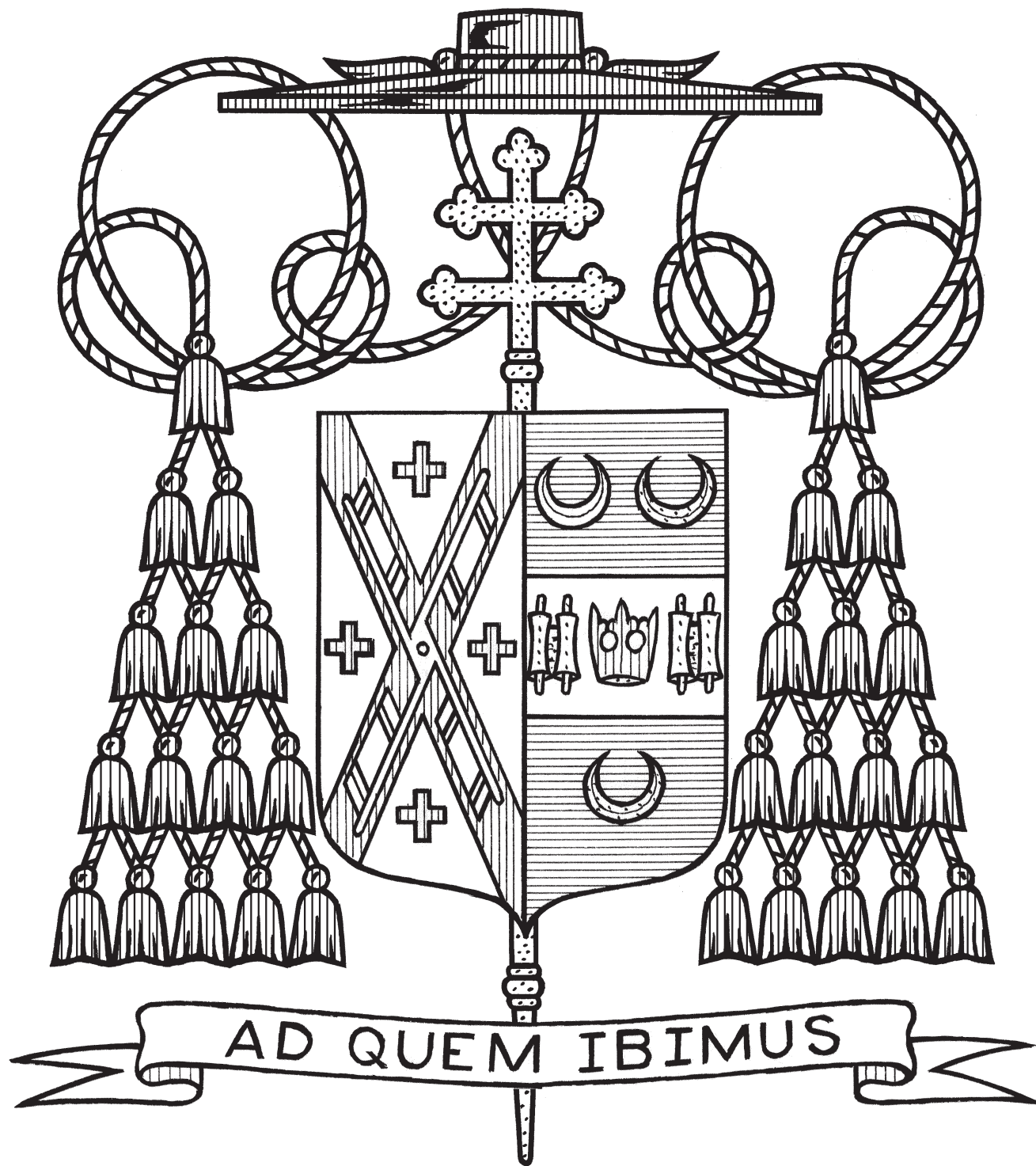


ST. PATRICK'S CATHEDRAL

“AMERICA'S PARISH CHURCH”

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

FOURTH SUNDAY OF EASTER

APRIL 30, 2023

P R E L U D E

The Dancing Pipes (2014)

Sun 12:00: O filii et filiae

Sun 5:30: Prayer, from Suite, Op. 70

Jonathan Dove

Camille van Hulse

Paul Creston

T H E O R D E R O F M A S S

T H E I N T R O D U C T O R Y R I T E S

E N T R A N C E H Y M N

“THIS IS THE FEAST”

794 FESTIVAL CANTICLE



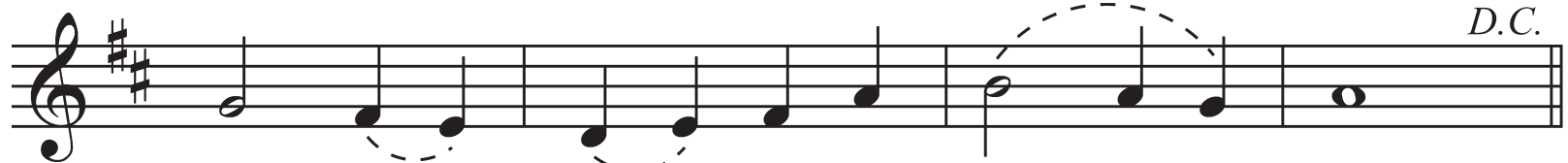
This is the feast of vic-to-ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia! lu - ia.



1. Wor - thy is Christ, the Lamb who was slain, whose
2. Pow - er, rich - es wis - dom, and strength, And
3. Sing with all the peo - ple of God, And
4. Bless - ing, hon - or, glo - ry, and might Be to
5. For the Lamb who was slain Has be -
D.C.



1. blood set us free to be peo - ple of God.
2. hon - or, bless - ing, and glo - ry are his.
3. join in the hymn of all cre - a - - - tion.
4. God and the Lamb for - ev - er. A - - - - men.
5. gun his reign. Al - le - lu - - - - ia!

Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*, Tune: © 1975, Richard Hillert

Lord, Have Mercy (Kyrie)

Glory to God (Gloria): A New Mass for Congregations

10:15: Missa Brevis

Litany of the Saints

Carroll T. Andrews

Giovanni Pierluigi da Palestrina

T H E L I T U R G Y O F T H E W O R D

F I R S T R E A D I N G

Acts 2:14a, 36-41

Then Peter stood up with the Eleven,
raised his voice, and proclaimed:

“Let the whole house of Israel know for certain
that God has made both Lord and Christ,
this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart,
and they asked Peter and the other apostles,
“What are we to do, my brothers?”
Peter said to them,
“Repent and be baptized, every one of you,
in the name of Jesus Christ for the forgiveness of your sins;
and you will receive the gift of the Holy Spirit.
For the promise is made to you and to your children
and to all those far off,
whomever the Lord our God will call.”
He testified with many other arguments, and was exhorting them,
“Save yourselves from this corrupt generation.”
Those who accepted his message were baptized,
and about three thousand persons were added that day.

R E S P O N S O R I A L P S A L M

Ps 23: 1-3a, 3b4, 5, 6

R. (1) The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.

R. The Lord is my shepherd; there is nothing I shall want.

He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side.
With your rod and your staff
that give me courage.

R. The Lord is my shepherd; there is nothing I shall want.

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.

R. The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

R. The Lord is my shepherd; there is nothing I shall want.

S E G U N D A L E C T U R A

1 Pt 2:20b-25

Beloved:

If you are patient when you suffer for doing what is good,
this is a grace before God.

For to this you have been called,
because Christ also suffered for you,
leaving you an example that you should follow in his footsteps.

He committed no sin, and no deceit was found in his mouth.

When he was insulted, he returned no insult;
when he suffered, he did not threaten;
instead, he handed himself over to the one who judges justly.
He himself bore our sins in his body upon the cross,
so that, free from sin, we might live for righteousness.
By his wounds you have been healed.
For you had gone astray like sheep,
but you have now returned to the shepherd and guardian of your souls.

ACCLAMATION BEFORE THE GOSPEL: ALLELUIA **O FILII ET FILIÆ**



I am the good shepherd, says the Lord;
I know my sheep, and mine know me.

G O S P E L

Jn 10:1-10

Jesus said:

“Amen, amen, I say to you,
whoever does not enter a sheepfold through the gate
but climbs over elsewhere is a thief and a robber.
But whoever enters through the gate is the shepherd of the sheep.
The gatekeeper opens it for him, and the sheep hear his voice,
as the shepherd calls his own sheep by name and leads them out.
When he has driven out all his own,
he walks ahead of them, and the sheep follow him,
because they recognize his voice.
But they will not follow a stranger;
they will run away from him,
because they do not recognize the voice of strangers.”
Although Jesus used this figure of speech,
the Pharisees did not realize what he was trying to tell them.

So Jesus said again, “Amen, amen, I say to you,
I am the gate for the sheep.
All who came before me are thieves and robbers,
but the sheep did not listen to them.
I am the gate.
Whoever enters through me will be saved,
and will come in and go out and find pasture.
A thief comes only to steal and slaughter and destroy;
I came so that they might have life and have it more abundantly.”

H O M I L Y

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

All bow our heads

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.**

Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

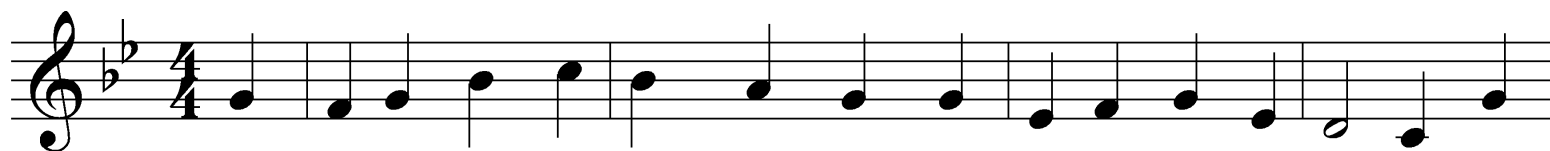
10:15: A Choral Flourish

Ralph Vaughan-Williams

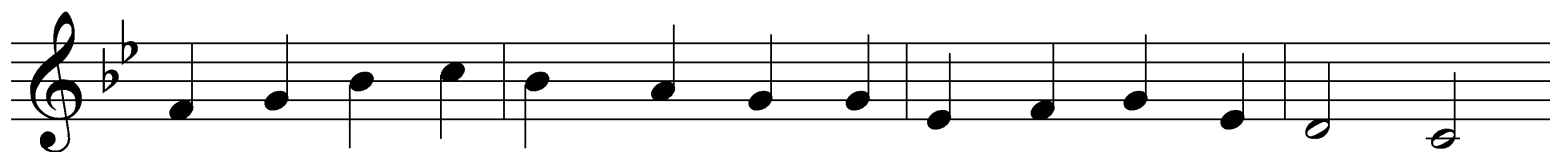
H Y M N

CHRIST JESUS LAY IN DEATH'S STRONG BANDS

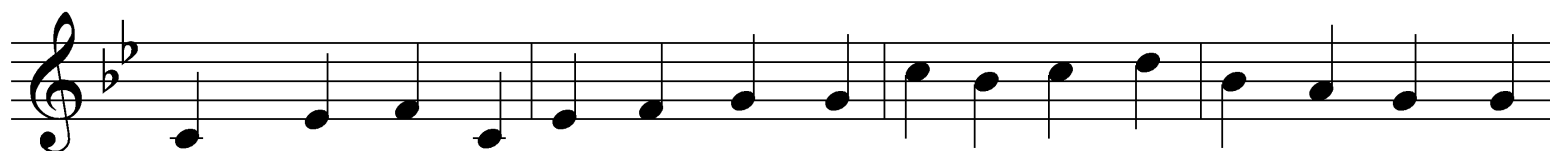
471 CHRIST LAG IN TODESBANDEN



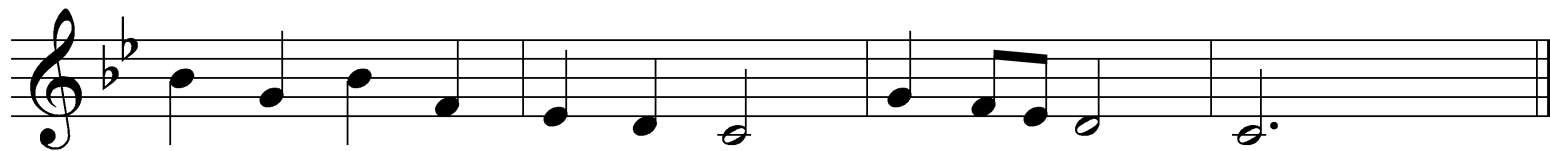
Christ Je-sus lay in death's strong bands For our of-fen-ses giv-en; But
It was a strange and dread-ful strife When life and death con-tend-ed. The
So let us keep the ho-ly feast Where-to the Lord in-vites us; Christ
Then let us feast this Eas-ter Day On the true bread of heav-en; The



now at God's right hand he stands, And brings us life from heav-en;
vic-to-ry re-mained with life; The reign of death was end-ed;
is him-self the joy of all, The Sun that warms and lights us;
Word of grace hath purged a-way The old and wick-ed leav-en;



There-fore let us joy-ful be, And sing to God right thank-ful-ly Loud
Stripped of pow'r, no more he reigns; An emp-ty form a-lone re-mains; His
By his grace he doth im-part E-ter-nal sun-shine to the heart; The
Christ a-lone our souls will feed; He is our meat and drink in-deed; Faith



songs of Al-le-lu-ia! Al-le-lu-ia!
sting is lost for-ev-er! Al-le-lu-ia!
night of sin is end-ed! Al-le-lu-ia!
lives up-on no oth-er! Al-le-lu-ia!

Holy, Holy (Sanctus): A Community Mass
Mystery of Faith: When We Eat This Bread
Great Amen

Richard Proulx
R. Proulx
R. Proulx

THE COMMUNION RITE

THE LORD'S PRAYER

P. 87

10:15: PATER NOSTER P. 86

RITUS COMMUNIONIS

LAMB OF GOD (AGNUS DEI)

R. PROULX

COMMUNION

10:15: THE LORD IS MY SHEPHERD

THOMAS MATTHEWS

H Y M N

THE KING OF LOVE MY SHEPHERD IS

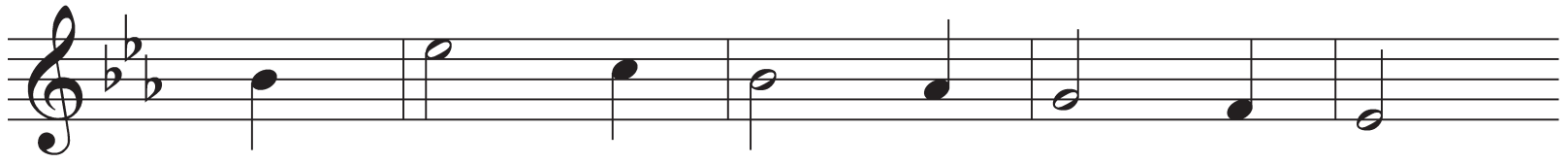
784 ST. COLUMBA



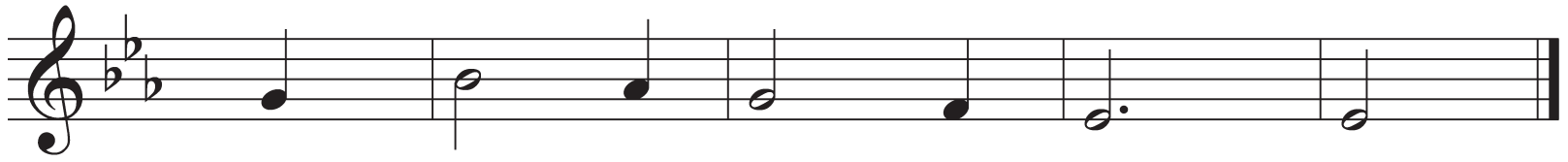
1. The King of love my shep - herd is,
 2. Where streams of liv - ing wa - ter flow
 3. Per - verse and fool - ish oft I strayed,
 4. In death's dark vale I fear no ill
 5. Thou spread'st a ta - ble in my sight,
 6. And so through all the length of days



1. Whose good - ness fail - eth³ nev - er;
 2. My ran - somed soul he lead - eth,
 3. But yet in love he sought me,
 4. With thee, dear Lord, be - side me;
 5. Thy grace so rich be - stow - ing;
 6. Thy good - ness fail - eth nev - er,



1. I noth - ing lack if I am his,
 2. And where the ver - dant pas - tures grow
 3. And on his shoul - der gent - ly laid,
 4. Thy rod and staff my com - fort still,
 5. And oh, what trans - port of de - light
 6. Good Shep - herd, may I sing thy praise

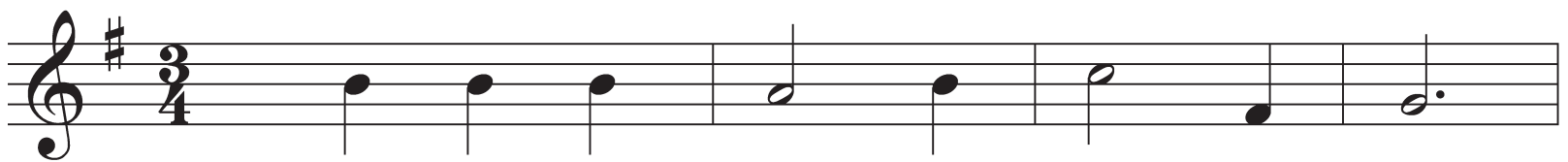


1. And he is mine for - ev - er.
 2. With food ce - les - tial feed - eth.
 3. And home, re - joic - ing, brought me.
 4. Thy cross be - fore to guide me.
 5. From thy pure cup is flow - ing!
 6. With - in thy house for - ev - er.

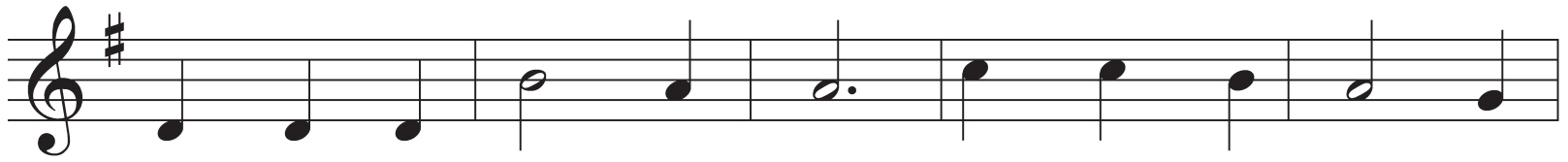
H Y M N

SHEPHERD OF SOULS, REFRESH AND BLESS

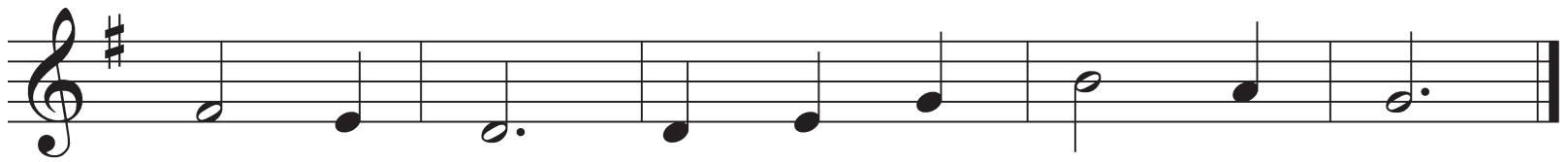
746 ST. AGNES



1. Shep - herd of souls, re - fresh and bless
 2. We would not live by bread a - lone,
 3. Be known to us in break - ing bread,
 4. Lord, sup with us in love di - vine;



Thy cho - sen pil - grim of flock With man - na in the
 But by thy word of grace, In strength of which we
 But do not then de - part; Sav - ior, a - bid - e with
 Thy bod - y and thy blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.
 trav - el on, To our a - bid - ing place.
 us, and spread Thy ta - ble in our heart.
 heav'n - ly wine, Be our im - mor - tal food.

CONCLUDING RITE

BLESSING & DISMISSAL

MARIAN ANTIPHON: REGINA CÆLI

729 MODE VI

RECESSIONAL HYMN

CHRIST IS ALIVE!

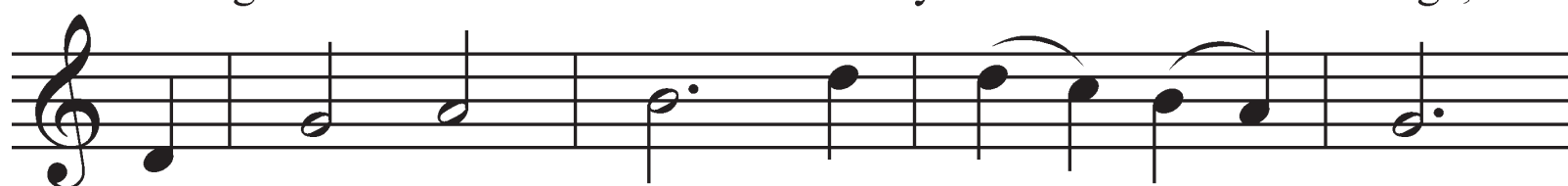
TRURO



1. Christ is a - live! Let Chris - tians sing.
2. Christ is a - live! No long - er bound
3. Not throned a - bove, re - mote - ly high,
4. In ev - 'ry in - sult, rift, and war
5. Christ is a - live! His Spir - it burns



His cross strands emp - ty to the sky.
To dis - tant years in Pal - es - tine,
Un - touched, un - moved by hu - man pains,
Where col - or, scorn or wealth di - vide,
Through this and ev - 'ry fu - ture age,



Let streets and homes with prais - es ring.
He comes to claim the here and now
But dai - ly, in the midst of life,
He suf - fers still yet loves the more,
Till all cre - a - tion lives and learns



His love in death shall nev - er die.
And con - quer ev - 'ry place and time.
Our Sav - ior with the Fa - ther reigns.
And lives, though ev - er cru - ci - fied.
His joy, his jus - tice, love and praise.

POSTLUDE

Allegro, from Organ Concerto in A minor, BWV 593

Johann Sebastian Bach

Sun 12:00: Prelude, from Suite, Op. 70

Paul Creston

Sun 5:30: Acclamations Carolingiennes, from Suite Médiévale

Jean Langlais

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.



The logo features a stylized line-art illustration of the cathedral's facade, including two prominent spires and a central cross, positioned above a horizontal line.

ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022
(212) 753-2261
www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*
Rev. Enrique J. Salvo, *Rector*
Rev. Andrew King, *Master of Ceremonies*
Rev. Edward Dougherty, MM • Rev. Arthur Golino
Rev. Donald Haggerty • Rev. Damian O'Connell, SJ
Jennifer Pascual, DMA, *Director of Music*
Daniel Brondel, *Associate Director of Music, Organist*
Michael Hey, *Associate Director of Music*
Justo J. Diaz, *Director of Marketing - Programs Editor*