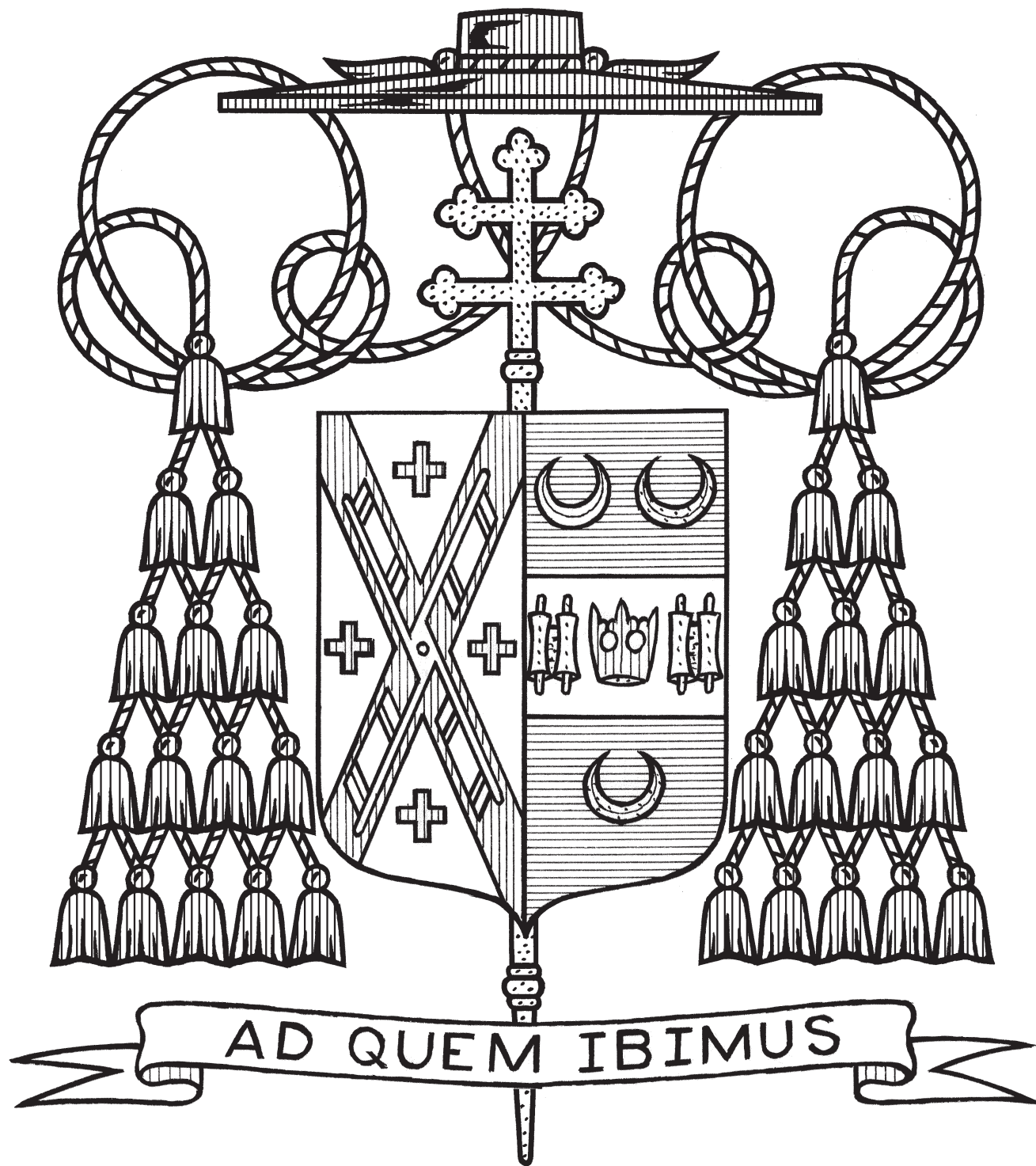


ST. PATRICK'S CATHEDRAL

“AMERICA'S PARISH CHURCH”

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SECOND SUNDAY OF EASTER (DIVINE MERCY SUNDAY)

APRIL 16, 2023

P R E L U D E

Introduction and Menuet (from Suite Gothique)

Sun 12:00: Invention

Sun 5:30: Chorale Prelude on "Melcombe"

Léon Boëllmann

Dr. Jennifer Pascual

Sir Charles Hubert Parry

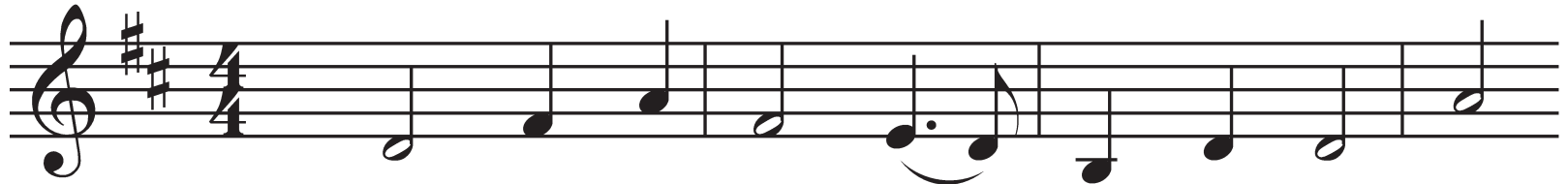
T H E O R D E R O F M A S S

T H E I N T R O D U C T O R Y R I T E S

E N T R A N C E H Y M N

"WE WALK BY FAITH"

823 DUNLAP'S CREEK



1., 5. We walk by faith, and not by sight; No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief; And
4. That, when our life of faith is done, In



1., 5. gra - cious words we hear From him who spoke as
2. fol - low where he trod; Yet in his prom - ise
3. may our faith a - bound, To call on you when
4. realms of clear - er light We may be - hold you



1., 5. none e'er spoke; But we be - lieve him near.
2. we re - joice, And cry, "My Lord and God!"
3. you are near, And seek where you are found:
4. as you are, With full and end - less sight.

Lord, Have Mercy (Kyrie)

Glory to God (Gloria): A New Mass for Congregations

10:15: Mass in G

Litany of the Saints

Carroll T. Andrews

Franz Schubert

T H E L I T U R G Y O F T H E W O R D

F I R S T R E A D I N G

Acts 2:42-47

They devoted themselves
to the teaching of the apostles and to the communal life,
to the breaking of bread and to the prayers.

Awe came upon everyone,
and many wonders and signs were done through the apostles.
All who believed were together and had all things in common;
they would sell their property and possessions
and divide them among all according to each one's need.

Every day they devoted themselves
to meeting together in the temple area
and to breaking bread in their homes.

They ate their meals with exultation and sincerity of heart,
praising God and enjoying favor with all the people.
And every day the Lord added to their number those who were being saved.

The word of the Lord.
Thanks be to God.

R E S P O N S O R I A L P S A L M

Ps 118:2-4, 13-15, 22-24

R. (1) Give thanks to the LORD for he is good, his love is everlasting.

Let the house of Israel say,
“His mercy endures forever.”
Let the house of Aaron say,
“His mercy endures forever.”
Let those who fear the LORD say,
“His mercy endures forever.”

R. Give thanks to the LORD for he is good, his love is everlasting.

I was hard pressed and was falling,
but the LORD helped me.
My strength and my courage is the LORD,
and he has been my savior.
The joyful shout of victory
in the tents of the just:

R. Give thanks to the LORD for he is good, his love is everlasting.

The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes.
This is the day the LORD has made;
let us be glad and rejoice in it.

R. Give thanks to the LORD for he is good, his love is everlasting.

S E G U N D A L E C T U R A

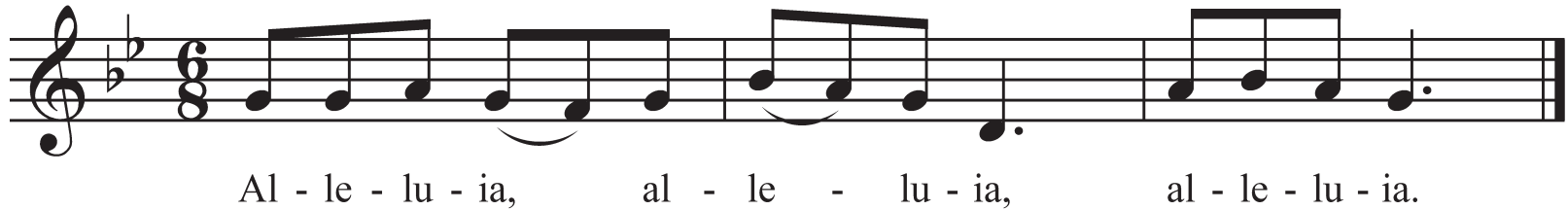
1 Pt 1:3-9

Blessed be the God and Father of our Lord Jesus Christ,
who in his great mercy gave us a new birth to a living hope
through the resurrection of Jesus Christ from the dead,
to an inheritance that is imperishable, undefiled, and unfading,
kept in heaven for you
who by the power of God are safeguarded through faith,
to a salvation that is ready to be revealed in the final time.
In this you rejoice, although now for a little while
you may have to suffer through various trials,
so that the genuineness of your faith,
more precious than gold that is perishable even though tested by fire,
may prove to be for praise, glory, and honor
at the revelation of Jesus Christ.

Although you have not seen him you love him;
even though you do not see him now yet believe in him,
you rejoice with an indescribable and glorious joy,
as you attain the goal of your faith, the salvation of your souls.

A C C L A M A T I O N B E F O R E T H E G O S P E L

219 O FILII ET FILIÆ



You believe in me, Thomas, because you have seen me, says the Lord;
blessed are they who have not seen me, but still believe!

G O S P E L

Jn 20:19-31

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, “Peace be with you.”
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, “Peace be with you.
As the Father has sent me, so I send you.”
And when he had said this, he breathed on them and said to them,
“Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained.”
Thomas, called Didymus, one of the Twelve,
was not with them when Jesus came.
So the other disciples said to him, “We have seen the Lord.”
But he said to them,
“Unless I see the mark of the nails in his hands
and put my finger into the nail marks
and put my hand into his side, I will not believe.”
Now a week later his disciples were again inside
and Thomas was with them.
Jesus came, although the doors were locked,
and stood in their midst and said, “Peace be with you.”
Then he said to Thomas, “Put your finger here and see my hands,
and bring your hand and put it into my side,
and do not be unbelieving, but believe.”
Thomas answered and said to him, “My Lord and my God!”
Jesus said to him, “Have you come to believe because you have seen me?
Blessed are those who have not seen and have believed.”
Now, Jesus did many other signs in the presence of his disciples
that are not written in this book.
But these are written that you may come to believe

that Jesus is the Christ, the Son of God,
and that through this belief you may have life in his name.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

H O M I L Y

P R O F E S S I O N O F F A I T H

P. 27 NICENE CREED

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

All bow our heads

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.**

Amen.

U N I V E R S A L P R A Y E R

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

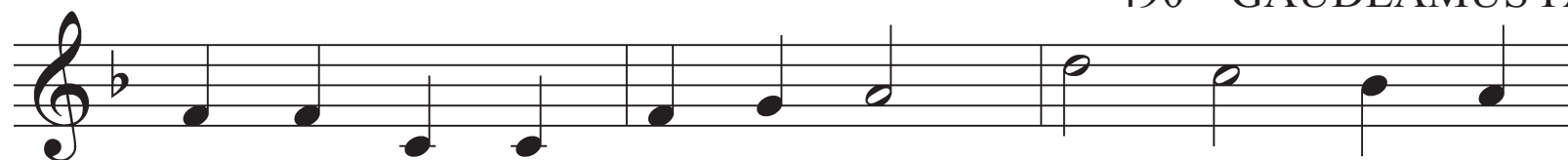
10:15: Quia vidisti me, Thoma

Hans Leo Hassler

H Y M N

COME, YE FAITHFUL, RAISE THE STRAIN

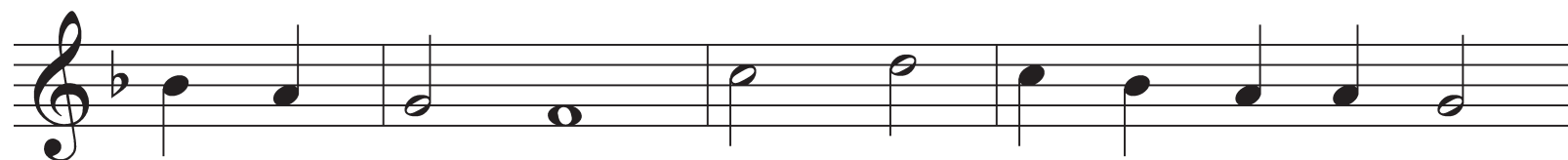
490 GAUDEAMUS PARITER



Come, ye faith - ful, raise the strain Of tri - um - phant
'Tis the spring of souls to - day; Christ hath burst his
Now the queen of sea - sons, bright With the day of
Nei - ther might the gates of death, Nor the tomb's dark



glad - ness; God hath brought his Is - ra - el In - to
pris - on, and from three days' sleep in death As a
splen - dor, With the roy - al feast of feasts, Comes its
por - tal, Nor the watch - ers, nor the seal Hold thee



joy from sa - ness; Loosed from Pha - raoh's bit - ter yoke
sun hath ris - en; all the win - ter of our sins,
joy to ren - der; Comes to glad Je - ru - sa - lem,
as a mor - tal; But to - day a - midst the twelve



Ja - cob's sons and daugh - ters' Led them with un -
Long and dark, is fly - ing From his light, to -
Who with true af - fec - tion Wel - comes in un -
Thou didst stand, be - stow - ing That thy peace which



mois - tened foot Through the Red Sea wa - ters.
whom we give Laud and praise un - dy - ing.
wea - ried strains Je - sus' res - ur - rec - tion.
ev - er - more Pass - eth hu - man know - ing.

Holy, Holy (Sanctus): A Community Mass
Mystery of Faith: When We Eat This Bread
Great Amen

Richard Proulx
R. Proulx
R. Proulx

THE COMMUNION RITE

THE LORD'S PRAYER

10:15: PATER NOSTER P. 86

RITUS COMMUNIONIS

LAMB OF GOD (AGNUS DEI)

R. PROULX

COMMUNION

10:15: HOW LOVELY ARE THE MESSENGERS

FELIX MENDELSSOHN

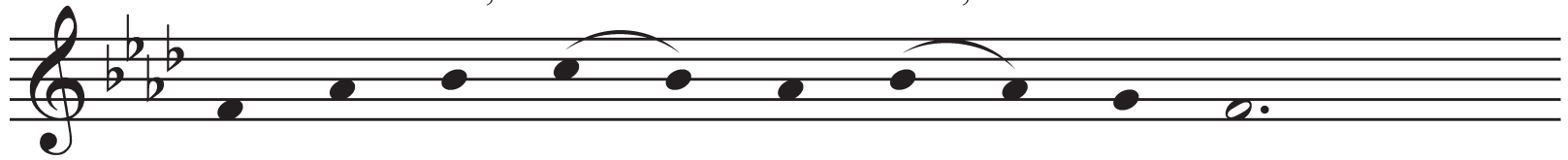
H Y M N

“YE SONS AND DAUGHTERS”

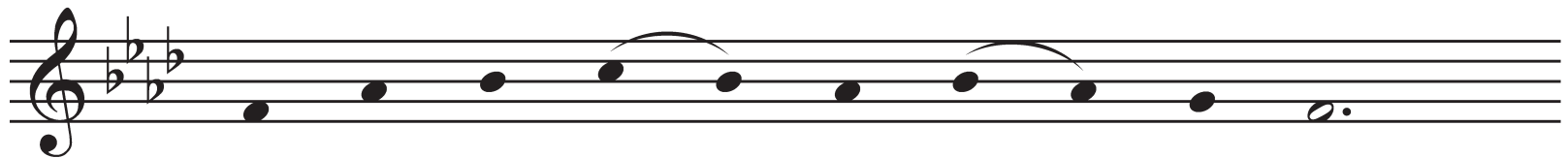
837 O FILII ET FILIAE



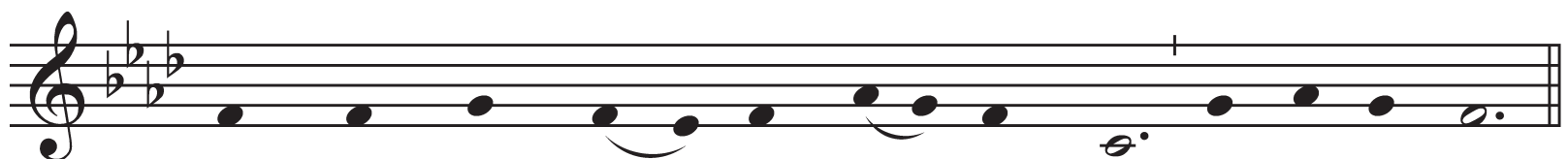
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1. Ye sons and daugh - ters, let us sing!
 2. That East - er morn, at break of day,
 3. An an - gel clad in white they see,
 4. That night the a - pos - tles met in fear;
 5. When Thom - as first the tid - ings heard,
 6. "My pier - ced side, O Thom - as, see;
 7. No long - er Thom - as then de - nied;
 8. How blest are they who have not seen,
 9. On this my ho - ly day of days,



1. The King of heav'n, the glo - rious King.
 2. The faith - ful wom - en went their way
 3. Who sat and spoke un - to the three:
 4. A - midst them came their Lord most dear,
 5. How they had seen the ris - en Lord,
 6. My hands, my feet, I show to thee;
 7. He saw the feet, the hands, the side.
 8. And yet those faith has con - stant been,
 9. To god your hearts and voic - es raise,

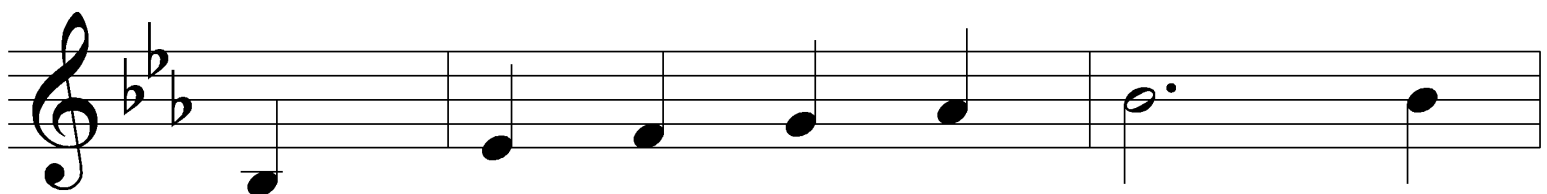


1. O'er death to - day rose tri - umph - ing.
 2. To seek the tomb where Je - sus lay.
 3. "Your Lord doth go to Gal - i - lee."
 4. And said, "My peace be on all here."
 5. He doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 6. Not faith - less, but be - liev - in be."
 7. "Thou art my Lord and God," he cried.
 8. For they e - ter - nal life shal win.
 9. In laud and ju - bi - lee and praise.

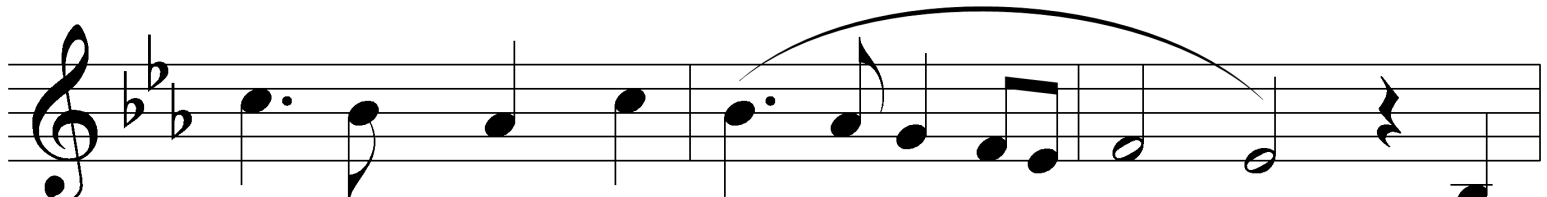
H Y M N

“THIS JOYFUL EASTERTIDE”

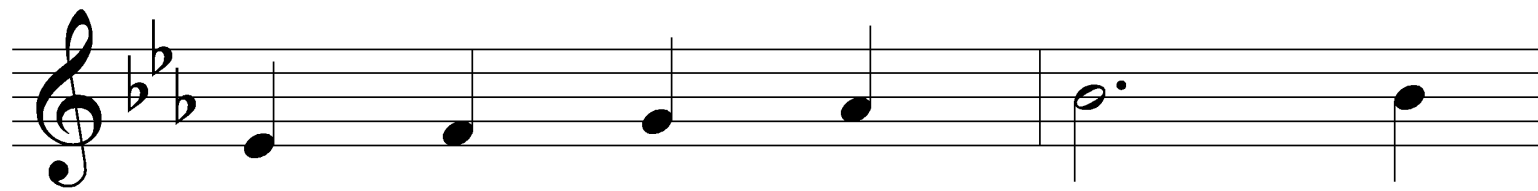
795 VRUECHTEN



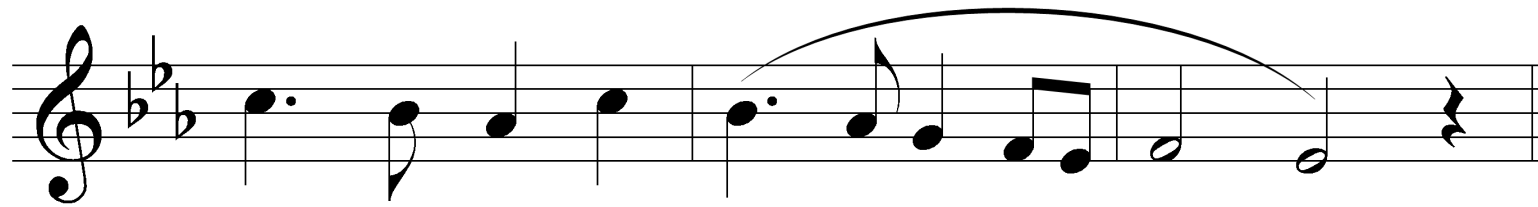
1. This joy - ful Eas - ter - tide, A -
 2. My flesh in hope shall rest, And
 3. Death's flood has lost its chill, Since



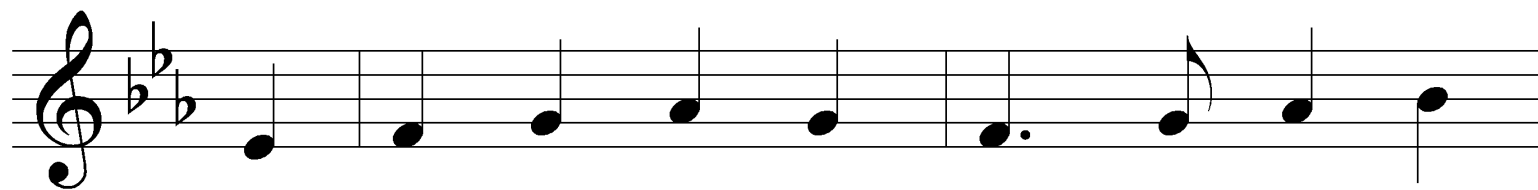
way with sin and sor - row! My
 for a sea - son slum - ber Till
 Je - sus crossed the riv - er: Lov -



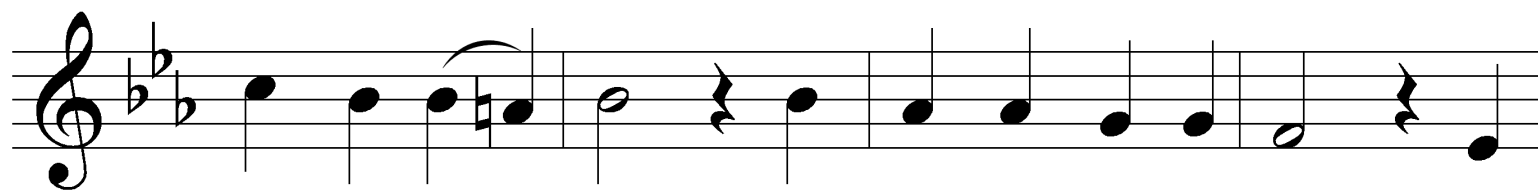
love, the Cru - ci - fied, Has
trump from east to west Shall
er of souls, from ill My



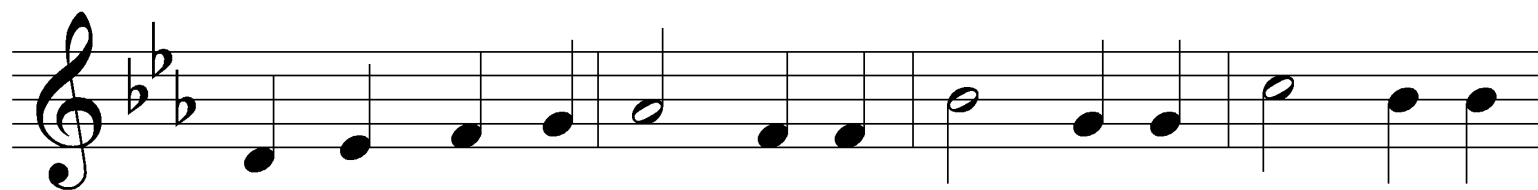
sprung to life this mor - row:
wake the dead in num - ber:
pass - ing soul de - liv - ver:



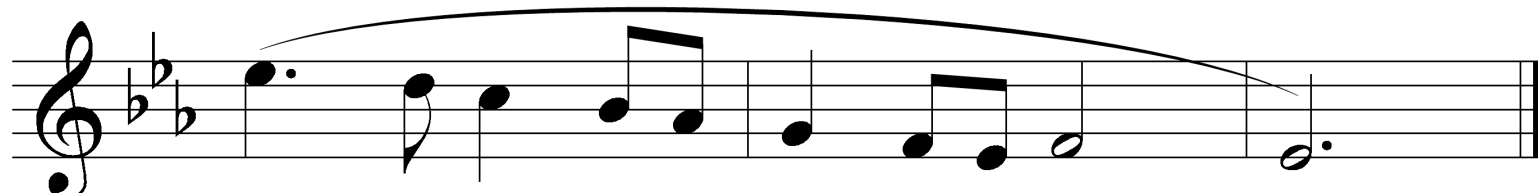
Had Christ, that once was slain, Ne'er burst his



three-day pris - on, Our faith had been in vain; But



now has Christ a - ris - en, a - ris - en, a - ris - en, a -



ris - - - en.

CONCLUDING RITE

BLESSING & DISMISSAL

MARIAN ANTIPHON: REGINA CÆLI

729 MODE VI

1. O day of peace that dim - ly shines
2. Then shall the wolf dwell with the lamb

Through all our hopes and prayers and the dreams, Guide us to
Nor shall the fierce de - vour and the small; As beasts and

jus - tice, truth and love; De - liv - ered from our self - ish
cat - tle calm - ly graze, A lit - tle child shall lead them

schemes, May sword of hate fall from our hands, Our hearts from
all. Then en - e - mies shall learn to love, All crea - tures

en - vy find re - lease, Till by God's grace our war - ring
find their true ac - cord; The hope of peace shall be ful -

world filled, Shall see Christ's prom - ised reign of peace.
For all the earth shall know the Lord.

POSTLUDE

Præludium in G

Sun 12:00: Promenade

Sun 5:30: Minuet from “Royal Fireworks”

Nicolaus Bruhns

McNeil Robinson III

George Frideric Handel

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.



ST. PATRICK'S
CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino

Rev. Donald Haggerty • Rev. Damian O'Connell, SJ

Deacon James Bello

Jennifer Pascual, DMA, *Director of Music*

Daniel Brondel, *Associate Director of Music, Organist*

Michael Hey, *Associate Director of Music*

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