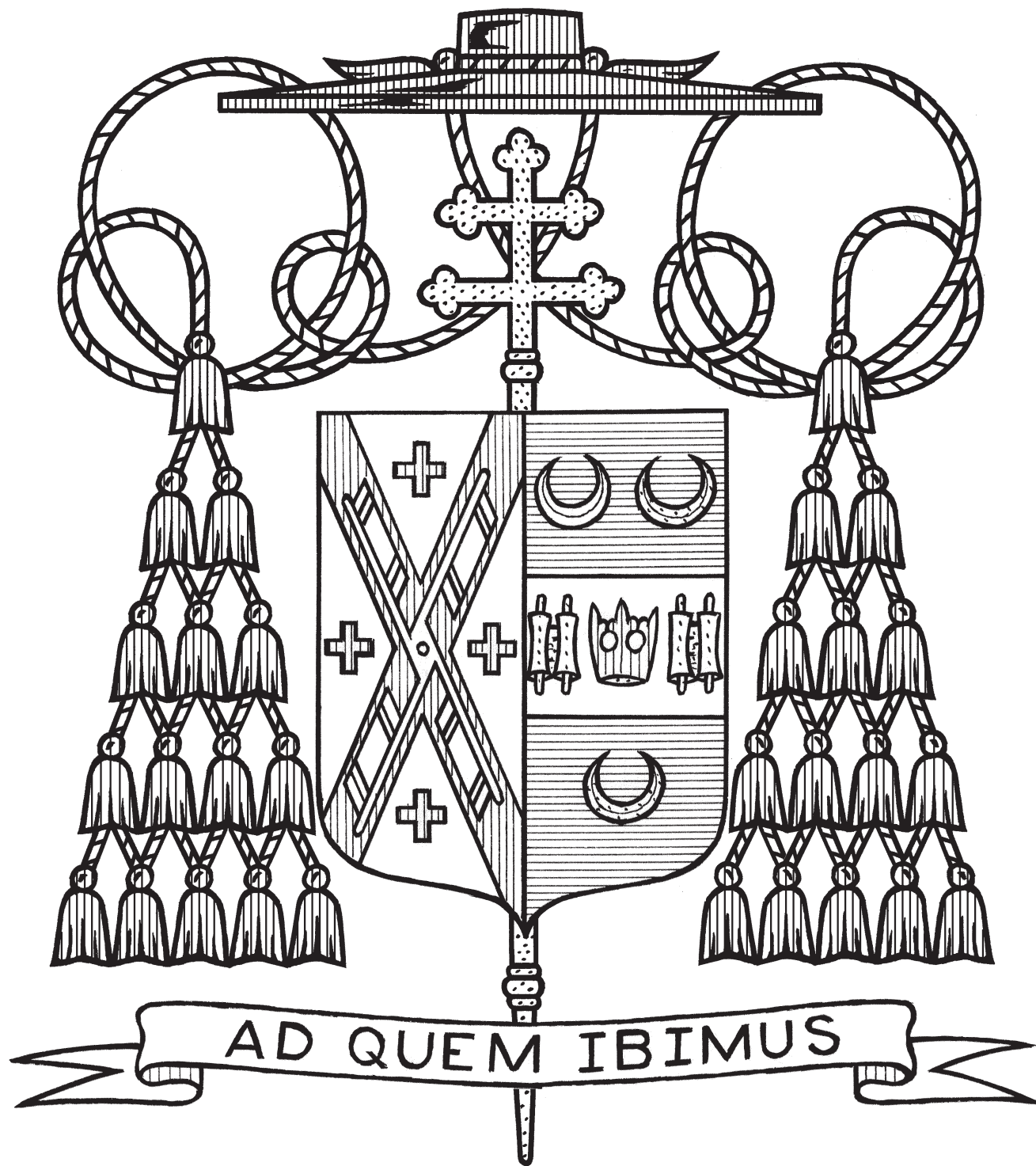


# ST. PATRICK'S CATHEDRAL

“AMERICA'S PARISH CHURCH”

NEW YORK CITY



**CELEBRATION OF THE EUCHARIST**  
TWENTY-FOURTH SUNDAY IN ORDINARY TIME

SEPTEMBER 17, 2023

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**P R E L U D E**

Sat 5:30: “Erbarm’ dich mein, o Herre Gott”, BWV 721

Johann Sebastian Bach

Sun 9:00, 10:15 and 1:00: Voluntary in D minor

Henry Purcell

Sun 12:00: “Adagio” from Organ Sonata No. 1, op. 65

Felix Mendelssohn

Sun 5:30: Prelude in G minor

Nicolaus Bruhnssohn

## **T H E O R D E R O F M A S S**

### **T H E I N T R O D U C T O R Y R I T E S**

**E N T R A N C E H Y M N**

**LIFT HIGH THE CROSS**

614 CRUCIFER



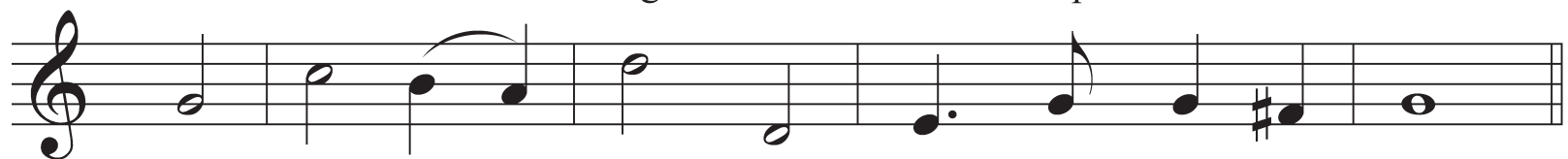
Lift high the cross, the love of Christ pro - claim,



Till all the world a - dore his sa - cred name.



1. Come Chris - tians, fol - low where the Mas - ter trod,
2. Led on their way by this tri - um - phant sign,
3. Each new - born fol - l'wer of the Cru - ci - fied
4. O Lord, once lift - ed on the glo - rious tree,
5. So shall our song of tri - umph ev - er be:



1. Our King vic - to - rious, Christ the Son of God.
2. The hosts of God in con - quering ranks com - bine.
3. Bears on the brow the seal of him who died.
4. Thy death hath brought us life e - ter - nal - ly.
5. Praise to the Cru - ci - fied for vic - to - ry!

Lord, Have Mercy (Kyrie)

Litany of the Saints

Glory to God: Gloria Medugorje

A. Ricotta (arr. Bunoza)

## **T H E L I T U R G Y O F T H E W O R D**

**F I R S T R E A D I N G**

Sir 27:30—28:7

Wrath and anger are hateful things,  
yet the sinner hugs them tight.

The vengeful will suffer the LORD's vengeance,  
for he remembers their sins in detail.

Forgive your neighbor's injustice;

then when you pray, your own sins will be forgiven.

Could anyone nourish anger against another  
and expect healing from the LORD?

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Could anyone refuse mercy to another like himself,  
can he seek pardon for his own sins?  
If one who is but flesh cherishes wrath,  
who will forgive his sins?  
Remember your last days, set enmity aside;  
remember death and decay, and cease from sin!  
Think of the commandments, hate not your neighbor;  
remember the Most High's covenant, and overlook faults.

**R E S P O N S O R I A L   P S A L M**

Ps 103:1-2, 3-4, 9-10, 11-12

**R. (8) The Lord is kind and merciful, slow to anger, and rich in compassion.**

Bless the LORD, O my soul;  
and all my being, bless his holy name.  
Bless the LORD, O my soul,  
and forget not all his benefits.

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

He pardons all your iniquities,  
heals all your ills.  
He redeems your life from destruction,  
crowns you with kindness and compassion.

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

He will not always chide,  
nor does he keep his wrath forever.  
Not according to our sins does he deal with us,  
nor does he requite us according to our crimes.

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

For as the heavens are high above the earth,  
so surpassing is his kindness toward those who fear him.  
As far as the east is from the west,  
so far has he put our transgressions from us.

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

**S E G U N D A   L E C T U R A**

Rom 14:7-9

Brothers and sisters:  
None of us lives for oneself, and no one dies for oneself.  
For if we live, we live for the Lord,  
and if we die, we die for the Lord;  
so then, whether we live or die, we are the Lord's.  
For this is why Christ died and came to life,  
that he might be Lord of both the dead and the living.



I give you a new commandment, says the Lord;  
love one another as I have loved you.

## G O S P E L

Mt 18:21-35

Peter approached Jesus and asked him,  
“Lord, if my brother sins against me,  
how often must I forgive?  
As many as seven times?”

Jesus answered, “I say to you, not seven times but seventy-seven times.  
That is why the kingdom of heaven may be likened to a king  
who decided to settle accounts with his servants.

When he began the accounting,  
a debtor was brought before him who owed him a huge amount.  
Since he had no way of paying it back,  
his master ordered him to be sold,  
along with his wife, his children, and all his property,  
in payment of the debt.

At that, the servant fell down, did him homage, and said,  
‘Be patient with me, and I will pay you back in full.’

Moved with compassion the master of that servant  
let him go and forgave him the loan.

When that servant had left, he found one of his fellow servants  
who owed him a much smaller amount.

He seized him and started to choke him, demanding,  
‘Pay back what you owe.’

Falling to his knees, his fellow servant begged him,  
‘Be patient with me, and I will pay you back.’

But he refused.

Instead, he had the fellow servant put in prison  
until he paid back the debt.

Now when his fellow servants saw what had happened,  
they were deeply disturbed, and went to their master  
and reported the whole affair.

His master summoned him and said to him, ‘You wicked servant!  
I forgave you your entire debt because you begged me to.  
Should you not have had pity on your fellow servant,  
as I had pity on you?’

Then in anger his master handed him over to the torturers  
until he should pay back the whole debt.

So will my heavenly Father do to you,  
unless each of you forgives your brother from your heart.”

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*All bow our heads*

**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.**

**Amen.**

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# THE LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

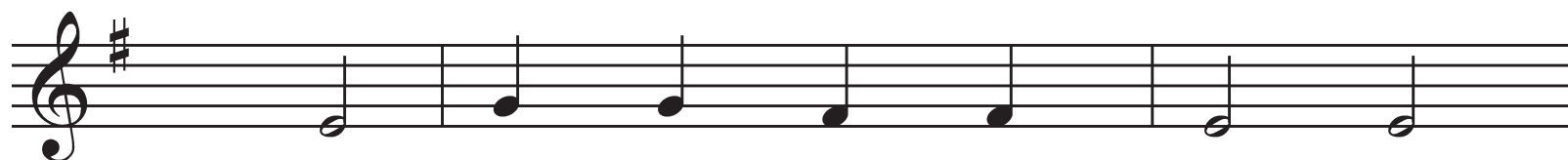
10:15: JUBILATE DEO OMNIS TERRA

FLOR PEETERS

## H Y M N

HAVE MERCY, LORD, ON US

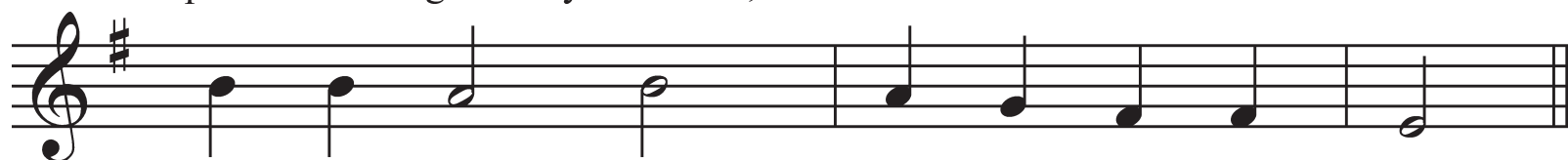
559 SOUTHWELL



1. Have mer - cy, Lord, on us, For  
2. Lord, wash a - way our guilt, And  
3. The joy thy grace can give Let  
4. To God the Fa - ther, Son, And



1. thou art ev - er kind; Though we have sinned be -  
2. cleanse us from our sin; For we con - fess our  
3. us a - gain ob - tain; And may thy Spir - it's  
4. Spir - it glo - ry be, Who was and is and



1. fore thee, Lord, Thy mer - cy let us find.  
2. wrongs and see How great our guilt hath been.  
3. firm sup - port Our spir - its then sus - tain.  
4. shall be so For all e - ter - ni - ty.

Holy, Holy (Sanctus): Mass of the City  
Mystery of Faith  
Great Amen

Richard Proulx  
R. Proulx  
R. Proulx

## THE COMMUNION RITE

THE LORD'S PRAYER

P. 87

10:15: PATER NOSTER P. 86

RITUS COMMUNIONIS

LAMB OF GOD (AGNUS DEI): HOLY CROSS MASS

DAVID CLARKE ISELE

10:15: MISSA XVI

WILLIAM BYRD, ED. PROULX

COMMUNION

10:15: THE LORD IS MY SHEPHERD

THOMAS MATTHEWS



1. Je - sus, my Lord, my God, my All, How can I  
 2. Had I but Mar - y's sin - less heart To love thee  
 3. Thy Bod - y, Soul, and God - head, all, O mys - ter -



1. love thee as I ought? And how re - vere this  
 2. with, my dear - est King, Oh, with what bursts of  
 3. y of love di - vine. I can - not com - pass



1. won - drous gift, So far sur - pass - ing hope or thought?  
 2. fer - vent praise Thy good - ness, Je - sus would I sing.  
 3. all I have, For all thou hast and art are mine.



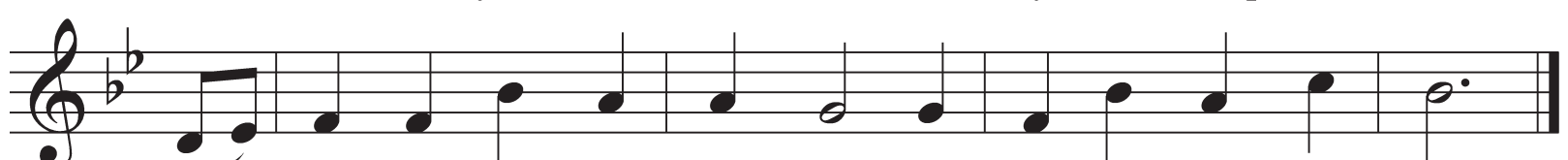
Sweet Sac - ra - ment, we thee a - dore; Oh, make us love thee



more and more. Oh, make us love thee more and more.



1. O Lord, I am not wor - thy That thou should'st come to me;  
 2. And hum - bly I'll re - ceive thee, The bride - groom of my soul,  
 3. E - ter - nal Ho - ly Spir - it Un - wor - thy though I be,  
 4. In - crease my faith, dear Je - sus, In thy real pres - ence here,



1. But speak the words of com - fort, My spir - it healed shall be.  
 2. No more by sin to grieve thee, Or fly thy sweet con - trol.  
 3. Pre - pare me to re - ceive him, And trust the Word to me.  
 4. And make me feel most deep - ly, That thou to me art near.

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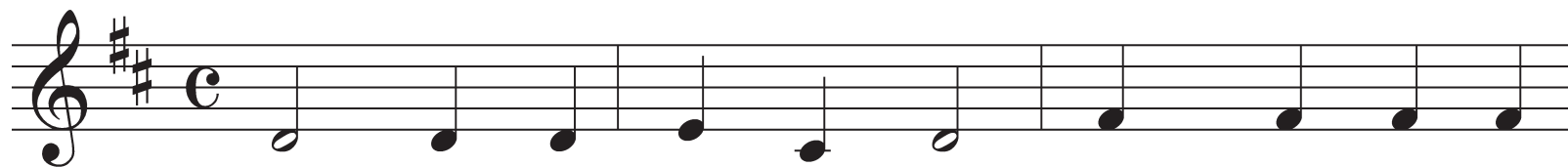
# CONCLUDING RITE

BLESSING & DISMISSAL

RECESSIONAL HYMN

GOD'S BLESSING SENDS US FORTH

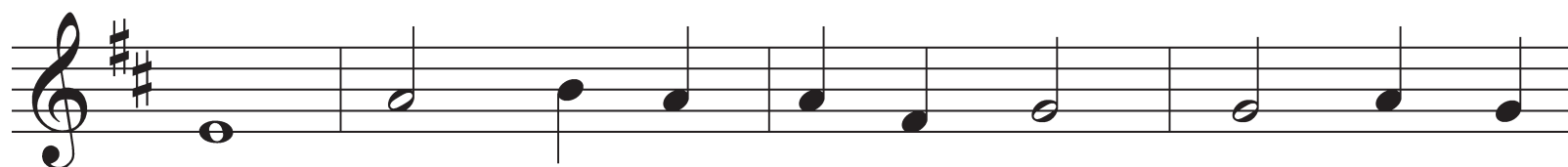
543 ST. ELIZABETH



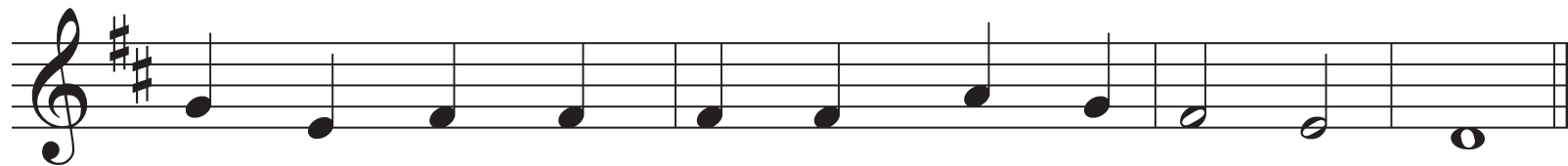
1. God's bless - ing sends us forth, Strength - ened for our  
2. God's news in spo - ken word Joy - ful - ly our  
3. We by one liv - ing bread As one bod - y  
4. Grant in this age of space Tri - umph of your



1. task on earth, Re - freshed in soul and re - newed in  
2. hearts have heard; O may the seed of God's love now  
3. have been fed; So we are one in true broth - er -  
4. truth and grace; Lord, you a - lone are un - chang - ing



1. mind. May God with us re - main, Through us his  
2. grow. May we in fruit - ful deeds Glad - ly serve  
3. hood. How gra - cious to be - hold All breth - ren  
4. truth. Pre - serve and ev - er guide As your fair



1. Spir - it reign, That Christ be known to all man - kind.  
2. oth - ers' needs, That faith in ac - tion we may show.  
3. of one fold Who ev - er seek each oth - er's good.  
4. spot - less bride, Your an - cient Church in age - less youth.

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## POSTLUDE

Sat 5:30: "In dir ist Freude", BWV 615

Johann Sebastian Bach

Sun 9:00, 10:15 and 1:00: "Prelude" from Suite for Organ

Paul Creston

Sun 12:00: Promenade

McNeil Robinson II

Sun 5:30: Fugue in G minor

Nicolaus Bruhns



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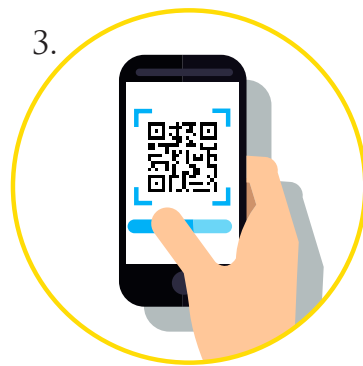
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# GUIDELINES FOR THE RECEPTION OF COMMUNION

## FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.





The logo features a stylized line-art illustration of the cathedral's facade, including two prominent spires and a central cross, positioned above a horizontal line. Below this line, the text "ST. PATRICK'S" is written in a large, bold, serif font, and "CATHEDRAL" is written in a smaller, all-caps, serif font directly underneath.

ST. PATRICK'S  
CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Donald Haggerty

Rev. Ryan Muldoon • Rev. Damian O'Connell, SJ

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Daniel Brondel, *Associate Director of Music, Organist*

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Justo J. Diaz, *Director of Marketing - Programs Editor*