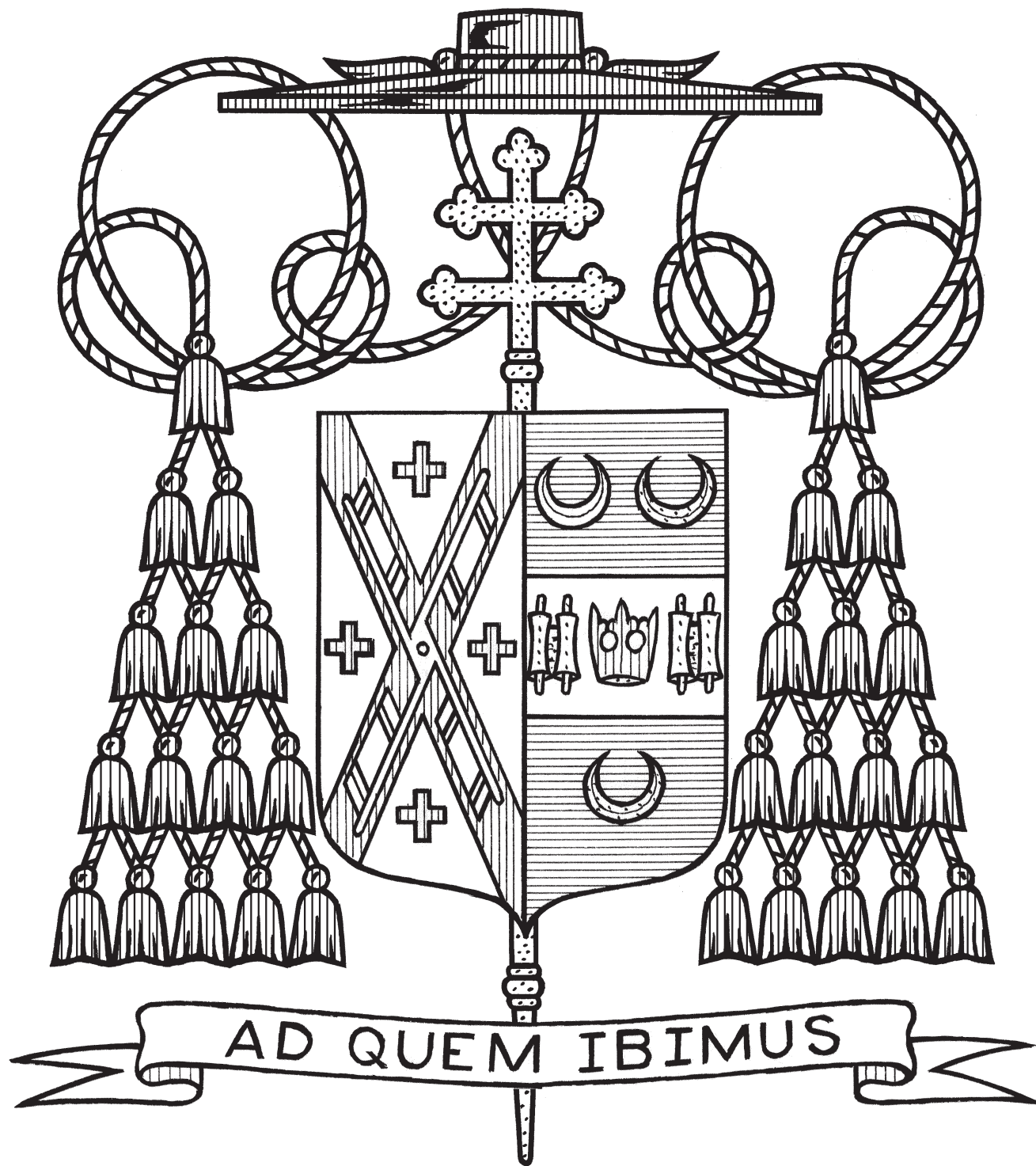


ST. PATRICK'S CATHEDRAL

“AMERICA'S PARISH CHURCH”

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

NINETEENTH SUNDAY IN ORDINARY TIME

AUGUST 13, 2023

P R E L U D E

Sat 5:30: Cantabile (from Symphony No. 6, Op. 42, No 2)

Charles-Marie Widor

Sun 9:00: Voluntary

Samuel Jackson

Sun 10:15, 12 & 1: "Wer nur den lieben Gott lässt walten", BWV 642

Johann Sebastian Bach

Sun 5:30: Andantino in D Major

Adolf Hesse

T H E O R D E R O F M A S S
T H E I N T R O D U C T O R Y R I T E S

E N T R A N C E H Y M N

T H E C H U R C H ' S O N E F O U N D A T I O N

776 AURELIA



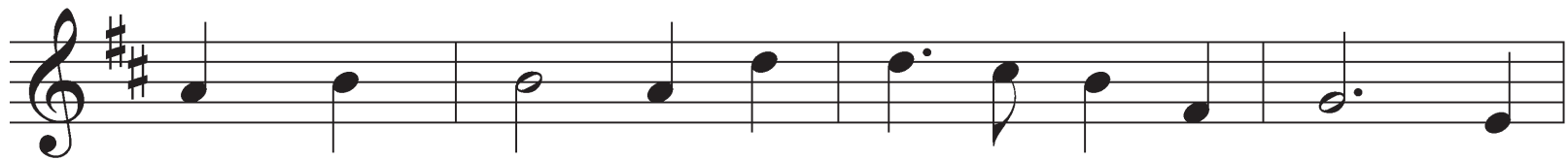
1. The Chur - ch's one foun - da - tion Is Je - sus
2. E - lect from ev - 'ry na - tion, Yet one o'er
3. 'Mid toil and trib - u - la - tion, And tu - mult
4. Yet she on earth hath un - ion With God, the



Christ her Lord; She is his new cre - a - tion
all the earth, Her char - ter of sal - va - tion,
of her war, She waits the con - sum - ma - tion
Three - in - One, And mys - tic, sweet com - mun - ion



By wa - ter and the Word. From heav'n he
One Lord, one faith, one birth; One ho - ly
Of peace for - ev - er - more, Till with the
With those whose rest is won. O hap - py



came and sought her To be his ho - ly bride; With
name she bless - es, Par - takes one ho - ly food, And
vi - sion glo - rious Her long - ing eyes are blest, And
ones and ho - ly! Lord, give us grace that we Like



his own blood he bought her, And for her life he died.
to one hope she press - es, With ev - 'ry grace en - dued.
the great Church vic - to - rious Shall be the Church at rest.
them, the meek and low - ly, On high may dwell with thee.

Lord, Have Mercy (Kyrie): New Plainsong III

David Hurd

Glory to God (Gloria)

D. Hurd

THE LITURGY OF THE WORD

FIRST READING

1 Kgs 19:9a, 11-13a

At the mountain of God, Horeb,
Elijah came to a cave where he took shelter.
Then the LORD said to him,
“Go outside and stand on the mountain before the LORD;
the LORD will be passing by.”
A strong and heavy wind was rending the mountains
and crushing rocks before the LORD—
but the LORD was not in the wind.
After the wind there was an earthquake—
but the LORD was not in the earthquake.
After the earthquake there was fire—
but the LORD was not in the fire.
After the fire there was a tiny whispering sound.
When he heard this,
Elijah hid his face in his cloak
and went and stood at the entrance of the cave.

RESPONSORIAL PSALM

Ps 85:9, 10, 11-12, 13-14

R. (8) Lord, let us see your kindness, and grant us your salvation.

I will hear what God proclaims;
the LORD — for he proclaims peace.
Near indeed is his salvation to those who fear him,
glory dwelling in our land.

R. Lord, let us see your kindness, and grant us your salvation.

Kindness and truth shall meet;
justice and peace shall kiss.
Truth shall spring out of the earth,
and justice shall look down from heaven.

R. Lord, let us see your kindness, and grant us your salvation.

The LORD himself will give his benefits;
our land shall yield its increase.
Justice shall walk before him,
and prepare the way of his steps.

R. Lord, let us see your kindness, and grant us your salvation.

SEGUNDA LECTURA

Rom 9:1-5

Brothers and sisters:
I speak the truth in Christ, I do not lie;
my conscience joins with the Holy Spirit in bearing me witness
that I have great sorrow and constant anguish in my heart.
For I could wish that I myself were accursed and cut off from Christ

for the sake of my own people,
 my kindred according to the flesh.
 They are Israelites;
 theirs the adoption, the glory, the covenants,
 the giving of the law, the worship, and the promises;
 theirs the patriarchs, and from them,
 according to the flesh, is the Christ,
 who is over all, God blessed forever. Amen.

ACCLAMATION BEFORE THE GOSPEL: ALLELUIA

Gregorian



I wait for the Lord;
 my soul waits for his word.

G O S P E L

Mt 14:22-33

After he had fed the people, Jesus made the disciples get into a boat
 and precede him to the other side,
 while he dismissed the crowds.
 After doing so, he went up on the mountain by himself to pray.
 When it was evening he was there alone.
 Meanwhile the boat, already a few miles offshore,
 was being tossed about by the waves, for the wind was against it.
 During the fourth watch of the night,
 he came toward them walking on the sea.
 When the disciples saw him walking on the sea they were terrified.
 “It is a ghost,” they said, and they cried out in fear.
 At once Jesus spoke to them, “Take courage, it is I; do not be afraid.”
 Peter said to him in reply,
 “Lord, if it is you, command me to come to you on the water.”
 He said, “Come.”
 Peter got out of the boat and began to walk on the water toward Jesus.
 But when he saw how strong the wind was he became frightened;
 and, beginning to sink, he cried out, “Lord, save me!”
 Immediately Jesus stretched out his hand and caught Peter,
 and said to him, “O you of little faith, why did you doubt?”
 After they got into the boat, the wind died down.
 Those who were in the boat did him homage, saying,
 “Truly, you are the Son of God.”

H O M I L Y

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

All bow our heads

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.**

Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

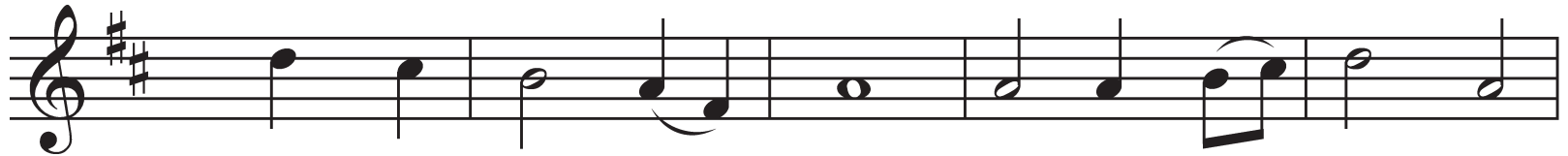
PREPARATION OF THE GIFTS

HYMN

WE WALK BY FAITH
823 DUNLAP'S CREEK



1., 5. We walk by faith, and not by sight; No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief; And
4. That, when our life of faith is done, In



1., 5. gra - cious words we hear From him who spoke as
2. fol - low where he trod; Yet in his prom - ise
3. may our faith a - bound, To call on you when
4. realms of clear - er light We may be - hold you



1., 5. none e'er spoke; But we be - lieve him near.
2. we re - joice, And cry, "My Lord and God!"
3. you are near, And seek where you are found:
4. as you are, With full and end - less sight.

Holy, Holy (Sanctus): New Plainsong III

D. Hurd

Mystery of Faith: When We Eat This Bread

D. Hurd

Great Amen

D. Hurd

THE COMMUNION RITE

THE LORD'S PRAYER

P. 87

LAMB OF GOD (AGNUS DEI)

D. HURD

COMMUNION

HYMN

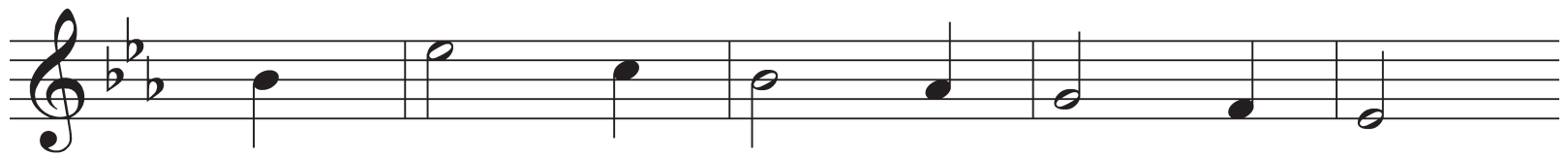
THE KING OF LOVE
784 ST. COLUMBA



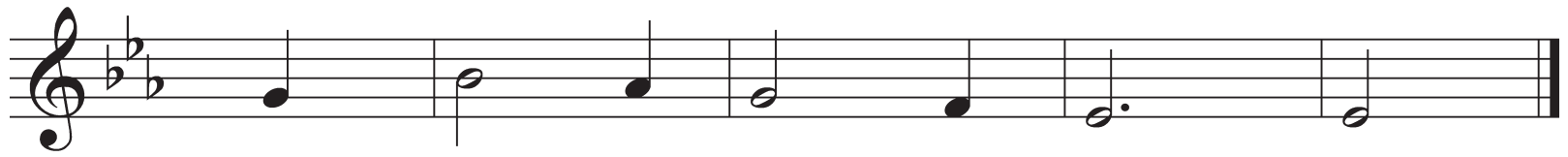
1. The King of love my shep - herd is,
2. Where streams of liv - ing wa - ter flow
3. Per - verse and fool - ish oft I strayed,
4. In death's dark vale I fear no ill
5. Thou spread'st a ta - ble in my sight,
6. And so through all the length of days



1. Whose good - ness fail - eth ³ nev - er;
2. My ran - somed soul he lead - eth,
3. But yet in love he sought me,
4. With thee, dear Lord, be - side me;
5. Thy grace so rich be - stow - ing;
6. Thy good - ness fail - eth nev - er,



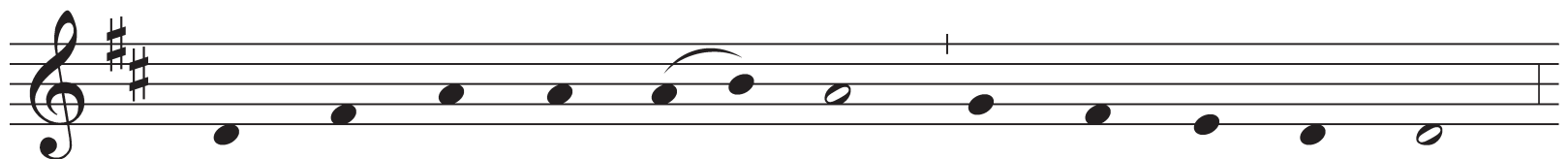
1. I noth - ing lack - if I am his,
 2. And where the ver - dant pas - tures grow
 3. And on his shoul - der gent - ly laid,
 4. Thy rod and staff my com - fort still,
 5. And oh, what trans - port of de - light
 6. Good Shep - herd, may I sing thy praise



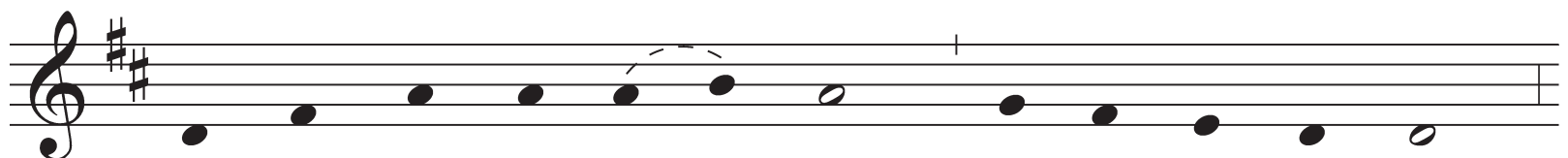
1. And he is mine for - ev - er.
 2. With food ce - les - tial feed - eth.
 3. And home, re - joic - ing, brought me.
 4. Thy cross be - fore to guide me.
 5. From thy pure cup is flow - ing!
 6. With - in thy house for - ev - er.

H Y M N

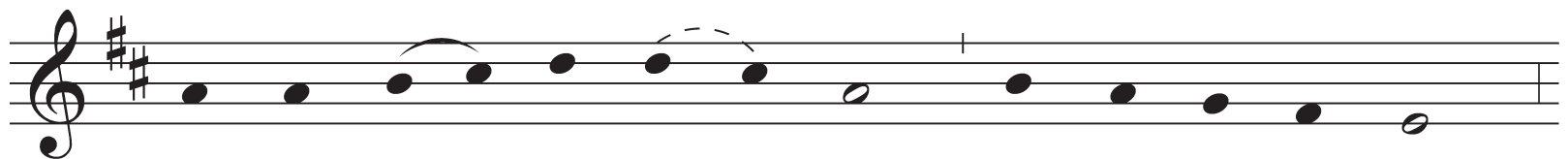
HUMBLY WE ADORE THEE
 408 ADORO TE DEVOTE



1. Hum - bly we a - dore thee, Christ, Re - deem - er King;
 2. Je - sus, Lord, we thank thee for this won - drous bread;
 3. Thou who died to save us liv - est as our light;
 4. Christ, our God and broth - er, hear our hum - ble plea;
 5. Hail, thou Word in - car - nate, born from Ma - ry's womb;
 6. Faith a - lone re - veals here bread of Par - a - dise;
 7. Christ, at his last sup - per, break - ing bread, de - creed:
 8. Now with glad thanks - giv - ing, praise Christ glo - ri - fied;



1. Thou art Lord of heav - en, thou to whom we sing.
 2. In our land thou dwell - est, by thee we are fed.
 3. Though our eyes are blind - ed, yet our faith gives sight.
 4. By this ho - ly ban - quet keep us joined to thee.
 5. Hail, thou Strength im - mor - tal, ris - en from the tomb.
 6. Faith a - lone may wit - nes Je - sus' sac - ri - fice.
 7. "This, my bod - y, take and eat;" heav'n - ly food in - deed!
 8. He in us is pres - ent; we in him a - bide.



1. God, the Might - y, thou hast come, bear - ing gifts of grace;
 2. We who share this mys - ter - y in thee are made one;
 3. Christ, do thou be mer - ci - ful, Lamb for sin - ners slain,
 4. Make us one in lov - ing thee, one in mind and heart,
 5. Share with us thy vic - to - ry, Sav - ior ev - er blest;
 6. There - fore, Lord, as once of old Thom - as gained his sight,
 7. Then he blessed the cup of wine; "Take ye this," he said:
 8. Mem - bers of the bod - y, we in him are one;



1. Son of Ad - am still thou art, Sav - ior to our race.
 2. Ev - 'ry act we of - fer thee in thy name is done.
 3. We in grief con - fess our guilt; cleanse our souls of stain.
 4. Till in heav - en we are thine, nev - er - more to part.
 5. Live more ful - ly in our hearts; be our con - stant guest.
 6. Now in - crease our fee - ble faith; shed thy heal - ing light.
 7. "Drink the chal - ice of my blood, soon for sin - ners shed."
 8. Hail this sa - cred un - ion, heav'n on earth be - gun!

CONCLUDING RITE

BLESSING & DISMISSAL

RECESSIONAL HYMN

FAITH OF OUR FATHERS

520 ST. CATHERINE



1. Faith of our fa - thers, liv - ing still, In spite of
2. Our fa - thers, chained in pris - ons dark, Were still in
3. Faith of our fa - thers, faith and prayer Shall win all
4. Faith of our fa - thers, we will love Both friend and



dun - geon, and fire, and sword; O how our hearts beat
heart and con - science free; And blest would be their
na - tions un - to thee; And through the truth that
foe in all our strife; And preach thee, too, as



high with joy, When - e'er we hear that glo - rious word:
chil - dren's fate If we, like them, should die for thee.
comes from God, Man - kind shall then in - deed be free.
love knows how, By kind - ly deeds and vir - tuous life.



Faith of our fa - thers, ho - ly faith! We will be true to thee till death.

POSTLUDE

Sat 5:30: Galanteriefuge "Der Lipp und der Lenz"

J. G. Albrechtsberger

Sun 9:00: Voluntary VII

John Stanley

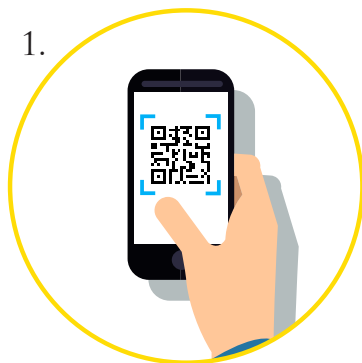
Sun 10:15, 12 & 1: Trumpet Tune in D

Henry Purcell

Sun 5:30: Allegro in G Major

Adolf Hesse

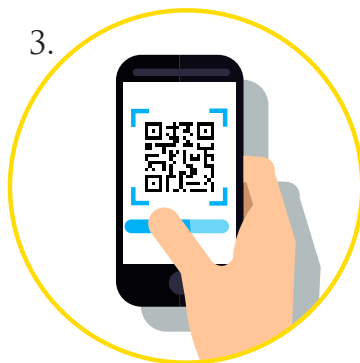
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LEAVE A GIFT TODAY

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.



The logo features a stylized line-art illustration of the cathedral's facade, including two prominent spires and a central cross, positioned above a horizontal line. Below this line, the text "ST. PATRICK'S" is written in a large, bold, serif font, and "CATHEDRAL" is written in a smaller, all-caps, serif font below it.

ST. PATRICK'S
CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Donald Haggerty

Rev. Ryan Muldoon • Rev. Damian O'Connell, SJ

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Daniel Brondel, *Associate Director of Music, Organist*

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