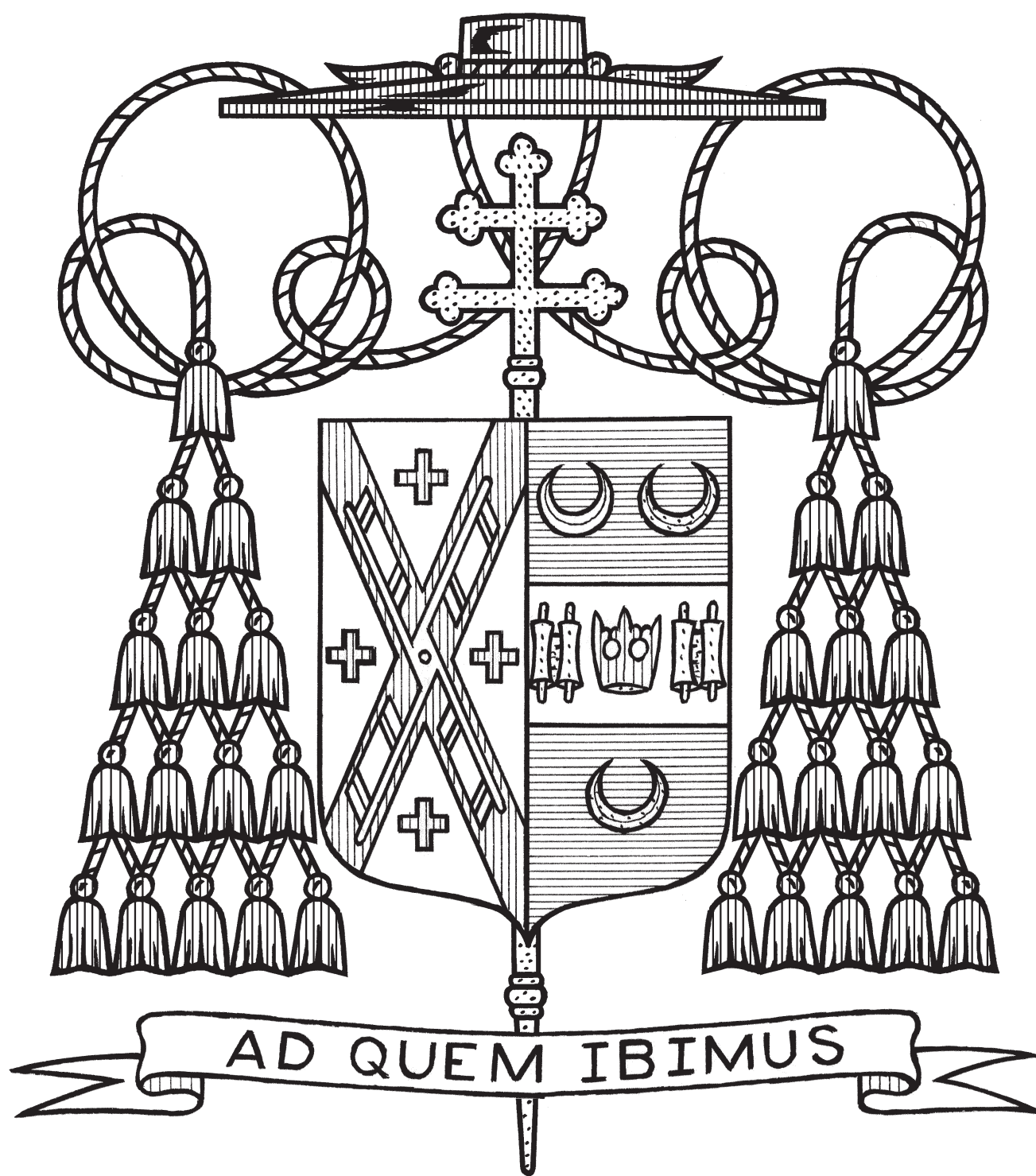


# ST. PATRICK'S CATHEDRAL

“AMERICA'S PARISH CHURCH”

NEW YORK CITY



**CELEBRATION OF THE EUCHARIST**

THIRD SUNDAY IN ORDINARY TIME

21 JANUARY 2024

## PRELUDE

Sat 5:30 & Sun 1:00: Pr  ambule, Op. 31, No. 1

Sun 9, 10:15 & 12:00: "Liebster Jesu, wir sind hier", BWV 791

Sun 5:30: Prelude in G Minor

Louis Vierne

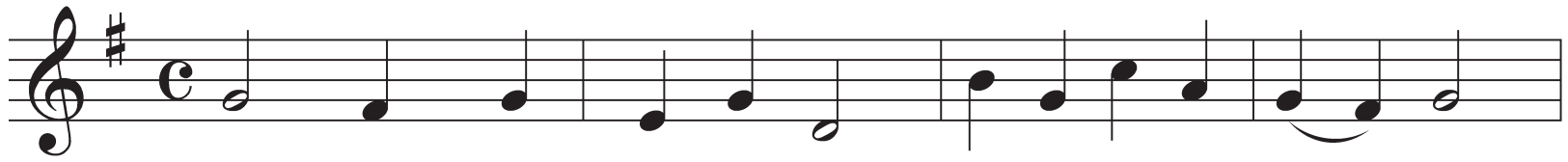
Johann Sebastian Bach

Nicolas Bruhns

## INTRODUCTORY RITE

### ENTRANCE HYMN: COME, CHRISTIANS, JOIN TO SING

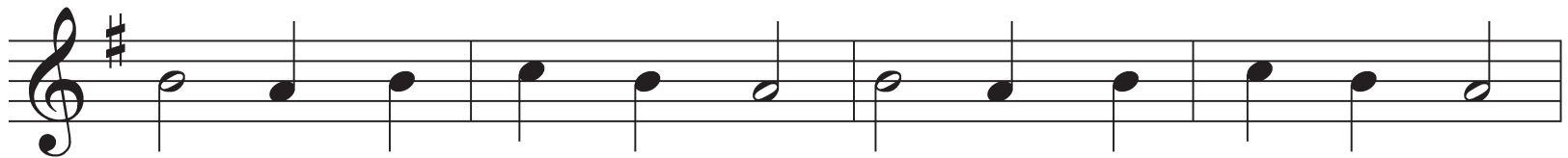
481 MADRID



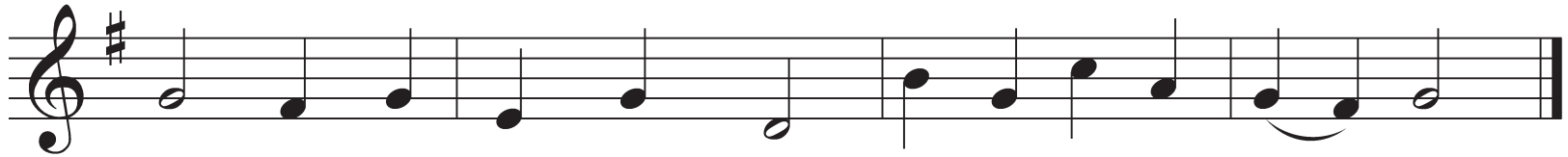
1. Come, Chris - tians, join to sing:  
2. Come, lift your hearts on high: Al - le - lu - ia! A - men!  
3. Praise yet the Lord a - gain:



1. Loud praise to Christ our King:  
2. Let prais - es fill the sky: Al - le - lu - ia! A - men!  
3. Life shall not end the strain:



1. Let all, with heart and voice, Be - fore the throne re - joice;  
2. He is our guide and friend; Our cry he will at - tend;  
3. On heav - en's joy - ful shore His good - ness we'll a - dore,



1. Praise is his gra - cious choice:  
2. His love shall nev - er end: Al - le - lu - ia! A - men!  
3. Sing - ing for - ev - er - more:

Lord, Have Mercy (Kyrie)

Glory to God: Gloria Medjugorje

Lord, Have Mercy (from Heritage Mass)

Glory to God (from Heritage Mass)

10:15: Missa Brevis

Litany of the Saints

A. Ricotta (arr. Bunoza)

191 Owen Alstott

192 Owen Alstott

Richard Ferber

## THE LITURGY OF THE WORD

### FIRST READING

Jon 3:1-5, 10

The word of the LORD came to Jonah, saying:

"Set out for the great city of Nineveh,  
and announce to it the message that I will tell you."

So Jonah made ready and went to Nineveh,  
according to the LORD'S bidding.

Now Nineveh was an enormously large city;  
it took three days to go through it.

Jonah began his journey through the city,  
and had gone but a single day's walk announcing,  
"Forty days more and Nineveh shall be destroyed,"  
when the people of Nineveh believed God;  
they proclaimed a fast  
and all of them, great and small, put on sackcloth.

When God saw by their actions how they turned from their evil way,  
he repented of the evil that he had threatened to do to them;  
he did not carry it out.

## RESPONSORIAL PSALM

Ps 25:4-5, 6-7, 8-9

R. (4a) **Teach me your ways, O Lord.**

Your ways, O LORD, make known to me;  
teach me your paths,  
Guide me in your truth and teach me,  
for you are God my savior.

R. **Teach me your ways, O Lord.**

Remember that your compassion, O LORD,  
and your love are from of old.

In your kindness remember me,  
because of your goodness, O LORD.

R. **Teach me your ways, O Lord.**

Good and upright is the LORD;  
thus he shows sinners the way.

He guides the humble to justice  
and teaches the humble his way.

R. **Teach me your ways, O Lord.**

## SECOND READING

1 Cor 6:13c-15a, 17-20

I tell you, brothers and sisters, the time is running out.  
From now on, let those having wives act as not having them,  
those weeping as not weeping,  
those rejoicing as not rejoicing,  
those buying as not owning,  
those using the world as not using it fully.  
For the world in its present form is passing away.

## ACCLAMATION BEFORE THE GOSPEL: ALLELUIA

ROBERT MERRITT



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The kingdom of God is at hand.  
Repent and believe in the Gospel.

## GOSPEL

Mt 2:1-12

After John had been arrested,  
Jesus came to Galilee proclaiming the gospel of God:  
“This is the time of fulfillment.  
The kingdom of God is at hand.  
Repent, and believe in the gospel.”

As he passed by the Sea of Galilee,  
he saw Simon and his brother Andrew casting their nets into the sea;

they were fishermen.  
Jesus said to them,  
“Come after me, and I will make you fishers of men.”  
Then they abandoned their nets and followed him.  
He walked along a little farther  
and saw James, the son of Zebedee, and his brother John.  
They too were in a boat mending their nets.  
Then he called them.  
So they left their father Zebedee in the boat  
along with the hired men and followed him.

## **HOMILY**

### **PROFESSION OF FAITH**

p.27 - Nicene Creed

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*All bow our heads*  
**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

## **UNIVERSAL PRAYER**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

10:15: JESU! DULCIS MEMORIA

RICHARD SHEPHARD

### HYMN: DRAW US IN THE SPIRIT'S TETHER

510 UNION SEMINARY

1. Draw us in the Spir - it's teth - er, For when hum - bly  
2. As the breth - ren used to gath - er In the name of  
3. All our meals and all our liv - ing Make as sac - ra -  
in thy name, Two or three are met to - geth - er,  
Christ to sup, Then with thanks to God the Fa - ther  
ments of thee, That by car - ing, help - ing, giv - ing,  
Thou art in the midst of them; Al - le - lu - ia!  
Break the bread and bless the cup. Al - le - lu - ia!  
We may true dis - ci - ples be. Al - le - lu - ia!  
Al - le - lu - ia! Touch we now thy gar - ment's hem.  
Al - le - lu - ia! So knit thou our friend - ship up.  
Al - le - lu - ia! We will serve thee faith - ful - ly.

Text: © Oxford University Press; Tune: Harold Friedell. © 1957. H.W. Gray Co., Inc.

Holy, Holy (Sanctus): Heritage Mass  
Mystery of Faith  
Great Amen

193 Owen Alstott  
195 O. Alstott  
197 O. Alstott

## THE COMMUNION RITE

The Lord's Prayer  
10:15: Pater Noster  
Lamb of God (Agnus Dei)  
Communion

10:15: My Eyes for Beauty Pine

p. 87  
p. 86 Ritus Communions  
198 O. Alstott

Herbert Howells



HYMN: WHAT SHALL I RENDER TO THE LORD

826 WAREHAM



1. What shall I ren - der to the Lord For all his  
 2. Sal - va - tion's cup of bless - ing now I take and  
 3. His saints the Lord de - lights to save, Their death is  
 4. With thank - ful heart I of - fer now My gift, and  
 5. With - in his house, the house of prayer, I ded - i -



ben - e - fits to me? How shall my soul, by  
 call up - on God's name; Be - fore his saints I  
 pre - cious in his sight; He has re - deemed me  
 call up - on God's name; Be - fore his saints I  
 cate my - self to God; Let all his saints his



grace re - stored, Give wor - thy thanks, O Lord, to thee?  
 pay my vow And here my grat - ti - tude pro - claim.  
 from the grave, And in his serv - ice I de - light.  
 pay my vow And here my grat - ti - tude pro - claim.  
 grace de - clare And join to sound his praise a - broad.

HYMN: SOUL OF MY SAVIOR

759 ANIMA CHRISTI



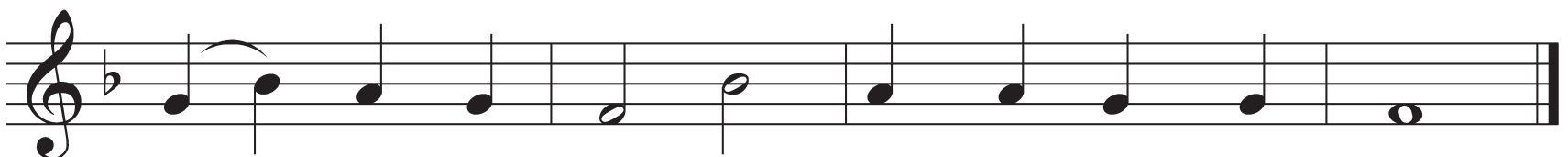
1. Soul of my Sav - ior sanc - ti - fy my breast,  
 2. Strength and pro - tec - tion may thy Pas - sion be,  
 3. Hear me, Lord Je - sus, lis - ten as I pray;



1. Bod - y of Christ, be thou my sav - ing guest;  
 2. O bless - ed Je - sus, hear and an - swer me;  
 3. "Lead me from night to nev - er end - ing day.



1. Blood of my Sav - ior bathe me in thy tide;  
 2. Deep in thy wounds, Lord, hide and shel - ter me;  
 3. Fill all the world with love and grace di - vine,



1. Wash me, ye wa - ters flow - ing from his side.  
 2. So shall I nev - er, nev - er part from thee.  
 3. And glo - ry, laud, and praise be ev - er thine."

# THE CONCLUDING RITE

Blessing & Dismissal

RECESSIONAL HYMN: NOW THANK WE ALL OUR GOD

641 NUN DANKET



1. Now thank we all our God With hearts and hands and  
2. O may this gra - cious God Through all our life be  
3. All praise and thanks to God The Fa - ther now be



voic - es, Who won-drous things hath done, In whom his world re -  
near us, With ev - er - joy - ful hearts And bless - ed peace to  
giv - en, The Son, and Spir - it blest Who reigns in high - est



joic - es; Who, from our moth-ers' arms, Hath blessed us on our  
cheer us; Pre - serve us in his grace, And guide us in dis -  
heav - en, E - ter - nal, Tri - une God, Whom earth and heav'n a -



way With count - less gifts of love, And still is ours to - day.  
tress, And free us from all sin, Till heav - en we pos - sess.  
dore; For thus it was, is now, And shall be ev - er - more.

## POSTLUDE

Sat 5:30 & Sun 1:00: Postlude

Sun 9, 10:15 & 12:00: Introduction & Passacaglia in D Minor

Sun 5:30: Fugue in G Minor

John Ebenezer West

Max Reger

Nicolas Bruhns

**SAINT PATRICK'S CATHEDRAL**  
FIFTH AVENUE AT 50TH STREET • NEW YORK CITY  
[www.SaintPatricksCathedral.org](http://www.SaintPatricksCathedral.org)

His Eminence, Timothy Cardinal Dolan, Archbishop of New York

Rev. Enrique J. Salvo, Rector

Rev. Andrew King, Master of Ceremonies

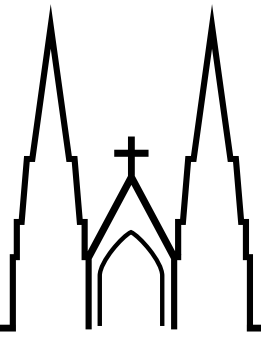
Rev. Edward Dougherty, MM • Rev. Arthur Golino

Rev. Donald Haggerty • Rev. Damian O'Connell, SJ

Jennifer Pascual, DMA, Director of Music & Organist

Daniel Brondel, Associate Director of Music & Organist

Mark Pacoe, Associate Director of Music & Organist



**ST. PATRICK'S**  
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