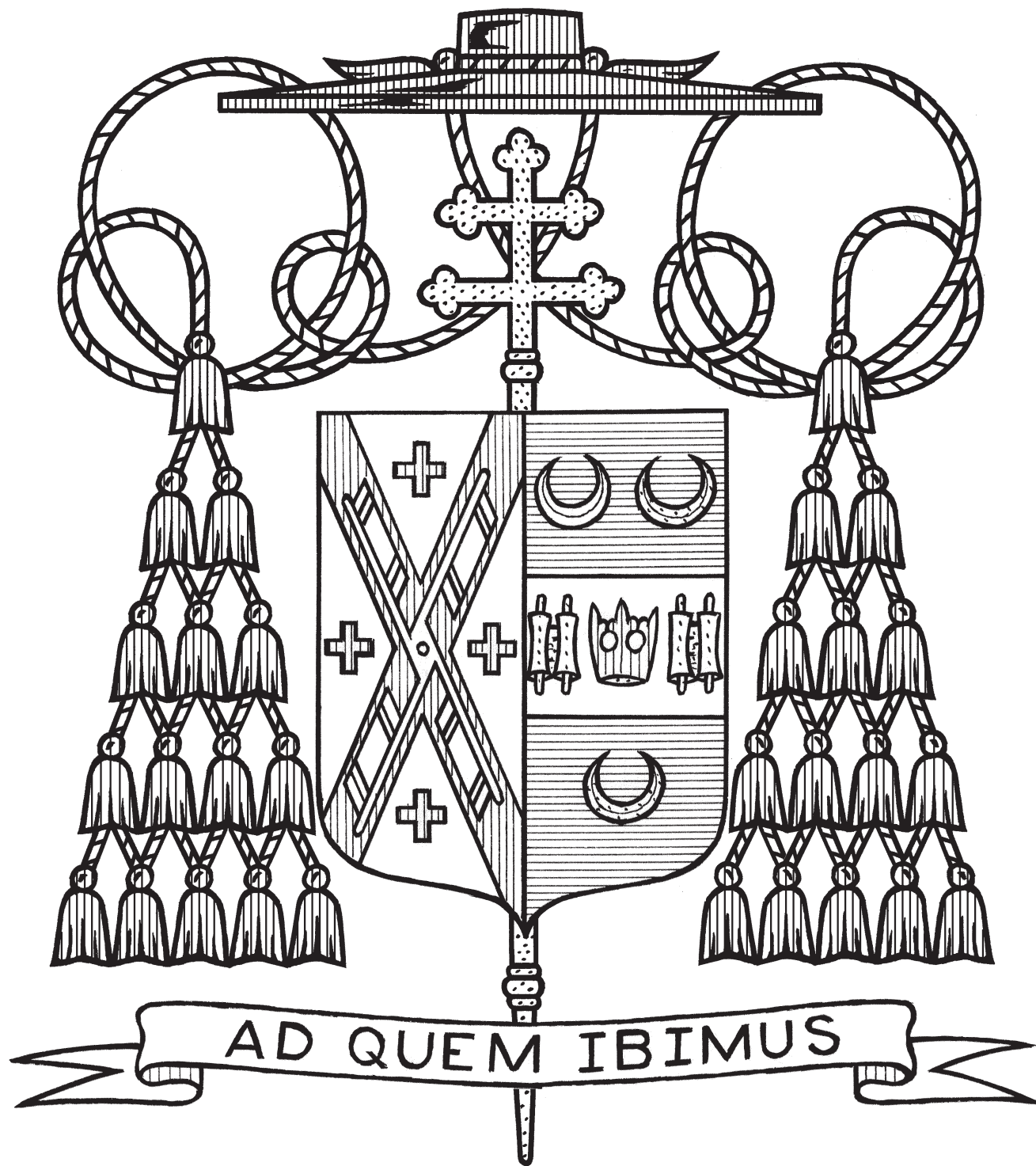


ST. PATRICK'S CATHEDRAL

“AMERICA'S PARISH CHURCH”

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SIXTH SUNDAY OF EASTER

MAY 14, 2023

P R E L U D E

Sat 5:30 & Sun 9:00: Prière à Notre Dame (from Suite gothique)
Sun 10:15 and 1:00: Trio Sonata No. 6 in G major, BWV 530
Sun 12:00: Gregorian Paraphrase on Ave Maria, Ave Maris Stella
Sun 5:30: Andantino in C Major

Léon Boëllmann
Johann Sebastian Bach
Jean Langlais
Adolf Hesse

T H E O R D E R O F M A S S

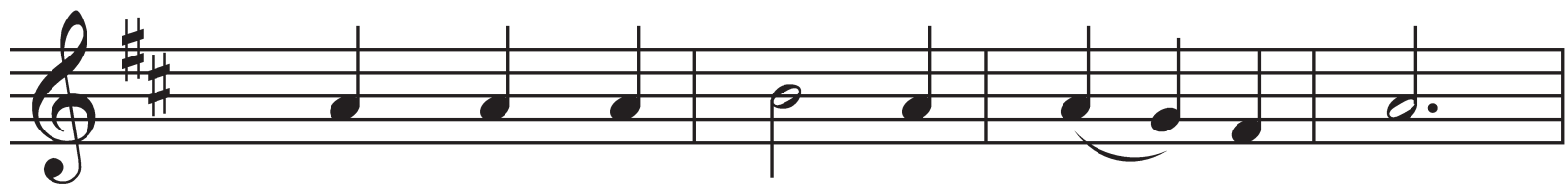
T H E I N T R O D U C T O R Y R I T E S

E N T R A N C E H Y M N

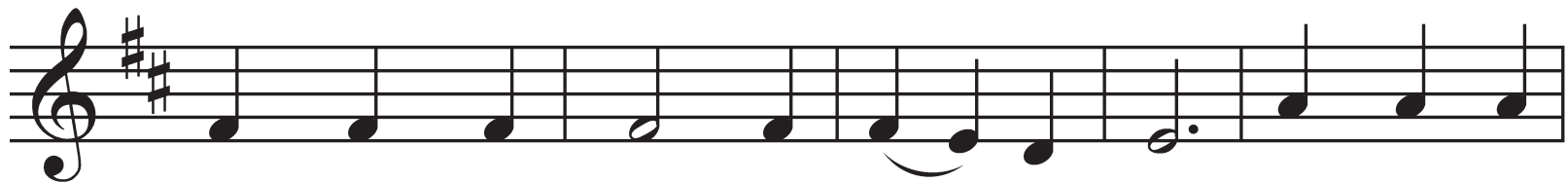
“THE STRIFE IS O’ER”
787 VICTORY



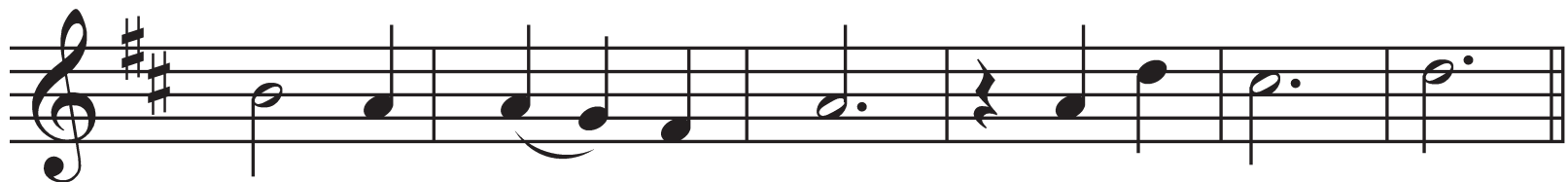
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. The strife is o'er, the bat - tle done;
2. Death's might - iest pow'rs have done their worst,
3. He closed the yawning gates of hell;
4. On the third morn he rose a - gain,
5. Lord, by the stripes that wound - ed thee,



Now is the Vic - tor's tri - umph won; O let the
And Je - sus has his foes dis - persed; Let shouts of
The bars from heav'n's high por - tals fell; Let hymns of
Glo - rious in maj - es - ty to reign; O let us
From death's dread sting thy ser - vants free, That we may



song of praise be sung:
praise and joy out - burst:
praise his tri - umph tell; Al - le - lu - ia!
swell the joy - ful strain:
live and sing to thee:

Lord, Have Mercy (Kyrie)
Glory to God (Gloria): A New Mass for Congregations
10:15: Missa Brevis in G, K. 49

Litany of the Saints
Carroll T. Andrews
Wolfgang Amadeus Mozart

T H E L I T U R G Y O F T H E W O R D

F I R S T R E A D I N G

Acts 8:5-8, 14-17

Philip went down to the city of Samaria
and proclaimed the Christ to them.

With one accord, the crowds paid attention to what was said by Philip
when they heard it and saw the signs he was doing.

For unclean spirits, crying out in a loud voice,
came out of many possessed people,
and many paralyzed or crippled people were cured.
There was great joy in that city.

Now when the apostles in Jerusalem
heard that Samaria had accepted the word of God,
they sent them Peter and John,
who went down and prayed for them,
that they might receive the Holy Spirit,
for it had not yet fallen upon any of them;
they had only been baptized in the name of the Lord Jesus.
Then they laid hands on them
and they received the Holy Spirit.

R E S P O N S O R I A L P S A L M

Ps 66:1-3, 4-5, 6-7, 16, 20

R. (1) Let all the earth cry out to God with joy.

or:

R. Alleluia.

Shout joyfully to God, all the earth,
sing praise to the glory of his name;
proclaim his glorious praise.
Say to God, "How tremendous are your deeds!"

R. Let all the earth cry out to God with joy.

or:

R. Alleluia.

"Let all on earth worship and sing praise to you,
sing praise to your name!"
Come and see the works of God,
his tremendous deeds among the children of Adam.

R. Let all the earth cry out to God with joy.

or:

R. Alleluia.

He has changed the sea into dry land;
through the river they passed on foot;
therefore let us rejoice in him.
He rules by his might forever.

R. Let all the earth cry out to God with joy.

or:

R. Alleluia.

Hear now, all you who fear God, while I declare
what he has done for me.

Blessed be God who refused me not
my prayer or his kindness!

R. Let all the earth cry out to God with joy.

or:

R. Alleluia.

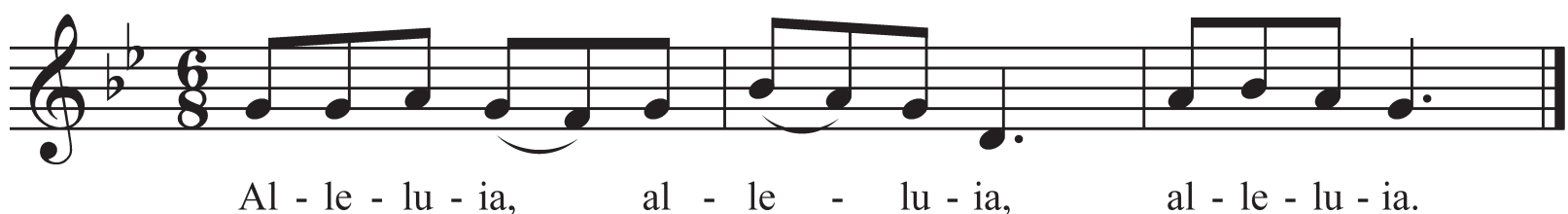
Beloved:

Sanctify Christ as Lord in your hearts.
 Always be ready to give an explanation
 to anyone who asks you for a reason for your hope,
 but do it with gentleness and reverence,
 keeping your conscience clear,
 so that, when you are maligned,
 those who defame your good conduct in Christ
 may themselves be put to shame.
 For it is better to suffer for doing good,
 if that be the will of God, than for doing evil.

For Christ also suffered for sins once,
 the righteous for the sake of the unrighteous,
 that he might lead you to God.
 Put to death in the flesh,
 he was brought to life in the Spirit.

ACCLAMATION BEFORE THE GOSPEL: ALLELUIA

219 O FILII ET FILIÆ



Whoever loves me will keep my word, says the Lord,
 and my Father will love him and we will come to him.

GOSPEL

Jn 14:15-21

Jesus said to his disciples:
 “If you love me, you will keep my commandments.
 And I will ask the Father,
 and he will give you another Advocate to be with you always,
 the Spirit of truth, whom the world cannot accept,
 because it neither sees nor knows him.
 But you know him, because he remains with you,
 and will be in you.
 I will not leave you orphans; I will come to you.
 In a little while the world will no longer see me,
 but you will see me, because I live and you will live.
 On that day you will realize that I am in my Father
 and you are in me and I in you.
 Whoever has my commandments and observes them
 is the one who loves me.
 And whoever loves me will be loved by my Father,
 and I will love him and reveal myself to him.”

HOMILY

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

All bow our heads

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.**

Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

10:15: Regina Caeli

M.A. Melvil

H Y M N

COME DOWN, O LOVE DIVINE
482 DOWN AMPNEY

1. Come down, O Love di - vine, Seek now this
2. O let it free - ly burn, Till earth - ly
3. Let ho - ly char - i - ty My out - ward
4. And so the yearn - ing strong, With which the
soul of mine, And vis - it it with your own
pas - sions turn To dust and ash - es in its
vest - ure be, And low - li - ness be - come my
soul - will long, Shall far out - pass the pow'r of
ar - dor glow - ing; O com - fort - er, draw
heat con - sum - ing; And let your glo - rious
in - ner - cloth - ing; True low - li - ness of
hu - man - tell - ing. For none can guess its
near, With - in my heart ap - pear, And
light Shine ev - er on my sight, And
heart, Which takes the hum - bler part, And
grace, Till he be - come the place Where -
kin - dle it, your ho - ly flame be - stow - ing.
clothe me round, the while my path il - lum - ing.
on all pride of spir - it looks with - loath - ing.
in the Ho - ly Spir - it makes his - dwell - ing.

Holy, Holy (Sanctus): A Community Mass
Mystery of Faith: When We Eat This Bread
Great Amen

Richard Proulx
R. Proulx
R. Proulx

THE COMMUNION RITE

THE LORD'S PRAYER p. 87

10:15: PATER NOSTER p. 86

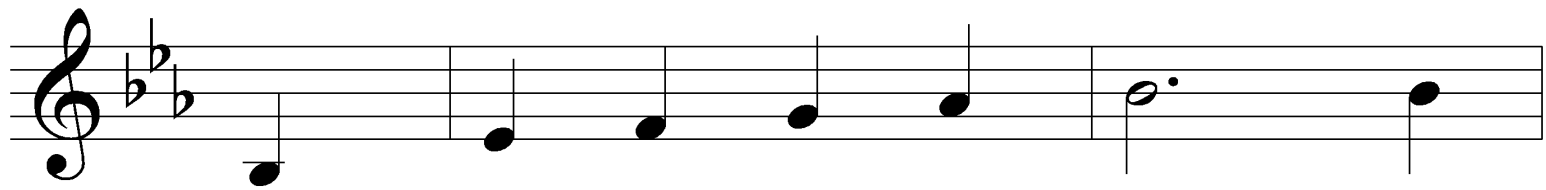
LAMB OF GOD (AGNUS DEI)

COMMUNION

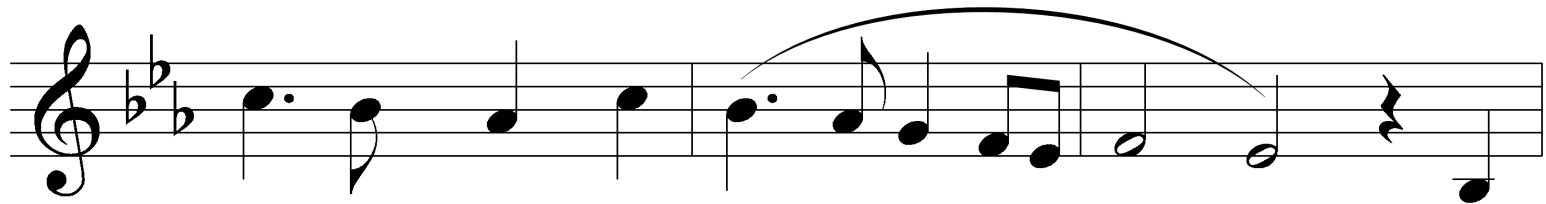
10:15: AVE MARIA

RITUS COMMUNIONIS
R. PROULX

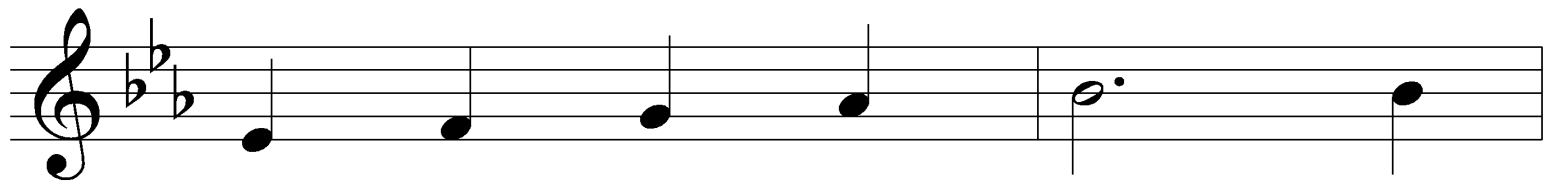
FRANZ BIEBL



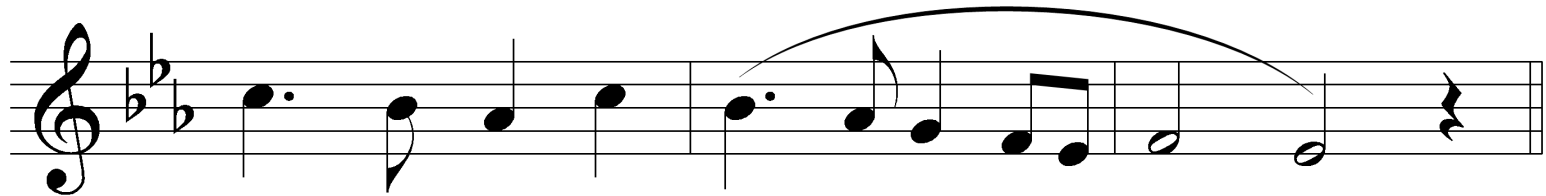
1. This joy - ful Eas - ter - tide, A -
 2. My flesh in hope shall rest, And
 3. Death's flood has lost its chill, Since



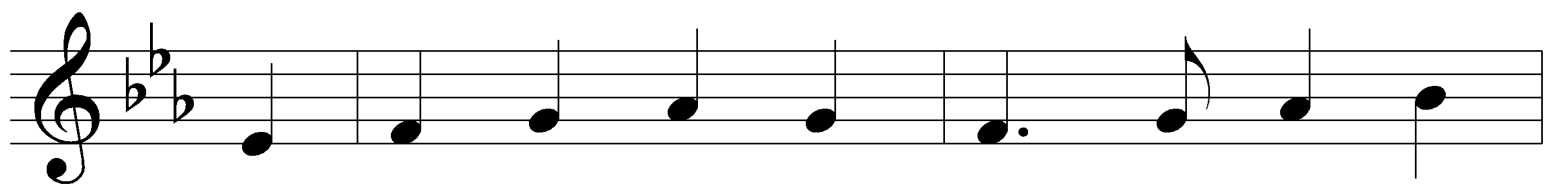
way with sin and sor - row! My
 for a sea - son slum - ber Till
 Je - sus crossed the riv - er: Lov -



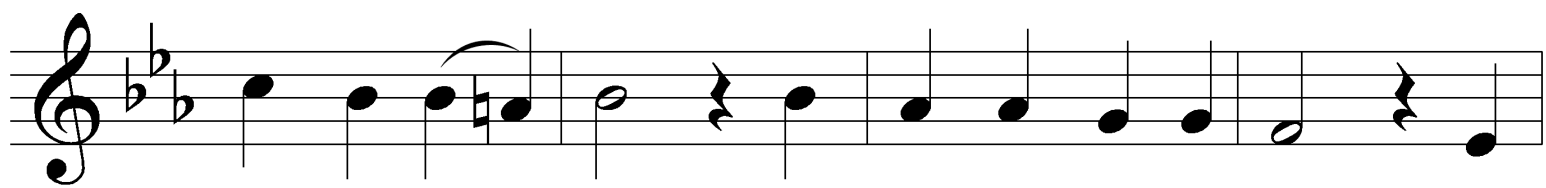
love, the Cru - ci - fied, Has
 trump from east to west Shall
 er of souls, from ill My



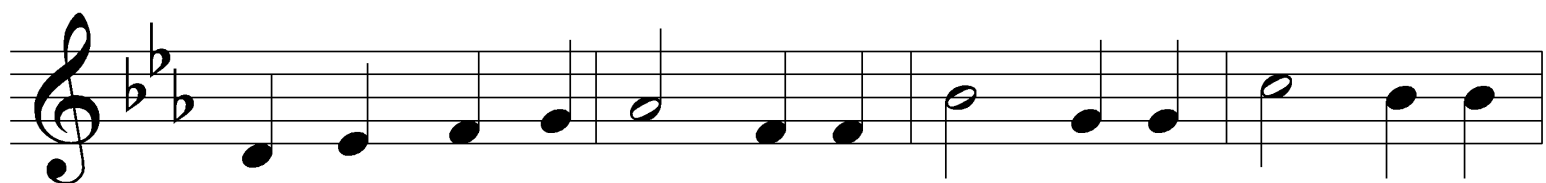
sprung to life this mor - row:
 wake the dead in num - ber:
 pass - ing soul de - liv - er:



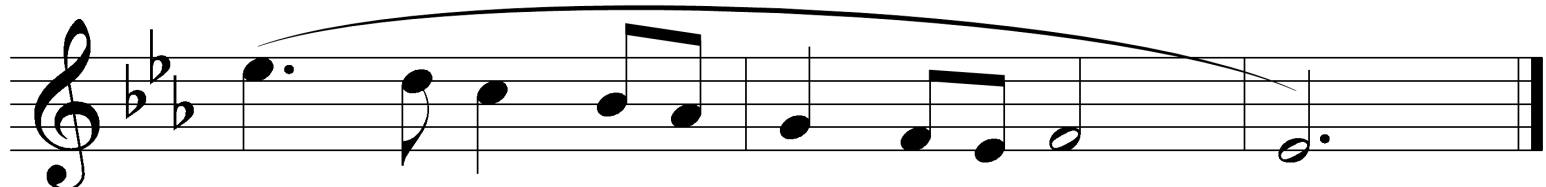
Had Christ, that once was slain, Ne'er burst his



three-day pris - on, Our faith had been in vain; But



now has Christ a - ris - en, a - ris - en, a - ris - en, a -



ris - - - en.



1. O san - ctis - si - ma, o pi - ís - si - ma,
2. Tu so - la - ti - um Et re - fu - gi - um,
3. Ec - ce de - bi - les, Per - quam fle - bi - les,
4. Vir - go re - spi - ce, Ma - ter, a - spi - ce,



Dul - cis vir - go, Ma - ri - - - a!
Vir - go ma - ter, Ma - ri - - - a!
Sal - va nos, O Ma - ri - - - a!
Au - di nos, O Ma - ri - - - a!



Ma - ter a - ma - ta, In - te - ne - ra - ta,
Quid - quid o - pta - mus, Per - te spe - ra - mus,
Tol - le lan - guo - res, Sa - na do - lo - res,
Tu me - di - ci - nam, Por - tas di - vi - nam;



O - ra, o - ra pro no - - - bis.

CONCLUDING RITE

BLESSING & DISMISSAL

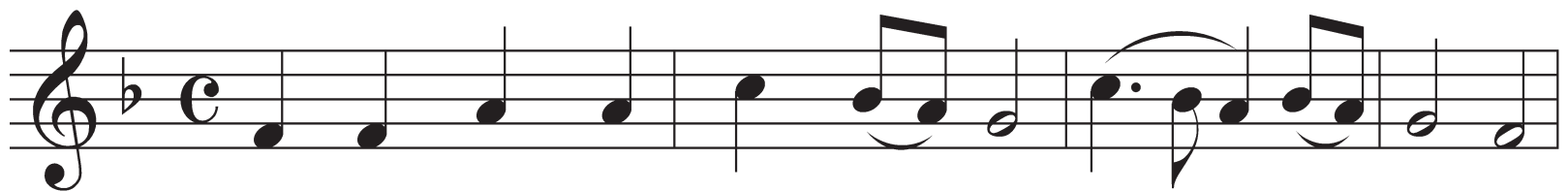
MARIAN ANTIPHON: REGINA CÆLI

729 MODE VI

RECESSIONAL HYMN

CHRIST THE LORD IS RISEN TODAY

474 LLANFAIR



1. Christ the Lord is ris'n to - day,
2. Lives a - gain our glo - rious King; Al - le - lu - ia!
3. Love's re - deem - ing work is done,
4. Soar we now where Christ has led,



1. Sons of men and an - gels say!
2. Where, O death, is now thy sting? Al - le - lu - ia!
3. Fought the fight, the bat - tle won.
4. Fol - l'wing our ex - alt - ed head;



1. Raise your joys and triumphs high,
2. Once he died our souls to save, Al - le - lu - ia!
3. Death in vain forbids him rise;
4. Made like him, like him we rise,



1. Sing, ye heav'ns, and earth re - ply,
2. Where thy vic - to - ry O grave? Al - le - lu - ia!
3. Christ has o - pened par - a - dise.
4. Ours the cross, the grave, the skies.

POSTLUDE

Sat 5:30 & Sun 9:00: Sinfonia (from Cantata No. 29)

Sun 10:15 and 1:00: Grand choeur dialogué

Sun 12:00: Salutation on Salve Regina

Sun 5:30: Allegro in C Major

J. S. Bach, arr. M. Dupré

Gigout, Eugène

Lynn Trapp

Adolf Hesse

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.



The logo features a stylized line-art illustration of the cathedral's facade, including two prominent spires and a central cross, positioned above a horizontal line.

ST. PATRICK'S

CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino

Rev. Donald Haggerty • Rev. Damian O'Connell, SJ

Jennifer Pascual, DMA, *Director of Music*

Daniel Brondel, *Associate Director of Music, Organist*

Michael Hey, *Associate Director of Music*

Justo J. Diaz, *Director of Marketing - Programs Editor*