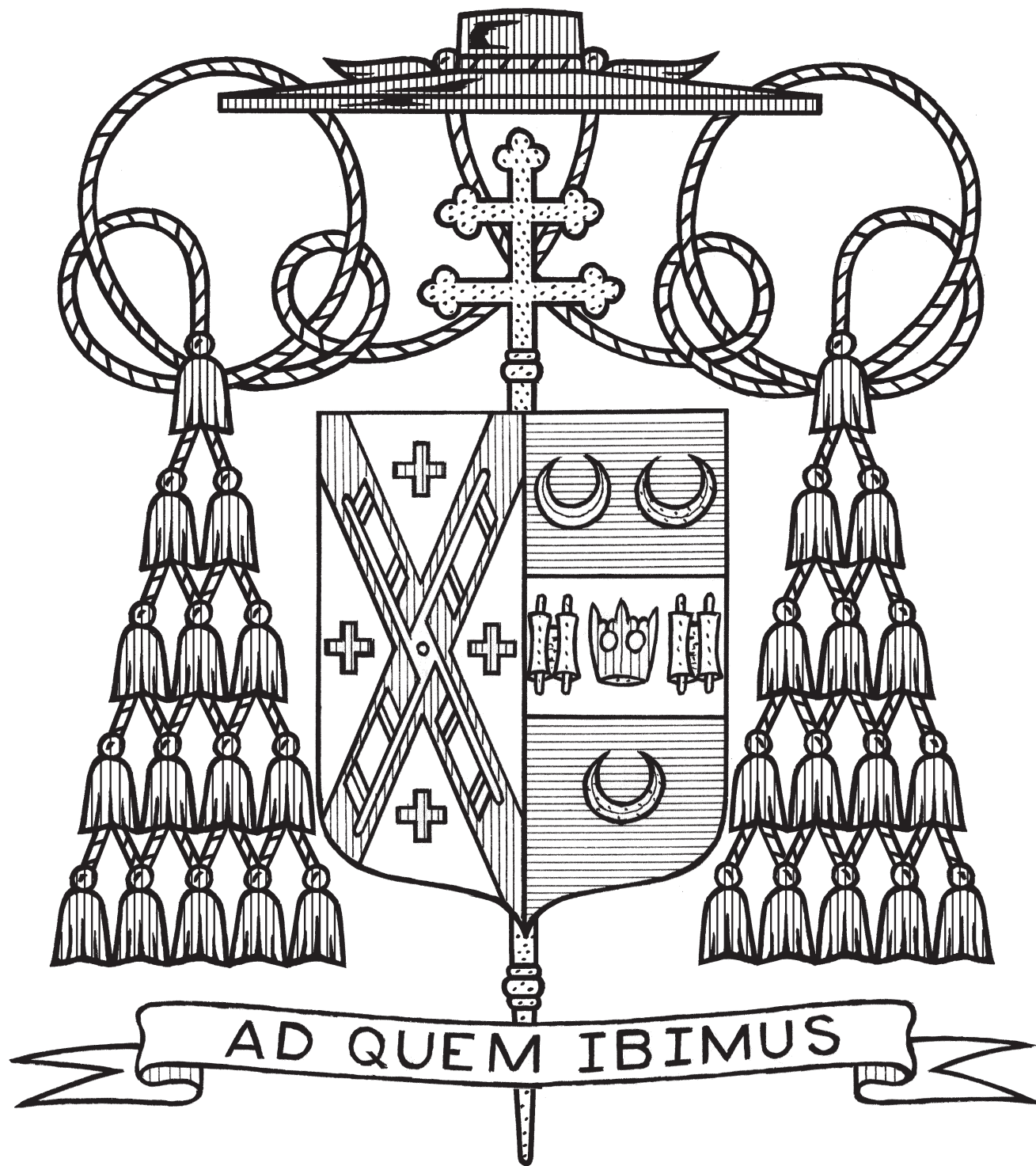


ST. PATRICK'S CATHEDRAL

“AMERICA'S PARISH CHURCH”

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SEVENTH SUNDAY OF EASTER

MAY 21, 2023

P R E L U D E

Sat & Sun: Benedictus, Op. 59, No. 9

Max Reger

Sun 12:00: "Prière du Christ montant vers son Père" (from L'Ascension)

Olivier Messiaen

Sun 5:30: Voluntary in C

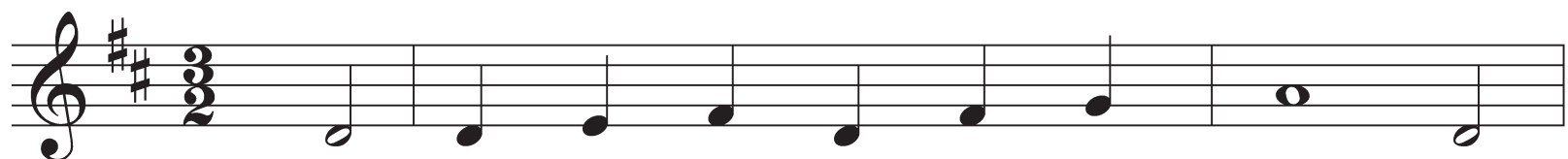
John Blow

T H E O R D E R O F M A S S
T H E I N T R O D U C T O R Y R I T E S

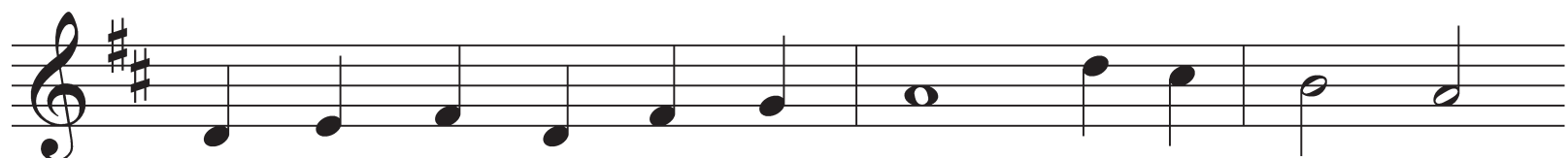
E N T R A N C E H Y M N

"SING WE TRIUMPHANT HYMNS OF PRAISE"

753 LASST UNS ERFREUEN



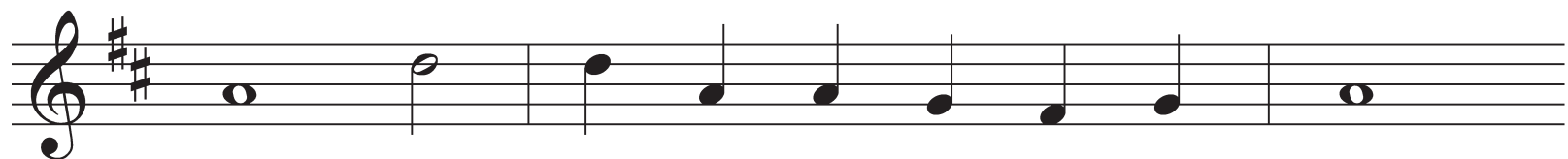
1. Sing we tri - um - phant hymns of praise To
2. In won - d'ring awe his faith - ful band Up -
3 O ris - en christ, as - cend - ed Lord, All



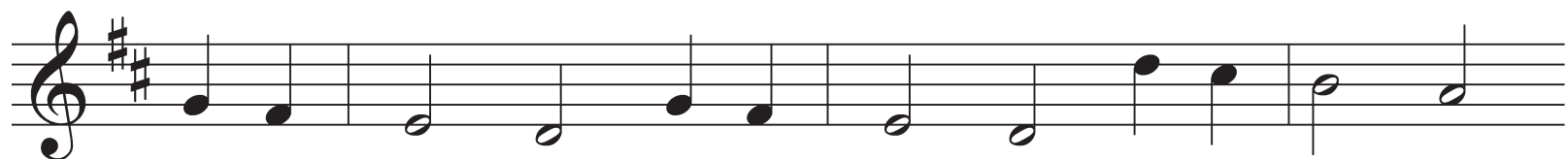
greet out Lord these fes - tive days, Al - le - lu - ia,
on the Mount of Ol - ives stand. Al - le - lu - ia,
praise to you let earth ac - cord, Al - le - lu - ia,



Al - le - lu - ia! Who by a road be - fore un -
Al - le - lu - ia! And with the Vir - gin Moth - er
Al - le - lu - ia! Who are, while end - less a - ges



trod As - cend - ed to the throne of God,
see Their Lord as - cend in maj - es - ty.
run, With Fa - ther and with Spir - it, One.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Lord, Have Mercy (Kyrie)

Litany of the Saints

Glory to God (Gloria): A New Mass for Congregations

Carroll T. Andrews

THE LITURGY OF THE WORD

FIRST READING

Acts 1:12-14

After Jesus had been taken up to heaven the apostles returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away.

When they entered the city they went to the upper room where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, Simon the Zealot, and Judas son of James. All these devoted themselves with one accord to prayer, together with some women, and Mary the mother of Jesus, and his brothers.

RESPONSORIAL PSALM

Ps 27:1, 4, 7-8

R. (13) I believe that I shall see the good things of the Lord in the land of the living.

or:

R. Alleluia.

The LORD is my light and my salvation;
whom should I fear?

The LORD is my life's refuge;
of whom should I be afraid?

R. I believe that I shall see the good things of the Lord in the land of the living.

or:

R. Alleluia.

One thing I ask of the LORD;
this I seek:

To dwell in the house of the LORD
all the days of my life,
That I may gaze on the loveliness of the LORD
and contemplate his temple.

R. I believe that I shall see the good things of the Lord in the land of the living.

or:

R. Alleluia.

Hear, O Lord, the sound of my call;
have pity on me, and answer me.

Of you my heart speaks; you my glance seeks.

R. I believe that I shall see the good things of the Lord in the land of the living.

or:

R. Alleluia.

Beloved:

Rejoice to the extent that you share in the sufferings of Christ,
so that when his glory is revealed
you may also rejoice exultantly.

If you are insulted for the name of Christ, blessed are you,
for the Spirit of glory and of God rests upon you.

But let no one among you be made to suffer
as a murderer, a thief, an evildoer, or as an intriguer.

But whoever is made to suffer as a Christian should not be ashamed
but glorify God because of the name.

ACCLAMATION BEFORE THE GOSPEL: ALLELUIA

VICTORY



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

I will not leave you orphans, says the Lord.
I will come back to you, and your hearts will rejoice.

G O S P E L

Jn 17:1-11a

Jesus raised his eyes to heaven and said,
“Father, the hour has come.
Give glory to your son, so that your son may glorify you,
just as you gave him authority over all people,
so that your son may give eternal life to all you gave him.
Now this is eternal life,
that they should know you, the only true God,
and the one whom you sent, Jesus Christ.
I glorified you on earth
by accomplishing the work that you gave me to do.
Now glorify me, Father, with you,
with the glory that I had with you before the world began.

“I revealed your name to those whom you gave me out of the world.
They belonged to you, and you gave them to me,
and they have kept your word.
Now they know that everything you gave me is from you,
because the words you gave to me I have given to them,
and they accepted them and truly understood that I came from you,
and they have believed that you sent me.
I pray for them.
I do not pray for the world but for the ones you have given me,
because they are yours, and everything of mine is yours

H O M I L Y

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

All bow our heads

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.**

Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

10:15: Ascendit Deus

G. P. da Palestrina

H Y M N

HAIL THE DAY THAT SEES HIM RISE

552 LLANFAIR



1. Hail the day that sees him rise,
2. There for him high triumph waits: Al - le - lu - ia!
3. See, he lifts his hands a - bove;
4. High - est heav'n its Lord re - ceives,



To the throne a - bove the skies;
Lift your heads, e - ter - nal gates! Al - le - lu - ia!
See, he shows the prints of love;
Yet he loves the earth he leaves;



Pas - chal Lamb for sin - ners giv'n
Christ has con - quered death and sin; Al - le - lu - ia!
Though re - turn - ing to his throne,
Hark, his gra - cious lips be - stow,



En - ters now the high - est heav'n.
Take the King of glo - ry in! Al - le - lu - ia!
Still he calls us all his own.
Bless - ings on his church be - low.

Holy, Holy (Sanctus): A Community Mass
Mystery of Faith: When We Eat This Bread
Great Amen

Richard Proulx
R. Proulx
R. Proulx

THE COMMUNION RITE

THE LORD'S PRAYER p. 87

10:15: PATER NOSTER p. 86

LAMB OF GOD (AGNUS DEI)

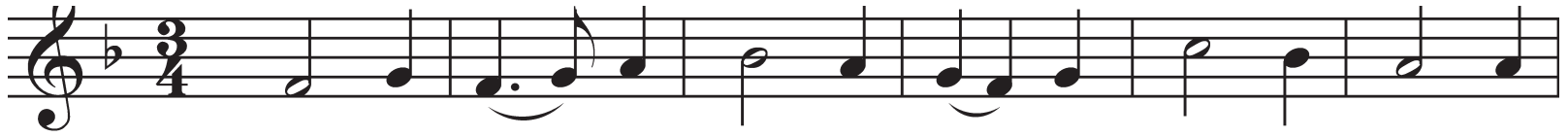
10:15: MISSA BREVIS IN G MAJOR, KV. 49

COMMUNION

10:15: THE LORD IS MY LIGHT AND MY SALVATION

RITUS COMMUNIONIS
R. PROULX
W. A. MOZART

JOHN RUTTER



1. Al - le - lu - ia! Sing to Je - sus! His the scep - ter,
 2. Al - le - lu - ia! Not as or - phans Are we left in
 3. Al - le - lu - ia! Bread of An - gels, Thou on earth our
 4. Al - le - lu - ia! King e - ter - nal, Thee the Lord of



1. his the throne; Al - le - lu - ia! His the tri - umph, His the
 2. sor - row now; Al - le - lu - ia! He is near us, Faith be -
 3. food, our stay; Al - le - lu - ia! Here the sin - ful Flee to
 4. lords we own; Al - le - lu - ia! Born of Ma - ry, Earth thy



1. vic - to - ry a - lone; Hark! the songs of peace - ful Si - on
 2. lieves, nor ques - tions how: Though the cloud from sight re - ceived him,
 3. thee from day to day: In - ter - ces - sor, friend of sin - ners,
 4. foot - stool, heav'n thy throne: Thou with - in the veil hast en - tered,



1. Thun - der like a might - y flood; Je - sus out of
 2. When the for - ty days were o'er, Shall our hearts for -
 3. Earth's Re - deem - er, plead for me, Where the songs of
 4. Robed in flesh, our great High Priest; Thou on earth both



1. ev - 'ry na - tion Hath re - deemed us by his blood.
 2. get his prom - ise, "I am with you ev - er - more"
 3. all the sin - less Sweep a - cross the crys - tal sea.
 4. Priest and Vic - tim In the Eu - cha - ris - tic feast.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia! lu - ia.



1. Wor - thy is Christ, the Lamb who was slain, whose
 2. Pow - er, rich - es wis - dom, and strength, And
 3. Sing with all the peo - ple of God, And
 4. Bless - ing, hon - or, glo - ry, and might Be to
 5. For the Lamb who was slain Has be -



1. blood set us free to be peo - ple of God.
 2. hon - or, bless - ing, and glo - ry are his.
 3. join in the hymn of all cre - a - - - tion.
 4. God and the Lamb for - ev - er. A - - - men.
 5. gun his reign. Al - le - lu - - - ia!

Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*, Tune: © 1975, Richard Hillert

CONCLUDING RITE

BLESSING & DISMISSAL

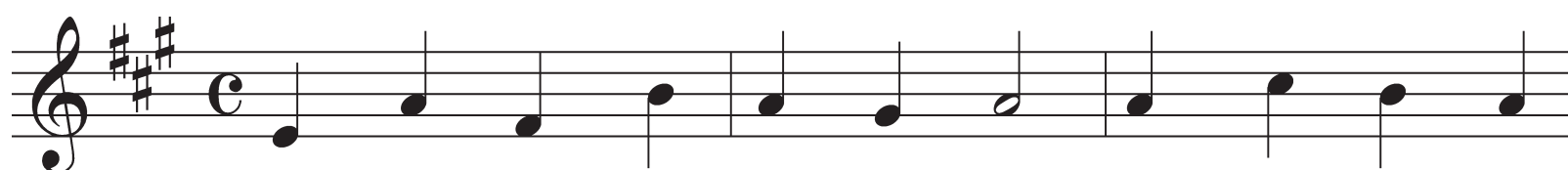
MARIAN ANTIPHON: REGINA CÆLI

729 MODE VI

RECESSIONAL HYMN

CHRIST THE LORD IS RISEN TODAY

475 VICTIMÆ PASCHALI



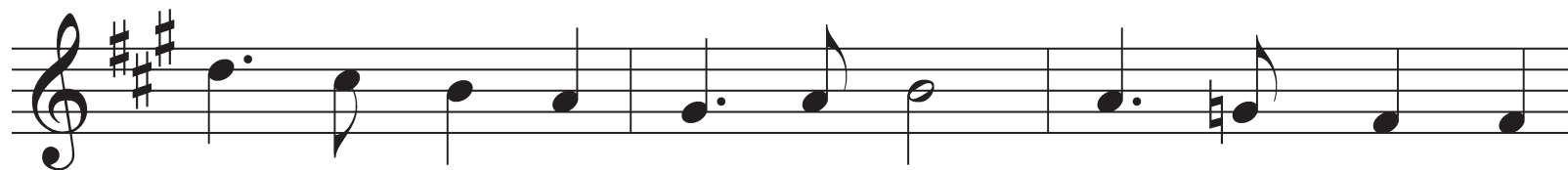
1. Christ, the Lord, is ris'n to - day; Chris - tians, haste your
 2. Christ, the Vic - tim un - de - filed, Man to God hath
 3. Say, O won - d'ring Ma - ry, say What thou saw - est
 4. Christ, who once for sin - ners bled, Now the first - born



1. vows to pay; Of - fer ye your prais - es meet At the
 2. rec - on - ciled; When in strange and aw - ful strife Met to -
 3. on thy way. I be - held where Christ had lain, Emp - ty
 4. from the dead, Throned in end - less might and pow'r, Lives and



1. Pas - chal Vic - tim's feet, For the sheep the Lamb hath bled,
 2. geth - er death and life; Christ - ians, on this hap - py day,
 3. tomb and an - gels twain; I be - held the glo - ry bright
 4. reigns for - ev - er - more. Hail, e - ter - nal Hope on high!



1. Sin - less in the sin - ner's stead; Christ the Lord is
 2. Haste with joy your vows to pay. Christ the Lord is
 3. Of the ris - en Lord of light; Christ, my hope, is
 4. Hail, thou King of Vic - to - ry! Hail, thou Prince of



1. ris'n on high; Now he lives, no more to die.
 2. ris'n on high; Now he lives, no more to die.
 3. ris'n a - gain; Now he lives, and lives to reign.
 4. Life a - dored! Help and save us, gra - cious Lord!

P O S T L U D E

Sat & Sun: Final (from Symphony No. 6 in G Minor, Op. 42, No. 2)

Sun 12:00: Salutation on Salve Regina

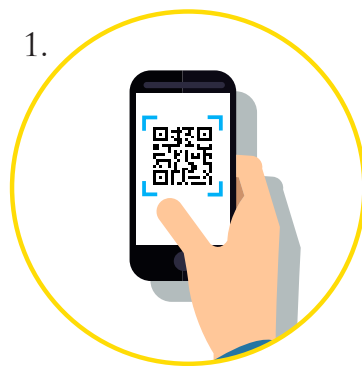
Sun 5:30: Allegro Pomposo

Charles-Marie Widor

Lynn Trapp

John Ebenezer West

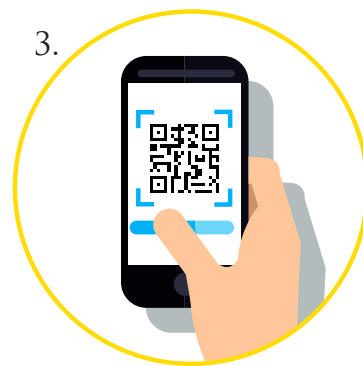
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LEAVE A GIFT TODAY

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.



The logo features a stylized line-art representation of the cathedral's facade, including two prominent spires and a central cross, positioned above a horizontal line.

ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022
(212) 753-2261
www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*
Rev. Enrique J. Salvo, *Rector*
Rev. Andrew King, *Master of Ceremonies*
Rev. Edward Dougherty, MM • Rev. Arthur Golino
Rev. Donald Haggerty • Rev. Damian O'Connell, SJ
Jennifer Pascual, DMA, *Director of Music*
Daniel Brondel, *Associate Director of Music, Organist*
Michael Hey, *Associate Director of Music*
Justo J. Diaz, *Director of Marketing - Programs Editor*