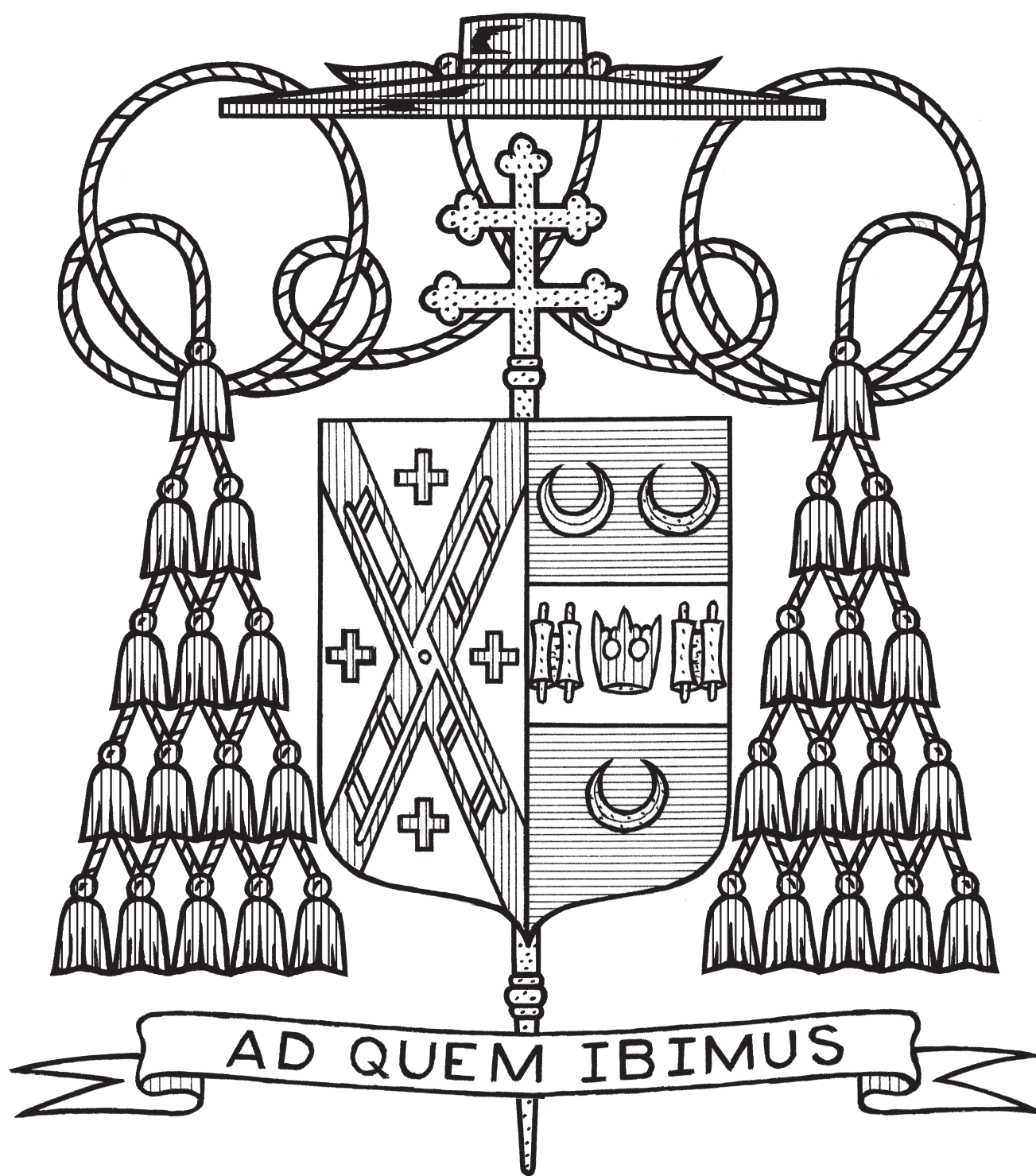


ST. PATRICK'S CATHEDRAL

“AMERICA'S PARISH CHURCH”

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

FOURTH SUNDAY IN ORDINARY TIME

28 JANUARY 2024

PRELUDE

Sat 5:30 & Sun 9: Voluntary in A-Minor for Double Organ

Sun 10:15 & 1: Adagio for Strings (arr. W. Strickland)

Sun 12: Intrada

Sun 5:30: Trumpet Voluntary I

William Croft

Samuel Barber

John Ireland

John Stanley

INTRODUCTORY RITE

ENTRANCE HYMN: REJOICE, THE LORD IS KING

731 DARWALL'S 148TH



1. Re - joice, the Lord is King! Your Lord and king a - dore!
2. The Lord, our Sav - ior, reigns, The God of truth and love;
3. His king - dom can - not fail, He rules o'er earth and heav'n;
4. Re - joice in glo - rious hope! Our Lord the Judge shall come,



1. Re - joice, give thanks and sing, And tri - umph ev - er - more.
2. When he had purged our strains, He took his seat a - bove.
3. The keys of death and hell Are to our Je - sus giv'n.
4. And take his ser - vants up To their e - ter - nal home.



Lift up your heart, lift up your voice!



Re - joice, a - gain I say, re - joice!

Lord, Have Mercy (from Heritage Mass)

191 Owen Alstott

Glory to God (from Heritage Mass)

192 Owen Alstott

10:15: Missa Brevis

Richard Ferber

THE LITURGY OF THE WORD

FIRST READING

Dt 18:15-20

Moses spoke to all the people, saying:

“A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen.

This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said,

‘Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.’

And the LORD said to me, ‘This was well said.

I will raise up for them a prophet like you from among their kin, and will put my words into his mouth;

he shall tell them all that I command him.

Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it.

But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.’”

R. (8) If today you hear his voice, harden not your hearts.

Come, let us sing joyfully to the LORD;
let us acclaim the rock of our salvation.
Let us come into his presence with thanksgiving;
let us joyfully sing psalms to him.

R. If today you hear his voice, harden not your hearts.

Come, let us bow down in worship;
let us kneel before the LORD who made us.
For he is our God,
and we are the people he shepherds, the flock he guides.

R. If today you hear his voice, harden not your hearts.

Oh, that today you would hear his voice:
“Harden not your hearts as at Meribah,
as in the day of Massah in the desert,
Where your fathers tempted me;
they tested me though they had seen my works.”

R. If today you hear his voice, harden not your hearts.

SECOND READING

1 Cor 7:32-35

Brothers and sisters:

I should like you to be free of anxieties.

An unmarried man is anxious about the things of the Lord,
how he may please the Lord.

But a married man is anxious about the things of the world,
how he may please his wife, and he is divided.

An unmarried woman or a virgin is anxious about the things of the Lord,
so that she may be holy in both body and spirit.

A married woman, on the other hand,
is anxious about the things of the world,
how she may please her husband.

I am telling you this for your own benefit,
not to impose a restraint upon you,
but for the sake of propriety
and adherence to the Lord without distraction.

ACCLAMATION BEFORE THE GOSPEL: ALLELUIA

ROBERT MERRITT



Al - le - lu - ia, al - le - lu - ia, Al - le - lu - ia.

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The people who sit in darkness have seen a great light;
on those dwelling in a land overshadowed by death,
light has arisen.

GOSPEL

Mt 2:1-12

Then they came to Capernaum,
and on the sabbath Jesus entered the synagogue and taught.
The people were astonished at his teaching,

for he taught them as one having authority and not as the scribes.
In their synagogue was a man with an unclean spirit;
he cried out, “What have you to do with us, Jesus of Nazareth?
Have you come to destroy us?
I know who you are—the Holy One of God!”
Jesus rebuked him and said,
“Quiet! Come out of him!”
The unclean spirit convulsed him and with a loud cry came out of him.
All were amazed and asked one another,
“What is this?
A new teaching with authority.
He commands even the unclean spirits and they obey him.”
His fame spread everywhere throughout the whole region of Galilee.

HOMILY

PROFESSION OF FAITH

p.27 - Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

All bow our heads
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

10:15: BUT THANKS BE TO GOD (FROM MESSIAH)

G. F. HANDEL

HYMN: GOD IS MY GREAT DESIRE

535 LEONI



1. God is my great de - sire, His face I seek the first;
2. God is my true de - light, My rich - est feast his praise,
3. God is my strong de - fense In ev - 'ry e - vil hour;



To him my heart and soul as - pire, For him I thirst.
Through si - lent watch - es of the night, Through all my days.
In him I face with con - fi - dence The temp - ter's power.



As one in des - ert lands, Whose ver - y flesh is flame,
To him my spir - it clings, On him my soul is cast;
I trust his mer - cy sure, With truth and tri - umph crowned:



In burn - ing love I lift my hands And bless his name.
Be - neath the shad - ow of his wings He holds me fast.
My hope and joy for ev - er - more In him are found.

Holy, Holy (Sanctus): Heritage Mass

193 Owen Alstott

Mystery of Faith

195 O. Alstott

Great Amen

197 O. Alstott

THE COMMUNION RITE

The Lord's Prayer

p. 87

10:15: Pater Noster

p. 86 Ritus Communions

Lamb of God (Agnus Dei)

198 O. Alstott

10:15: Missa in B-flat Major, Hob.XXII:7

Joseph Haydn

Communion

10:15: Tantum ergo, Op. 2

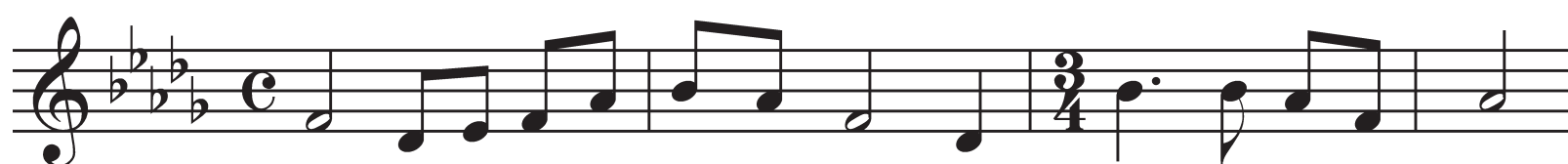
Louis Vierne

Hymn: Gift of Finest Wheat

528 BICENTENNIAL

HYMN: GIFT OF FINEST WHEAT

528 BICENTENNIAL



You sat - is - fy the hun - gry heart With gift of fin - est wheat;



Come, give to us, O sav - ing Lord, The bread of life to eat.

HYMN: GIFT OF FINEST WHEAT

528 BICENTENNIAL



1. As when the shep - herd calls his sheep, They
 2. With joy - ful lips we sing to you Our
 3. Is not the cup we bless and share The
 4. The mys - try of your pres - ence, Lord, No
 5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
 praise and grat - i - tude, That you should count us
 blood of Christ out - poured? Do not one cup, one
 mor - tal tongue can tell: Whom all the world can -
 self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in your name in truth and char - i - ty.

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HYMN: JESUS, MY LORD, MY GOD, MY ALL

593 SWEET SACRAMENT



1. Je - sus, my Lord, my God, my All, How can I
 2. Had I but Mar - y's sin - less heart To love thee
 3. Thy Bod - y, Soul, and God - head, all, O mys - ter -



1. love thee as I ought? And how re - vere this
 2. with, my dear - est King, Oh, with what bursts of
 3. y of love di - vine. I can - not com - pass



1. won - drous gift, So far sur - pass - ing hope or thought?
 2. fer - vent praise Thy good - ness, Je - sus would I sing.
 3. all I have, For all thou hast and art are mine.



Sweet Sac - ra - ment, we thee a - dore; Oh, make us love thee



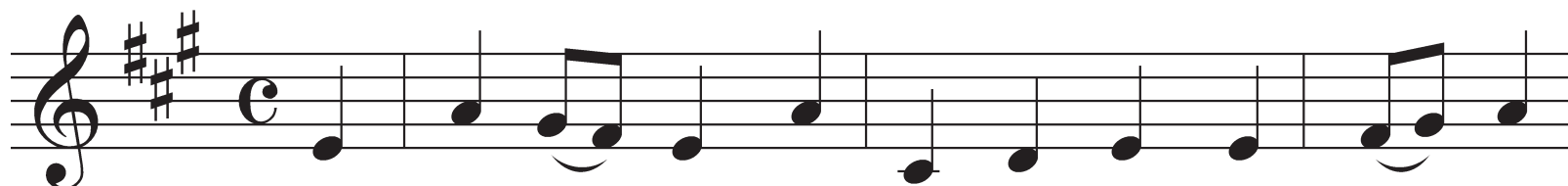
more and more. Oh, make us love thee more and more.

THE CONCLUDING RITE

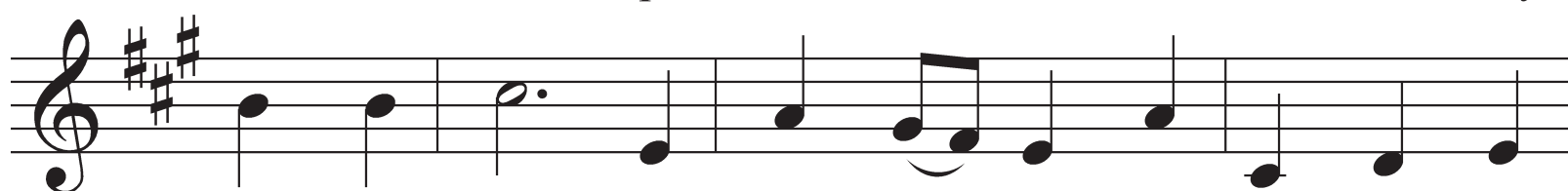
Blessing & Dismissal

RECESSIONAL HYMN: I SING THE MIGHTY POWER OF GOD

575 ELLACOMBE



1. I sing the might - y pow'r of God, That made the
2. I sing the good - ness of the Lord, That filled the
3. There's not a plant or flow'r be - low, But makes thy



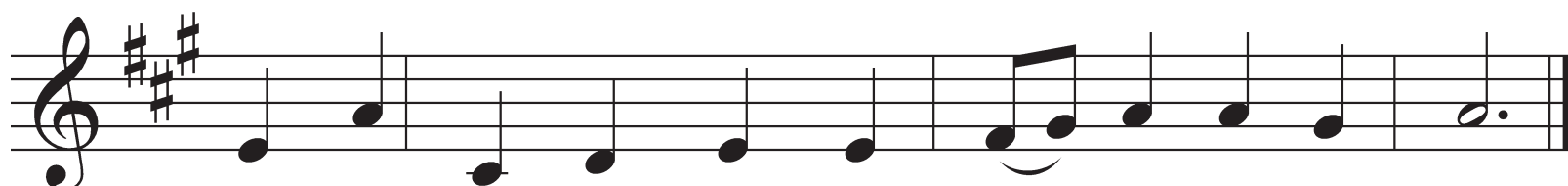
1. moun - tains rise; That spread the flow - ing seas a - broad,
2. earth with food; He formed the crea - tures with his word,
3. glo - ries known; And clouds a - rise, and tem - pests blow,



1. And built the loft - y skies. I sing the Wis - dom
2. And then pro - nounced them good. Lord, how thy won - ders
3. By or - der from thy throne; While all that bor - rows



1. that or - dained The sun to rule the day; The moon shines
2. are dis - played, Wher - e'er I turn my eye; If I sur -
3. life from thee Is ev - er in thy care, And ev - 'ry -



1. full at his com - mand, And all the stars o - bey.
2. vey the ground I tread, Or gaze up - on the sky!
3. where that I can be, Thou, God are pres - ent there.

POSTLUDE

Sat 5:30 & Sun 9: Fugue in A

William Selby

Sun 10:15 & 1: Toccata (from Suite gothique)

Léon Boëllmann

Sun 12: Voluntary in A

William Selby

Sun 5:30: Trumpet Voluntary II

John Stanley

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Daniel Brondel, Associate Director of Music & Organist
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