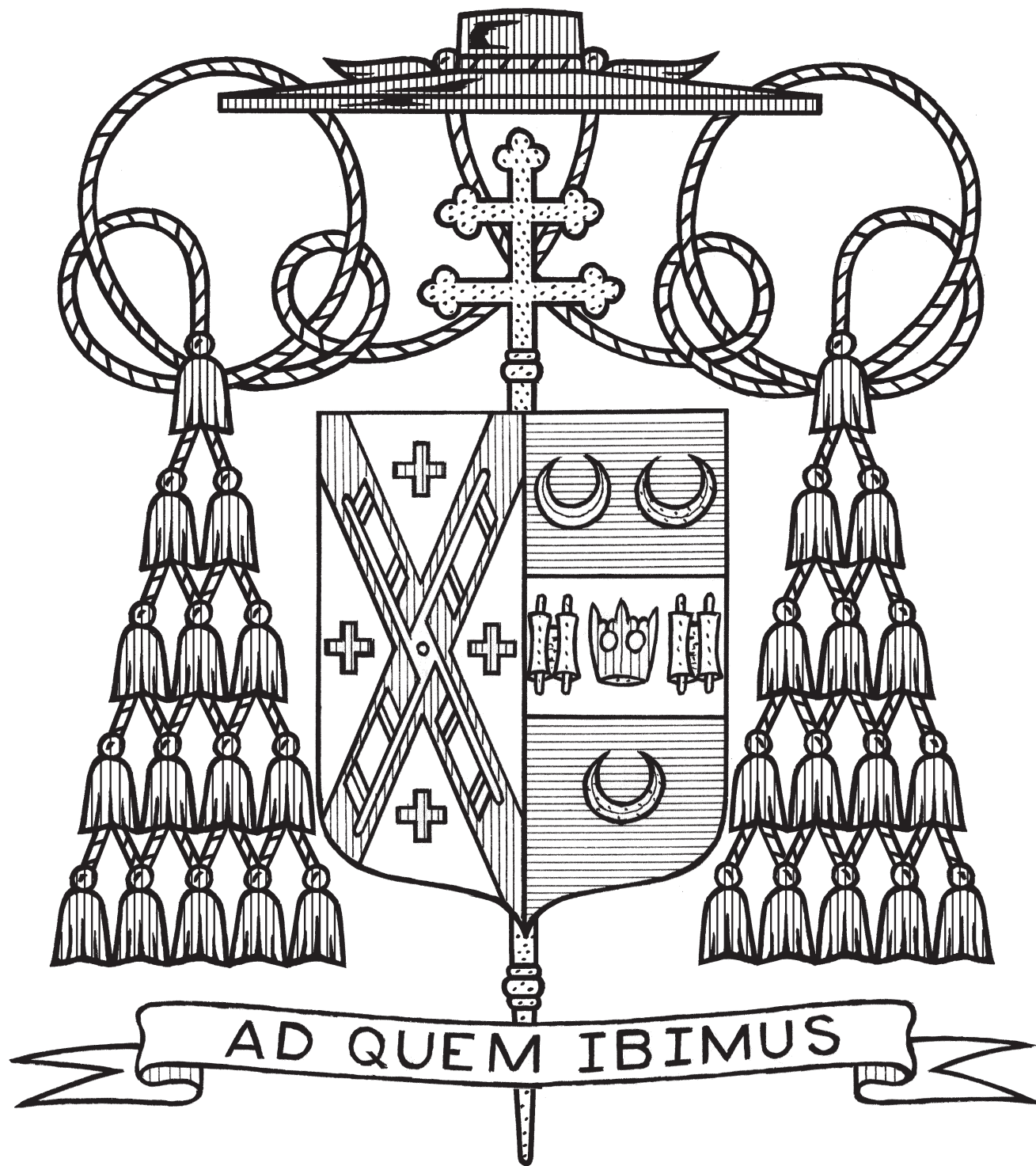


ST. PATRICK'S CATHEDRAL

“AMERICA'S PARISH CHURCH”

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

THIRD SUNDAY OF EASTER

APRIL 23, 2023

P R E L U D E

Sat 5:30: Prelude on St. Peter

Harold Darke

Sun: Prelude & Fugue in G Major, BWV 541

Johann Sebastian Bach

Sun 12:00: Prelude on St. Peter

Harold Darke

Sun 5:30: Choral-Improvisation on "Freu dich sehr, O meine Seele"

Sigfried Karg-Elert

T H E O R D E R O F M A S S

T H E I N T R O D U C T O R Y R I T E S

E N T R A N C E H Y M N

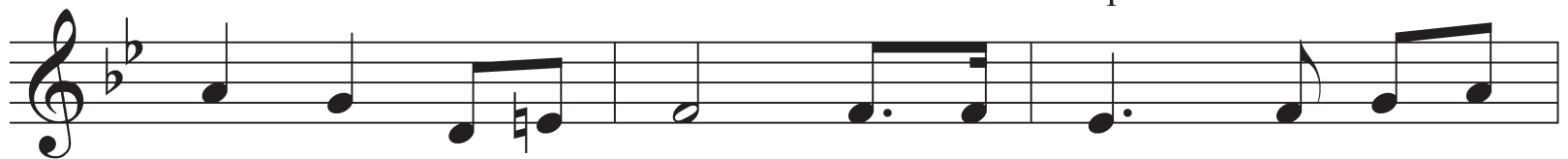
"ALLELUIA! ALLELUIA! LET THE HOLY ANTHEM RISE"
424 ALLELUIA! ALLELUIA!



1. Al - le - lu - ia! Al - le - lu - ia! Let the ho - ly an - them
2. Al - le - lu - ia! Al - le - lu - ia! Like the sun from out the
3. Al - le - lu - ia! Al - le - lu - ia! Bless - ed Je - sus, make us



1. rise, And the choirs of heav - en chant it In the
2. wave, He has ris - en up in tri - umph From the
3. rise From the life of this cor - rup - tion To the



1. tem - ple of the skies; Let the moun - tains skip with
2. dark - ness of the grave, He's the splen - dor of the
3. life that nev - er dies. May your glo - ry be our



1. glad - ness, And the joy - ful val - leys ring With Ho -
2. na - tions, He's the lamp of end - less day; He's the
3. por - tion When the days of time are past, And the



1. san - nas in the high - est To our Sav - ior and our King.
2. ver - y Lord of glo - ry Who is ris - en up to - day.
3. dead shall be a - wak - ened By the trum - pet's might - y blast.

Lord, Have Mercy (Kyrie)

Litany of the Saints

Glory to God (Gloria): A New Mass for Congregations

Carroll T. Andrews

T H E L I T U R G Y O F T H E W O R D

F I R S T R E A D I N G

Acts 2:14, 22-33

Then Peter stood up with the Eleven,

raised his voice, and proclaimed:

"You who are Jews, indeed all of you staying in Jerusalem.

Let this be known to you, and listen to my words.

You who are Israelites, hear these words.

Jesus the Nazarene was a man commended to you by God

with mighty deeds, wonders, and signs,

which God worked through him in your midst, as you yourselves know.
This man, delivered up by the set plan and foreknowledge of God,
you killed, using lawless men to crucify him.
But God raised him up, releasing him from the throes of death,
because it was impossible for him to be held by it.
For David says of him:
I saw the Lord ever before me,
with him at my right hand I shall not be disturbed.
Therefore my heart has been glad and my tongue has exulted;
my flesh, too, will dwell in hope,
because you will not abandon my soul to the netherworld,
nor will you suffer your holy one to see corruption.
You have made known to me the paths of life;
you will fill me with joy in your presence.

“My brothers, one can confidently say to you
about the patriarch David that he died and was buried,
and his tomb is in our midst to this day.
But since he was a prophet and knew that God had sworn an oath to him
that he would set one of his descendants upon his throne,
he foresaw and spoke of the resurrection of the Christ,
that neither was he abandoned to the netherworld
nor did his flesh see corruption.
God raised this Jesus;
of this we are all witnesses.
Exalted at the right hand of God,
he received the promise of the Holy Spirit from the Father
and poured him forth, as you see and hear.”

R E S P O N S O R I A L P S A L M

Ps 16:1-2, 5, 7-8, 9-10, 11

R. (11a) Lord, you will show us the path of life.

Keep me, O God, for in you I take refuge;
I say to the LORD, “My Lord are you.”
O LORD, my allotted portion and my cup,
you it is who hold fast my lot.

R. Lord, you will show us the path of life.

I bless the LORD who counsels me;
even in the night my heart exhorts me.
I set the LORD ever before me;
with him at my right hand I shall not be disturbed.

R. Lord, you will show us the path of life.

Therefore my heart is glad and my soul rejoices,
my body, too, abides in confidence;
because you will not abandon my soul to the netherworld,
nor will you suffer your faithful one to undergo corruption.

R. Lord, you will show us the path of life.

You will show me the path to life,
abounding joy in your presence,
the delights at your right hand forever.

R. Lord, you will show us the path of life.

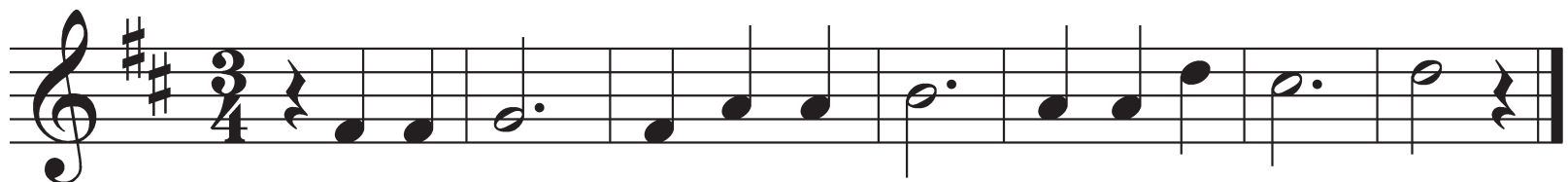
Beloved:

If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb.

He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

ACCLAMATION BEFORE THE GOSPEL: ALLELUIA

VICTORY



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Lord Jesus, open the Scriptures to us;
make our hearts burn while you speak to us.

GOSPEL

Lk 24:13-35

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel;

and besides all this,
it is now the third day since this took place.
Some women from our group, however, have astounded us:
they were at the tomb early in the morning
and did not find his body;
they came back and reported
that they had indeed seen a vision of angels
who announced that he was alive.
Then some of those with us went to the tomb
and found things just as the women had described,
but him they did not see.”
And he said to them, “Oh, how foolish you are!
How slow of heart to believe all that the prophets spoke!
Was it not necessary that the Christ should suffer these things
and enter into his glory?”
Then beginning with Moses and all the prophets,
he interpreted to them what referred to him
in all the Scriptures.
As they approached the village to which they were going,
he gave the impression that he was going on farther.
But they urged him, “Stay with us,
for it is nearly evening and the day is almost over.”
So he went in to stay with them.
And it happened that, while he was with them at table,
he took bread, said the blessing,
broke it, and gave it to them.
With that their eyes were opened and they recognized him,
but he vanished from their sight.
Then they said to each other,
“Were not our hearts burning within us
while he spoke to us on the way and opened the Scriptures to us?”
So they set out at once and returned to Jerusalem
where they found gathered together
the eleven and those with them who were saying,
“The Lord has truly been raised and has appeared to Simon!”
Then the two recounted
what had taken place on the way
and how he was made known to them in the breaking of bread.

H O M I L Y

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

All bow our heads

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.**

Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

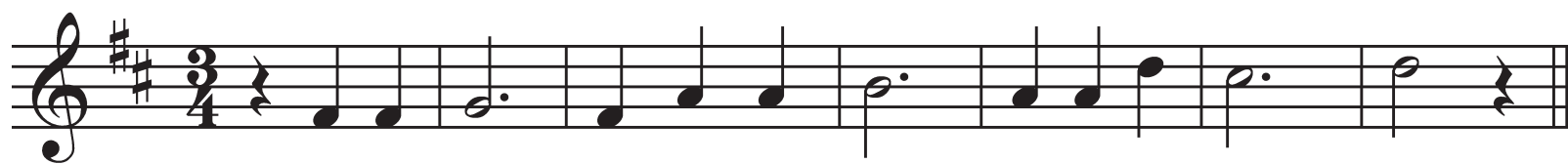
PREPARATION OF THE GIFTS

10:15: Now the Green Blade Riseth

Donald McCullough

HYMN

THE STRIFE IS O'ER
787 VICTORY



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. The strife is o'er, the battle done;
2. Death's might - iest pow'rs have done their worst,
3. He closed the yawning gates of hell;
4. On the third morn' he rose a - gain,
5. Lord, by the stripes that wound - ed thee,



1. Now is the Vic - tor's tri - umph won; O let the
2. And Je - sus has his foes dis - persed; Let shouts of
3. The bars from heav'n's high por - tals fell; Let hymns of
4. Glo - rious in maj - es - ty to reign; O let us
5. From death's dread sting thy ser - vants free, That we may



1. song of praise be sung:
2. praise and joy out - burst:
3. praise his tri - umph tell; Al - le - lu - ia!
4. swell the joy - ful strain:
5. live and sing to thee:

Holy, Holy (Sanctus): A Community Mass
Mystery of Faith: When We Eat This Bread
Great Amen

Richard Proulx
R. Proulx
R. Proulx

THE COMMUNION RITE

THE LORD'S PRAYER

10:15: PATER NOSTER P. 86

LAMB OF GOD (AGNUS DEI)

10:15: MISSA BREVIS

P. 87

RITUS COMMUNIONIS

R. PROULX

DAVID ROSBOROUGH

COMMUNION



1. Draw us in the Spir - it's teth - er, For when hum - bly
 2. As the breath - ren used to gath - er In the name of
 3. All our meals and all our liv - ing Make as sac - ra -



in thy name, Two or three are met to - geth - er,
 Christ to sup, Then with thanks to God the Fa - ther
 ments of thee, That by car - ing, help - ing, giv - ing,



Thou art in the midst of them; Al - le - lu - ia!
 Break the bread and bless the cup. Al - le - lu - ia!
 We may true dis - ci - ples be. Al - le - lu - ia!



Al - le - lu - ia! Touch we now thy gar - ment's hem.
 Al - le - lu - ia! So knit thou our friend - ship up.
 Al - le - lu - ia! We will serve thee faith - ful - ly.

Text: © Oxford University Press; Tune: Harold Friedell, © 1957, H. W. Gray Co., Inc.



You sat - is - fy the hun - gry heart With gift of fin - est wheat;



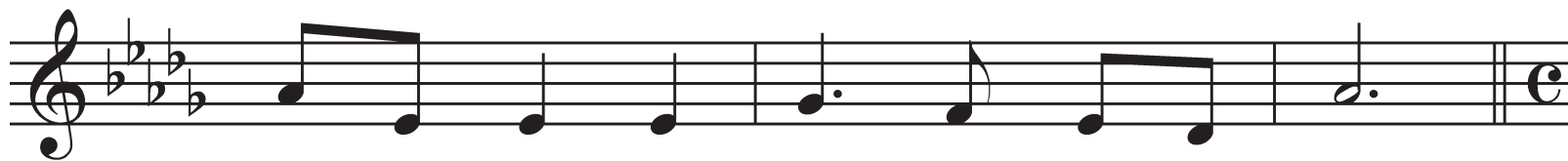
Come, give to us, O sav - ing Lord, The bread of life to eat.



1. As when the shep - herd calls his sheep, They
 2. With joy - ful lips we sing to you Our
 3. Is not the cup we bless and share The
 4. The mys - t'ry of your pres - ence, Lord, No
 5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
 praise and grat - i - tude, That you should count us
 blood of Christ out - poured? Do not one cup, one
 mor - tal tongue can tell: Whom all the world can -
 self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in your name in truth and char - i - ty.

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CONCLUDING RITE

BLESSING & DISMISSAL

MARIAN ANTIPHON: REGINA CÆLI

729 MODE VI

RECESSIONAL HYMN

THAT EASTER DAY WITH JOY WAS BRIGHT

774 PUER NOBIS



1. O day of peace that dim - ly shines
 2. Then shall the wolf dwell with the lamb



Through all our hopes and prayers and dreams, Guide us to
 Nor shall the fierce de - vour the small; As beasts and



jus - tice, truth and love; De - liv - ered from our self - ish
 cat - tle calm - ly graze, A lit - tle child shall lead them



schemes, May sword of hate fall from our hands, Our hearts from
 all. Then en - e - mies shall learn to love, All crea - tures



en - vy find re - lease, Till by God's grace our war - ring
 find their true ac - cord; The hope of peace shall be ful -



world Shall see Christ's prom - ised reign of peace.
 filled, For all the earth shall know the Lord.

POSTLUDE

Sat 5:30: Pièce d'Orgue, BWV 572

Johann Sebastian Bach

Sun: Carillon de Westminster (from Pièces de fantaisie)

Louis Vierne

Sun 12:00: Pièce d'Orgue, BWV 572

Johann Sebastian Bach

Sun 5:30: Tuba Tune in D Major, Op. 15

C. S. Lang

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.



ST. PATRICK'S
CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino

Rev. Donald Haggerty • Rev. Damian O'Connell, SJ

Deacon James Bello

Jennifer Pascual, DMA, *Director of Music*

Daniel Brondel, *Associate Director of Music, Organist*

Michael Hey, *Associate Director of Music*

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