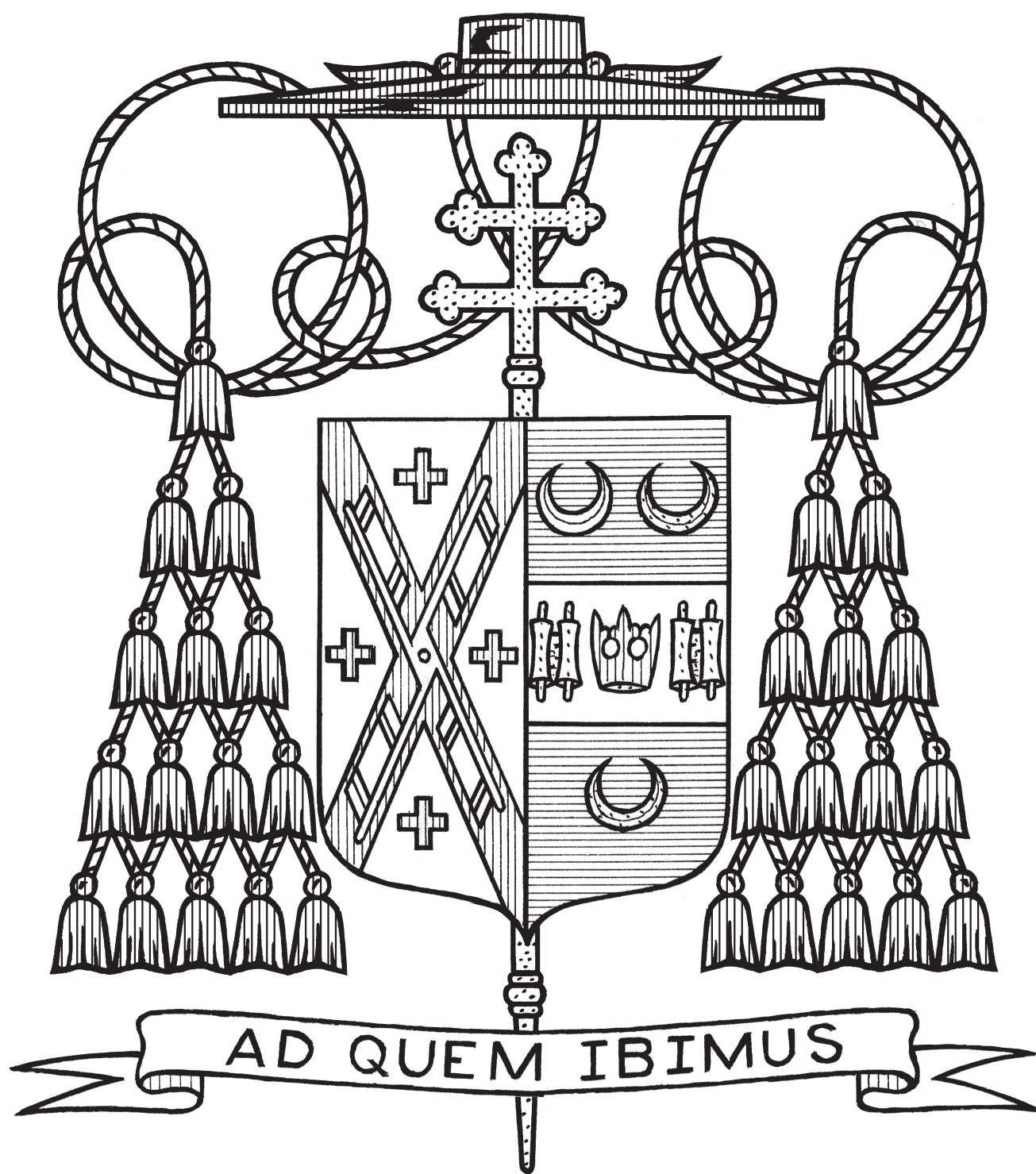


# ST. PATRICK'S CATHEDRAL

“AMERICA'S PARISH CHURCH”

NEW YORK CITY



**CELEBRATION OF THE EUCHARIST**  
THIRTY-THIRD SUNDAY IN ORDINARY TIME  
19 NOVEMBER 2023

## PRELUDE

Sat 5:30 & Sun 9: Aria on a Chaconne

Sun 10:15 & 1: Sonatina (from Actus tragicus, BWV 106)

Sun 12: Adagio (from Sonata No. 1 in F Major, Op. 65)

Sun 5:30: Adagio in D Major

Joel Martinson

Johann Sebastian Bach

Felix Mendelssohn

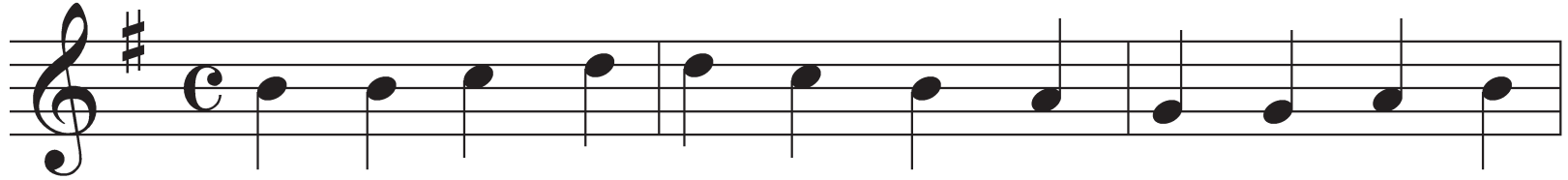
Adolf Hesse

## INTRODUCTORY RITE

### ENTRANCE HYMN

### JOYFUL, JOYFUL, WE ADORE THEE

601 HYMN TO JOY



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry,  
2. All thy works with joy sur - round thee, Earth and heav'n re -  
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing,  
4. Mor - tals, join the might - y cho - rus Which the morn - ing



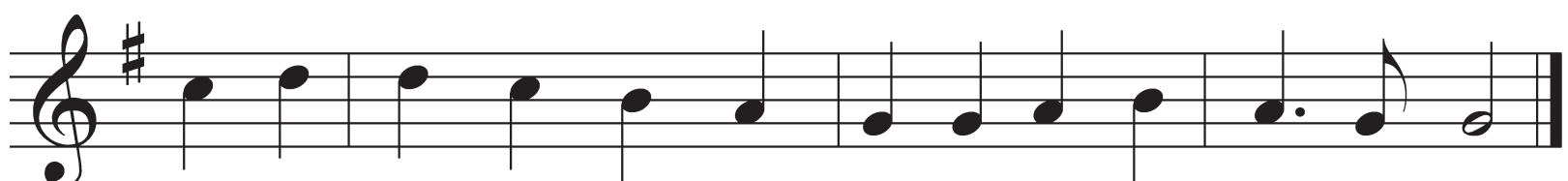
Lord of love; Hearts un - fold like flow'rs be - fore thee,  
flect thy rays, Stars and an - gels sing a - round thee,  
ev - er blest, Well - spring of the joy of liv - ing,  
stars be - gan; Fa - ther love is reign - ing o'er us,



O - p'ning to the sun a - bove. Melt the clouds of sin and  
Cen - ter of un - bro - ken praise; Field and for - est, vale and  
O - cean - depth of hap - py rest! Thou our Fa - ther, Christ our  
Broth - er love binds man to man. Ev - er sing - ing, march we



sad - ness; Drive the dark of doubt a - way; Giv - er  
moun - tain, Flow - 'ry mead - ow flash - ing sea, Chant - ing  
broth - er, All who live in love are thine; Teach us  
on - ward, Vic - tors in the midst of strife; Joy - ful



of im - mor - tal glad - ness, Fill us with the light of day!  
bird and flow - ing foun - tain, Call us to re - joice in thee.  
how to love each oth - er, Lift us to the joy di - vine.  
mu - sic leads us sun - ward In the tri - umph song of life.

Lord, Have Mercy (Kyrie): German Mass

Glory to God (Gloria): German Mass

Franz Schubert/Proulx

F. Schubert/Proulx

## THE LITURGY OF THE WORD

### FIRST READING

Prv 31:10-13, 19-20, 30-31

When one finds a worthy wife,  
her value is far beyond pearls.  
Her husband, entrusting his heart to her,  
has an unfailling prize.

She brings him good, and not evil,  
all the days of her life.  
She obtains wool and flax  
and works with loving hands.  
She puts her hands to the distaff,  
and her fingers ply the spindle.  
She reaches out her hands to the poor,  
and extends her arms to the needy.  
Charm is deceptive and beauty fleeting;  
the woman who fears the LORD is to be praised.  
Give her a reward for her labors,  
and let her works praise her at the city gates.

## RESPONSORIAL PSALM

Ps 128:1-2, 3, 4-5

**R. (cf. 1a) Blessed are those who fear the Lord.**

Blessed are you who fear the LORD,  
who walk in his ways!  
For you shall eat the fruit of your handiwork;  
blessed shall you be, and favored.

**R. Blessed are those who fear the Lord.**

Your wife shall be like a fruitful vine  
in the recesses of your home;  
Your children like olive plants  
around your table.

**R. Blessed are those who fear the Lord.**

Behold, thus is the man blessed  
who fears the LORD.  
The LORD bless you from Zion:  
may you see the prosperity of Jerusalem  
all the days of your life.

**R. Blessed are those who fear the Lord.**

## SECOND READING

1 Thes 5:1-6

Concerning times and seasons, brothers and sisters,  
you have no need for anything to be written to you.  
For you yourselves know very well that the day of the Lord will come  
like a thief at night.  
When people are saying, "Peace and security,"  
then sudden disaster comes upon them,  
like labor pains upon a pregnant woman,  
and they will not escape.

But you, brothers and sisters, are not in darkness,  
for that day to overtake you like a thief.  
For all of you are children of the light  
and children of the day.  
We are not of the night or of darkness.  
Therefore, let us not sleep as the rest do,  
but let us stay alert and sober.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

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Remain in me as I remain in you, says the Lord.

Whoever remains in me bears much fruit.

## GOSPEL

Mt 25:14-30

Jesus told his disciples this parable:

“A man going on a journey

called in his servants and entrusted his possessions to them.

To one he gave five talents; to another, two; to a third, one--  
to each according to his ability.

Then he went away.

Immediately the one who received five talents went and traded with them,  
and made another five.

Likewise, the one who received two made another two.

But the man who received one went off and dug a hole in the ground  
and buried his master’s money.

“After a long time

the master of those servants came back  
and settled accounts with them.

The one who had received five talents came forward  
bringing the additional five.

He said, ‘Master, you gave me five talents.

See, I have made five more.’

His master said to him, ‘Well done, my good and faithful servant.

Since you were faithful in small matters,

I will give you great responsibilities.

Come, share your master’s joy.’

Then the one who had received two talents also came forward and said,

‘Master, you gave me two talents.

See, I have made two more.’

His master said to him, ‘Well done, my good and faithful servant.

Since you were faithful in small matters,

I will give you great responsibilities.

Come, share your master’s joy.’

Then the one who had received the one talent came forward and said,

‘Master, I knew you were a demanding person,

harvesting where you did not plant

and gathering where you did not scatter;

so out of fear I went off and buried your talent in the ground.

Here it is back.’

His master said to him in reply, ‘You wicked, lazy servant!

So you knew that I harvest where I did not plant

and gather where I did not scatter?

Should you not then have put my money in the bank

so that I could have got it back with interest on my return?

Now then! Take the talent from him and give it to the one with ten.

For to everyone who has,  
more will be given and he will grow rich;  
but from the one who has not,  
even what he has will be taken away.  
And throw this useless servant into the darkness outside,  
where there will be wailing and grinding of teeth.”

## **HOMILY**

### **PROFESSION OF FAITH**

p.27 - Nicene Creed

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*All bow our heads*  
**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

## **UNIVERSAL PRAYER**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

10:15: DE PROFUNDIS, K. 93

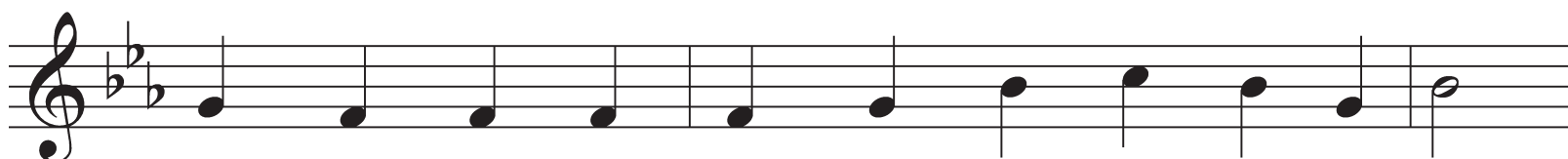
W. A. MOZART

### HYMN: LORD OF ALL HOPEFULNESS

622 SLANE



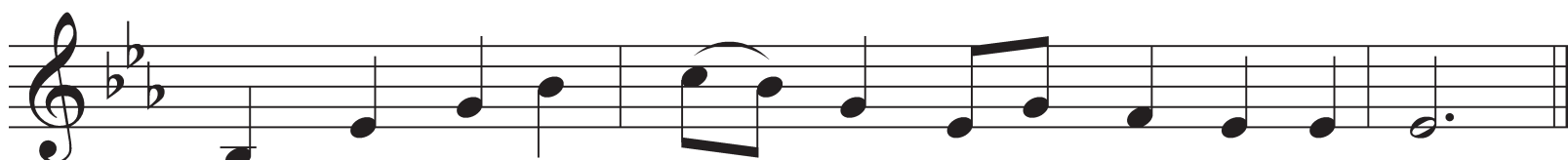
1. Lord of all hope - ful - ness, Lord of all joy,  
2. Lord of all ea - ger - ness, Lord of all faith,  
3. Lord of all kind - li - ness, Lord of all grace,  
4. Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:  
Whose strong hands were skilled at the plane and the lathe:  
Your hands swift to wel - come, your arms to em - brace:  
Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,  
Be there at our la - bors, and give us, we pray,  
Be there at our hom - ing, and give us, we pray,  
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.  
Your strength in our hearts, Lord, at the noon of the day.  
Your love in our hearts, Lord, at the eve of the day.  
Your peace in our hearts, Lord, at the end of the day.

Holy, Holy (Sanctus): German Mass

Franz Schubert/Proulx

Mystery of Faith

F. Schubert/Pascual

Great Amen

F. Schubert

## THE COMMUNION RITE

The Lord's Prayer

p. 87

10:15: Pater Noster & Quia tuum

p. 86 Ritus Communions

Lamb of God (Agnus Dei): Missa XVIII

104 Roman Missal

10:15: Missa Brevis XIII

Healy Willan

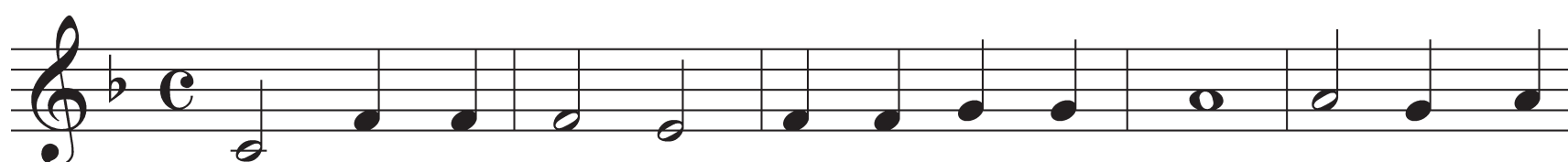
Communion

10:15: How Lovely Is Thy Dwelling Place (from A German Requiem)

Johannes Brahms

### HYMN: SOUL OF MY SAVIOR

759 ANIMA CHRISTI



1. Soul of my Sav - ior sanc - ti - fy my breast, Bod - y of  
2. Strength and pro - tec - tion may thy Pas - sion be, O bless - ed  
3. Guard and de - fend me, from the foe ma - lign; In death's drear



1. Christ, be thou my sav - ing guest; Blood of my Sav - ior bathe me  
2. Je - sus, hear and an - swer me; Deep in thy wounds, Lord, hide and  
3. mo - ments make me on - ly thine; Call me and bid me come to



1. in thy tide; Wash me, with wa - ter flow - ing from his side.  
2. shel - ter me; So shall I nev - er, nev - er part from thee.  
3. thee on high, Where I may praise thee with thy saints for aye.

## HYMN: LOVE DIVINE, ALL LOVES EXCELLING

627 HYFRYDOL



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n to  
2. Come, Al - mighty - y, to de - liv - er, Let us all thy  
3. Fin - ish then thy new cre - a - tion, Pure and spot - less,



1. earth come down, Fix in us thy hum - ble dwell - ing, All thy  
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -  
3. let us be; Let us see thy great sal - va - tion Per - fect -



1. faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
2. more thy tem - ples leave. Thee we would be al - ways bless - ing,  
3. ly re - stored in thee: Changed from glo - ry in - to glo - ry,



1. Pure un - bound - ed love thou art; Vis - it us with  
2. Serve thee as thy hosts a - bove, Pray, and praise thee  
3. Till in heav'n we take our place, Till we cast our



1. thy sal - va - tion; En - ter ev - 'ry trem - bling heart.  
2. with - out ceas - ing, Glo - ry in thy pre - cious love.  
3. crowns be - fore thee, Lost in won - der, love and praise.

# THE CONCLUDING RITE

## Blessing & Dismissal

### MARIAN ANTIPHON: LET ALL THINGS NOW LIVING

612 THE ASH GROVE

1. Let all things now liv - ing A song of thanks - giv - ing To  
2. His law he en - for - ces, The stars in their cour - ses, The

God our Cre - a - tor tri - um - phant - ly raise; Who fash - ioned and  
sun in its or - bit o - be - dient - ly shine. The hills and the

made us, Pro - tect - ed and stayed us, By guid - ing us  
moun - tains, The riv - ers and foun - tains, The depths of the

on to the end of our days. His ban - ners are o'er us, His  
o - cean pro - claim him di - vine. We, too, should be voic - ing Our

light goes be - fore us, A pil - lar of fire shin - ing  
love and re - joic - ing, With glad a - do - ra - tion a

forth in the night; Till sha - dows have van - ished And dark - ness is  
song let us raise, Till all things now liv - ing U - nite in thanks -

ban - ished, As for - ward we trav - el from light in - to light.  
giv - ing To God in the high - est, ho - san - na and praise.

### POSTLUDE

Sat 5:30 & Sun 9, 10:15 & 1: Sonata per Organo a guisa di Banda Militare

Giuseppe Gherardeschi

Sun 10:15 & 1: "Vater unser" (from Sonata No. 6 in D Minor, Op. 65)

Felix Mendelssohn

Sun 12: Prelude in F Major

Fanny Mendelssohn

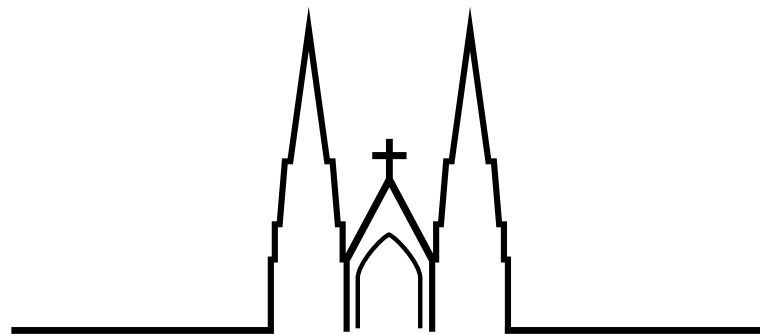
Sun 5:30: Andante in D Major

Adolf Hesse



**SAINT PATRICK'S CATHEDRAL**  
FIFTH AVENUE AT 50TH STREET • NEW YORK CITY  
[www.SaintPatricksCathedral.org](http://www.SaintPatricksCathedral.org)

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Rev. Andrew King, Master of Ceremonies  
Rev. Edward Dougherty, MM • Rev. Arthur Golino  
Rev. Donald Haggerty • Rev. Damian O'Connell, SJ  
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Daniel Brondel, Associate Director of Music & Organist  
Mark Pacoe, Associate Director of Music & Organist



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