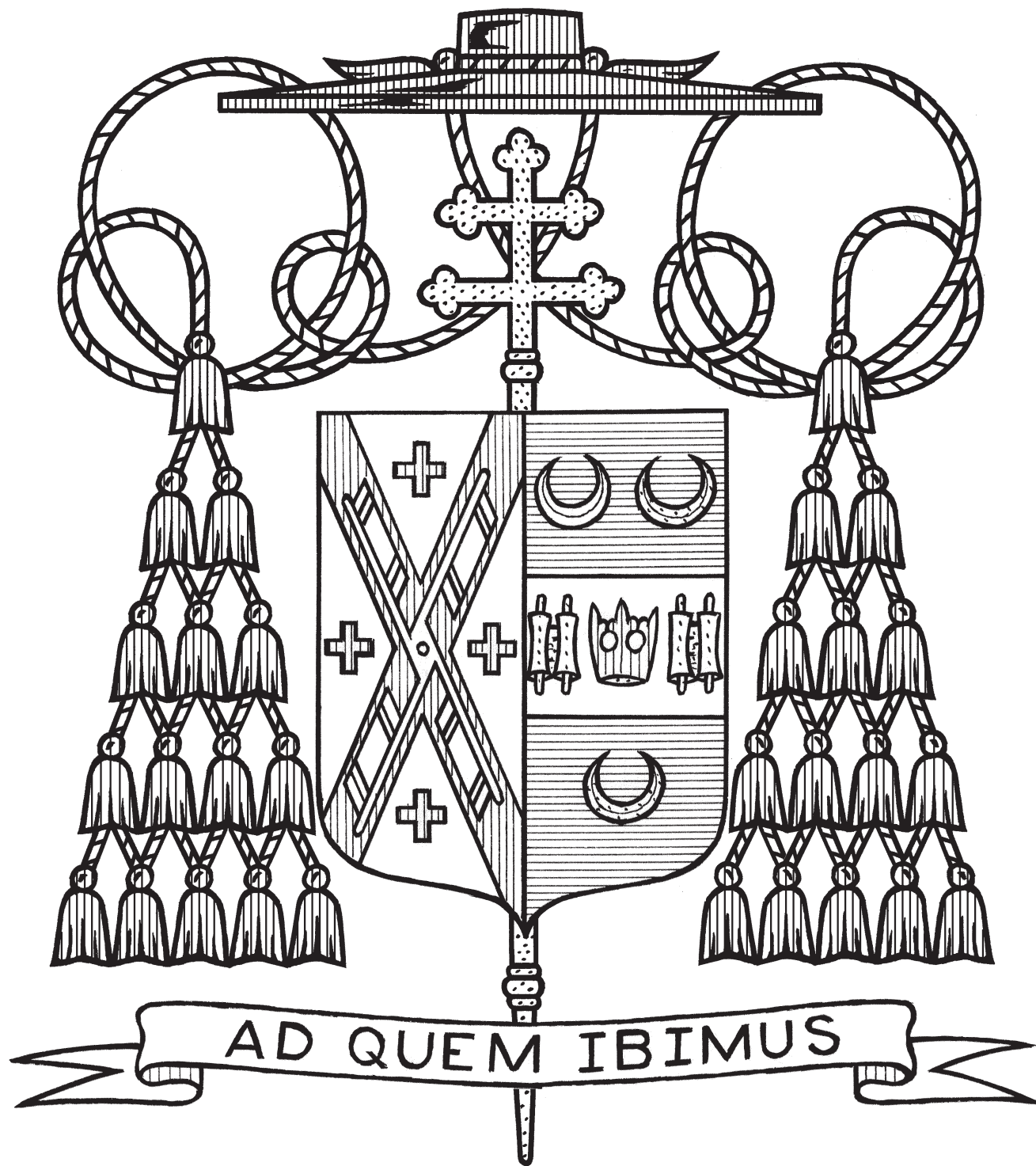


# ST. PATRICK'S CATHEDRAL

“AMERICA'S PARISH CHURCH”

NEW YORK CITY



## CELEBRATION OF THE EUCHARIST

TWENTIFIRST SUNDAY IN ORDINARY TIME

AUGUST 27, 2023

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**P R E L U D E**

Sat 5:30 & Sun 1:00: Aria

Sun 9, 10:15 & 12:00: "Schmücke dich, o liebe Seele", BWV 654

Sun 5:30: Chorale Prelude on Melcombe

Andrew Carter

Johann Sebastian Bach

Charles Hubert Parry

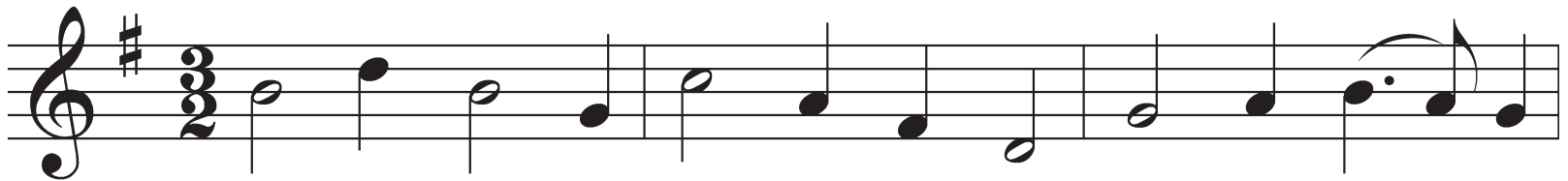
# **T H E O R D E R O F M A S S**

## **T H E I N T R O D U C T O R Y R I T E S**

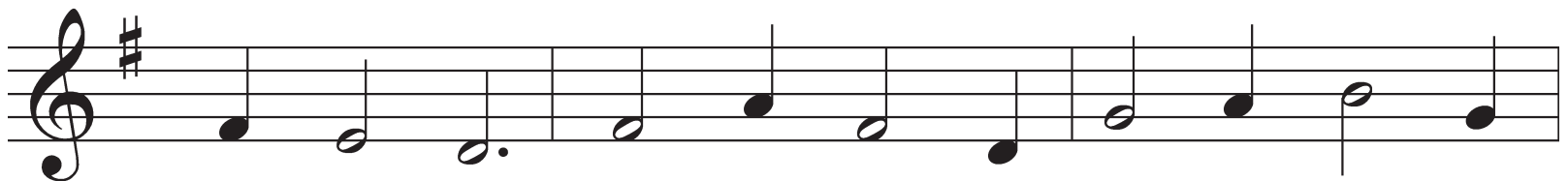
### **E N T R A N C E H Y M N**

### **C H R I S T I S M A D E T H E S U R E F O U N D A T I O N**

470 WESTMINSTER ABBEY



1. Christ is made the sure foun - da - tion, Christ the head and  
2. To this tem - ple, where we call thee, Come, O Lord of  
3. Grant we pray, to all thy peo - ple All the grace they  
4. Laud and hon - or to the Fa - ther, Laud and hon - or



1. cor - ner - stone, Cho - sen of the Lord and pre - cious,  
2. hosts, to - day; With thy wont - ed lov - ing - kind - ness,  
3. ask to gain; What they gain from thee, for - ev - er  
4. to the Son, Laud and hon - or to the Spir - it,



1. Bind - ing all the Church in one; Ho - ly Zi - on's  
2. Hear thy ser - vants as they pray; And thy full - est  
3. With the bless - ed to re - tain, And here - af - ter  
4. Ev - er three and ev - er one: One in might and



1. help for - ev - er, And her con - fi - dence a - lone.  
2. ben - e - dic - tion Shed in all its bright ar - ray.  
3. in thy glo - ry Ev - er - more with thee to reign.  
4. one in glo - ry While un - end - ing a - ges run.

Lord, Have Mercy (Kyrie): New Plainsong III

Glory to God (Gloria)

David Hurd

D. Hurd

## **T H E L I T U R G Y O F T H E W O R D**

### **F I R S T R E A D I N G**

Is 22:19-23

Thus says the LORD to Shebna, master of the palace:

"I will thrust you from your office

and pull you down from your station.

On that day I will summon my servant

---

Eliakim, son of Hilkiyah;  
I will clothe him with your robe,  
and gird him with your sash,  
and give over to him your authority.  
He shall be a father to the inhabitants of Jerusalem,  
and to the house of Judah.  
I will place the key of the House of David on Eliakim's shoulder;  
when he opens, no one shall shut,  
when he shuts, no one shall open.  
I will fix him like a peg in a sure spot,  
to be a place of honor for his family."

**R E S P O N S O R I A L P S A L M**

Ps 138:1-2, 2-3, 6, 8

**R. (8bc) Lord, your love is eternal; do not forsake the work of your hands.**

I will give thanks to you, O LORD, with all my heart,  
for you have heard the words of my mouth;  
in the presence of the angels I will sing your praise;  
I will worship at your holy temple.

**R. Lord, your love is eternal; do not forsake the work of your hands.**

I will give thanks to your name,  
because of your kindness and your truth:  
When I called, you answered me;  
you built up strength within me.

**R. Lord, your love is eternal; do not forsake the work of your hands.**

The LORD is exalted, yet the lowly he sees,  
and the proud he knows from afar.  
Your kindness, O LORD, endures forever;  
forsake not the work of your hands.

**R. Lord, your love is eternal; do not forsake the work of your hands.**

**S E G U N D A L E C T U R A**

Rom 11:33-36

Oh, the depth of the riches and wisdom and knowledge of God!  
How inscrutable are his judgments and how unsearchable his ways!  
For who has known the mind of the Lord  
or who has been his counselor?  
Or who has given the Lord anything  
that he may be repaid?  
For from him and through him and for him are all things.  
To him be glory forever. Amen.



You are Peter and upon this rock I will build my Church  
and the gates of the netherworld shall not prevail against it.

**G O S P E L**

Mt 16:13-20

Jesus went into the region of Caesarea Philippi and  
he asked his disciples,  
“Who do people say that the Son of Man is?”  
They replied, “Some say John the Baptist, others Elijah,  
still others Jeremiah or one of the prophets.”  
He said to them, “But who do you say that I am?”  
Simon Peter said in reply,  
“You are the Christ, the Son of the living God.”  
Jesus said to him in reply,  
“Blessed are you, Simon son of Jonah.  
For flesh and blood has not revealed this to you, but my heavenly Father.  
And so I say to you, you are Peter,  
and upon this rock I will build my church,  
and the gates of the netherworld shall not prevail against it.  
I will give you the keys to the kingdom of heaven.  
Whatever you bind on earth shall be bound in heaven;  
and whatever you loose on earth shall be loosed in heaven.”  
Then he strictly ordered his disciples  
to tell no one that he was the Christ.

**H O M I L Y**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*All bow our heads*

**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.**

**Amen.**

UNIVERSAL PRAYER



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# THE LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

### HYMN

### GOD, WE PRAISE YOU

540 NETTLETON



1. God, we praise you! God, we bless you! God, we name you  
2. True a - pos - tles, faith - ful proph - ets, Saints who set their  
3. Je - sus Christ, the King of glo - ry, Ev - er - last - ing  
4. Christ, at God's right hand vic - to - rious, You will judge the



sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,  
world a - blaze, Mar - tyrs, once un - known, un - heed - ed, Join one  
Son of God, Hum - ble was your vir - gin moth - er, Hard the  
world you made; Lord, in mer - cy help your ser - vants For whose



by your Church a - dored: All cre - a - tion shows your  
grow - ing song of praise, While your Church on earth con -  
lone - ly path you trod: By your cross is sin de -  
free - dom you have paid: Raise us up from dust to



glo - ry, Heav'n and earth draw near your throne, Sing - ing  
fess - es One ma - jes - tic Trin - i - ty: Fa - ther,  
feat - ed, Hell con - front - ed face to face, Heav - en  
glo - ry, Guard us from all sin to - day; King en -



"Ho - ly, ho - ly, ho - ly," Lord of hosts and God a - lone!  
Son, and Ho - ly Spir - it, God, our hope e - ter - nal - ly.  
o - pened to be - liev - ers, Sin - ners jus - ti - fied by grace.  
throned a - bove all prais - es, Save your peo - ple, God, we pray.

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Holy, Holy (Sanctus): New Plainsong III

D. Hurd

Mystery of Faith: When We Eat This Bread

D. Hurd

Great Amen

D. Hurd

## THE COMMUNION RITE

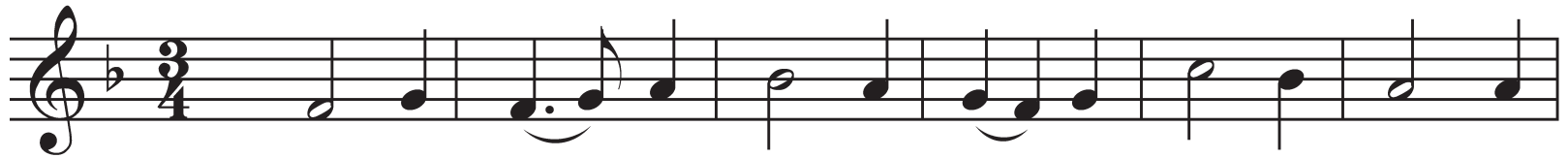
THE LORD'S PRAYER

P. 87

LAMB OF GOD (AGNUS DEI)

D. HURD

COMMUNION



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n to  
 2. Come, Al - might - y, to de - liv - er, Let us all thy  
 3. Fin - ish then thy new cre - a - tion, Pure and spot - less,



1. earth come down, Fix in us thy hum - ble dwell - ing, All thy  
 2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -  
 3. let us be; Let us see thy great sal - va - tion Per - fect -



1. faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 2. more thy tem - ples leave. Thee we would be al - ways bless - ing,  
 3. ly re - stored in thee: Changed from glo - ry in - to glo - ry,



1. Pure un - bound - ed love thou art; Vis - it us with  
 2. Serve thee as thy hosts a - bove, Pray, and praise thee  
 3. Till in heav'n we take our place, Till we cast our



1. thy sal - va - tion; En - ter ev - 'ry trem - bling heart.  
 2. with - out ceas - ing, Glo - ry in thy pre - cious love.  
 3. crowns be - fore thee, Lost in won - der, love and praise.



1. Fa - ther we thank thee, who hast plant - ed Thy ho - ly  
 2. Watch o'er thy Church, O Lord, in mer - cy, Save it from



1. name with - in our hearts. Know - ledge and faith and life im -  
 2. e - vil, guard it still; Per - fect it in thy love, u -



1. mor - tal Je - sus, thy Son, to us im - parts.  
 2. nite it, Cleansed and con - formed un - to thy will.



1. Thou, Lord, didst make all for thy plea - sure, Didst give man  
 2. As grain, once scat - tered on the hill - sides, Was in this

1. food for all his days, Giv - ing in Christ the Bread e -  
 2. bro - ken bread made one, So from all lands thy Church be

1. ter - nal; Thine is the pow'r, be thine the praise.  
 2. gath - er'd In - to thy king - dom by thy Son.

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## CONCLUDING RITE

BLESSING & DISMISSAL

RECESSIONAL HYMN

YE WATCHERS AND YE HOLY ONES

838 LASST UNS ERFREUEN

1. Ye watch - ers and ye ho - ly ones, Bright  
 2. O high - er than the cher - u - bim, More  
 3. Re - spond, ye souls in end - less rest, Ye  
 4. O friends, in glad - ness let us sing, Su -

1. ser - apts, cher - u - bim, and thrones, Raise the glad strain,  
 2. glo - rious than the ser - a - phim, Lead their prais - es,  
 3. pa - tri - archs and proph - ets blest, Al - le - lu - ia,  
 4. per - nal an - thems ech - o - ing, Al - le - lu - ia,

1. Al - le - lu - ia! Cry out, do - min - ions, prince - doms,  
 2. Al - le - lu - ia! Thou bear - er of th'e - ter - nal  
 3. al - le - lu - ia! Ye ho - ly twelve, ye mar - tyr's  
 4. al - le - lu - ia! To God the Fa - ther, God the

1. powr's, Vir - tues, arch - an - gels, an - gels' choirs:  
 2. Word, Most gra - cious, mag - ni - fy the Lord:  
 3. strong, All saints tri - um - phant, raise the song:  
 4. Son, And God the Spir - it, Three in One:

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,

Al - le - lu - ia, Al - le - lu - ia!



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**P O S T L U D E**

Sat 5:30 & Sun 1:00: Festive Trumpet Tune

Sun 9, 10:15 & 12:00: “In dir ist Freude”, BWV 615

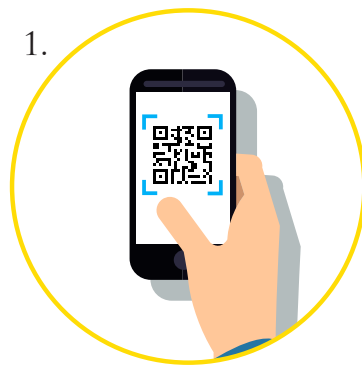
Sun 5:30: Minuet (from Royal Fireworks)

David German

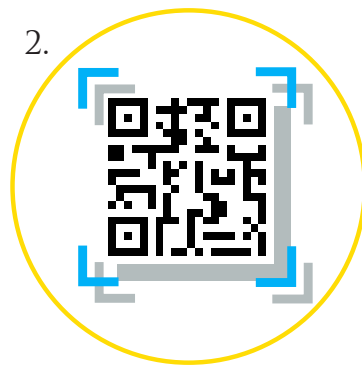
Johann Sebastian Bach

George Friederic Handel

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# GUIDELINES FOR THE RECEPTION OF COMMUNION

## FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.



The logo features a stylized line-art illustration of the cathedral's facade, including two prominent spires and a central cross, positioned above a horizontal line.

**ST. PATRICK'S**  
CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Donald Haggerty

Rev. Ryan Muldoon • Rev. Damian O'Connell, SJ

Jennifer Pascual, DMA, *Director of Music*

Daniel Brondel, *Associate Director of Music, Organist*

Mark Pacoe, *Associate Director of Music, Organist*

Justo J. Diaz, *Director of Marketing - Programs Editor*