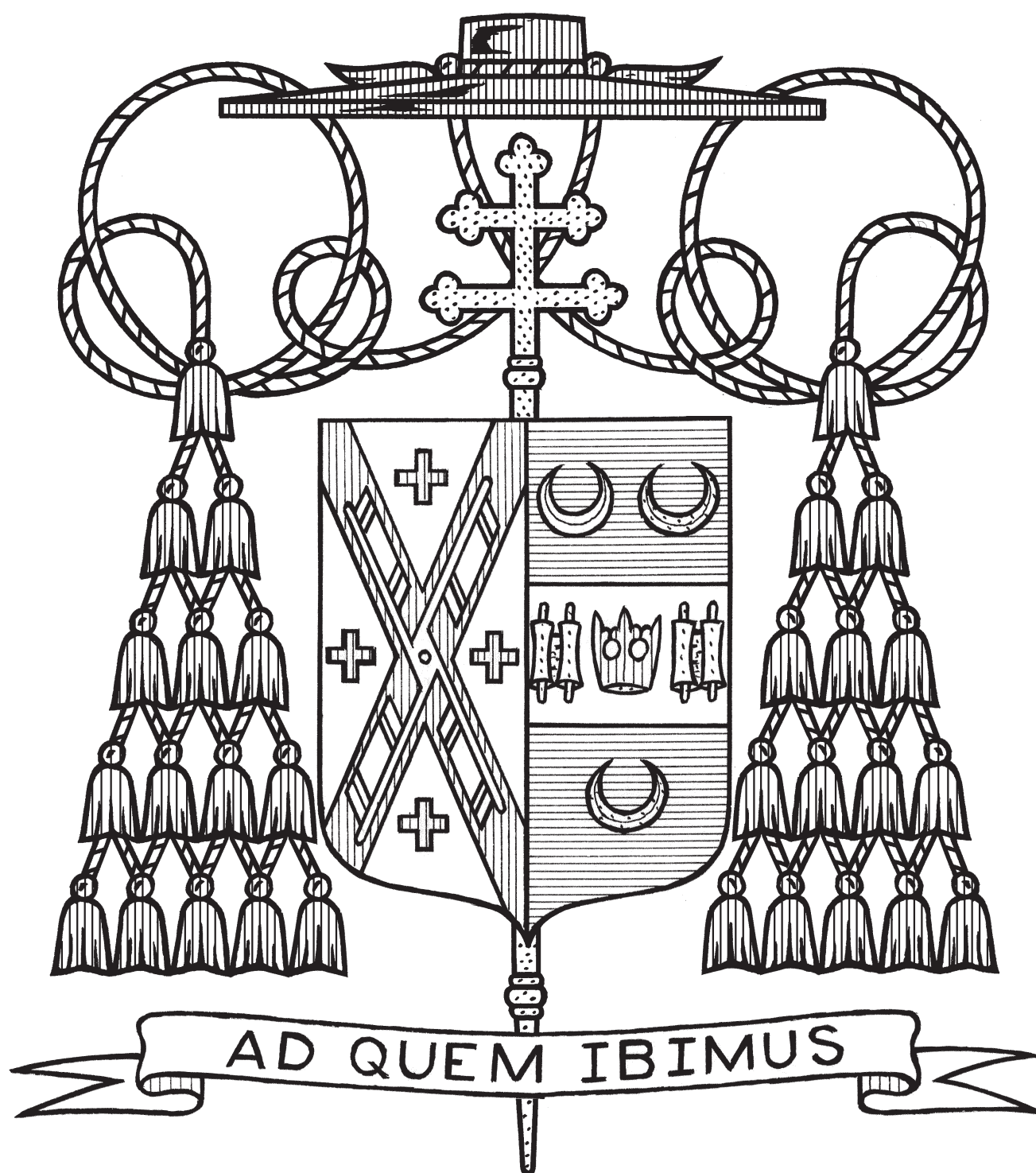


# ST. PATRICK'S CATHEDRAL

“AMERICA'S PARISH CHURCH”

NEW YORK CITY



**CELEBRATION OF THE EUCHARIST**  
THIRTY-SECOND SUNDAY IN ORDINARY TIME

12 NOVEMBER 2023

## PRELUDE

Sat 5:30 & Sun 9: Prelude in B Minor, Op. 18

Sun 10:15: Benedictus

Sun 12 & 1: In Paradisum

Sun 5:30: Allegro in C Major

César Franck

William Lloyd Webber

Daniel Lesur

Adolf Hesse

## INTRODUCTORY RITE

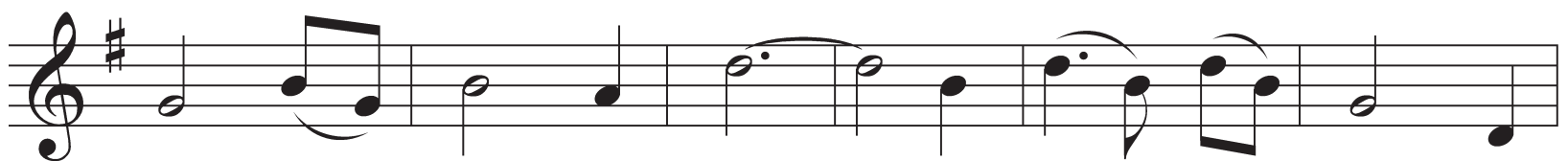
### ENTRANCE HYMN

### AMAZING GRACE! HOW SWEET THE SOUND

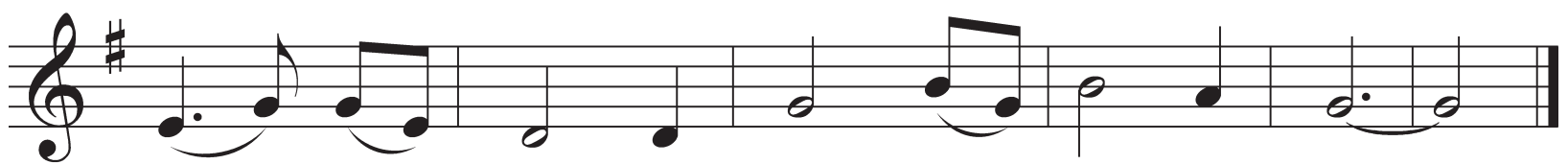
430 NEW BRITAIN



1. A - maz - ing grace! How sweet the sound That  
2. 'Twas grace that taught my heart to fear, And  
3. The Lord has prom - ised good to me, His  
4. Through man - y dan - gers, toils and snares, I  
5. Yes, when this flesh and heart shall fail, And  
6. When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved. How pre - cious did that  
word my hope se - cures. He will my shield and  
have al - read - y come. 'Tis grace hath brought me  
mor - tal life shall cease, A - maz - ing grace shall  
shin - ing as the sun, We've no less days to



now am found, Was blind, but now I see!  
grace ap - pear, The hour I first be - lieved!  
por - tion be As long as life en - dures.  
safe thus far, And grace will lead me home.  
then pre - vail In heav - en's joy and peace.  
sing God's praise Than when we'd first be - gun.

Lord, Have Mercy (Kyrie): German Mass

Glory to God (Gloria): German Mass

Franz Schubert/Proulx

F. Schubert/Proulx

## THE LITURGY OF THE WORD

### FIRST READING

Wis 6:12-16

Resplendent and unfading is wisdom,  
and she is readily perceived by those who love her,  
and found by those who seek her.  
She hastens to make herself known in anticipation of their desire;  
Whoever watches for her at dawn shall not be disappointed,  
for he shall find her sitting by his gate.  
For taking thought of wisdom is the perfection of prudence,  
and whoever for her sake keeps vigil  
shall quickly be free from care;  
because she makes her own rounds, seeking those worthy of her,  
and graciously appears to them in the ways,  
and meets them with all solicitude.

**R. (2b) My soul is thirsting for you, O Lord my God.**

O God, you are my God whom I seek;  
for you my flesh pines and my soul thirsts  
like the earth, parched, lifeless and without water.

**R. My soul is thirsting for you, O Lord my God.**

Thus have I gazed toward you in the sanctuary  
to see your power and your glory,  
For your kindness is a greater good than life;  
my lips shall glorify you.

**R. My soul is thirsting for you, O Lord my God.**

Thus will I bless you while I live;  
lifting up my hands, I will call upon your name.  
As with the riches of a banquet shall my soul be satisfied,  
and with exultant lips my mouth shall praise you.

**R. My soul is thirsting for you, O Lord my God.**

I will remember you upon my couch,  
and through the night-watches I will meditate on you:  
You are my help,  
and in the shadow of your wings I shout for joy.

**R. My soul is thirsting for you, O Lord my God.****SECOND READING**

1 Thes 4:13-14

We do not want you to be unaware, brothers and sisters,  
about those who have fallen asleep,  
so that you may not grieve like the rest, who have no hope.  
For if we believe that Jesus died and rose,  
so too will God, through Jesus,  
bring with him those who have fallen asleep.  
Indeed, we tell you this, on the word of the Lord,  
that we who are alive,  
who are left until the coming of the Lord,  
will surely not precede those who have fallen asleep.  
For the Lord himself, with a word of command,  
with the voice of an archangel and with the trumpet of God,  
will come down from heaven,  
and the dead in Christ will rise first.  
Then we who are alive, who are left,  
will be caught up together with them in the clouds  
to meet the Lord in the air.  
Thus we shall always be with the Lord.  
Therefore, console one another with these words.

**ACCLAMATION BEFORE THE GOSPEL**

Frank Schoen



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Stay awake and be ready!  
For you do not know on what day your Lord will come.

## GOSPEL

Mt 25:1-13

Jesus told his disciples this parable:

“The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom.

Five of them were foolish and five were wise.

The foolish ones, when taking their lamps, brought no oil with them,

but the wise brought flasks of oil with their lamps.

Since the bridegroom was long delayed, they all became drowsy and fell asleep.

At midnight, there was a cry,

‘Behold, the bridegroom! Come out to meet him!’

Then all those virgins got up and trimmed their lamps.

The foolish ones said to the wise,

‘Give us some of your oil, for our lamps are going out.’

But the wise ones replied,

‘No, for there may not be enough for us and you.

Go instead to the merchants and buy some for yourselves.’

While they went off to buy it,

the bridegroom came

and those who were ready went into the wedding feast with him.

Then the door was locked.

Afterwards the other virgins came and said,

‘Lord, Lord, open the door for us!’

But he said in reply,

‘Amen, I say to you, I do not know you.’

Therefore, stay awake,

for you know neither the day nor the hour.”

## HOMILY

## **PROFESSION OF FAITH**

p.27 - Nicene Creed

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*All bow our heads*

**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

## **UNIVERSAL PRAYER**



# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

10:15: LIKE AS THE HART DESIRETH THE WATERBROOKS

HERBERT HOWELLS

HYMN: I HEARD THE VOICE OF JESUS SAY

572 KINGSFOLD

1. I heard the voice of Je - sus say, "Come  
2. I heard the voice of Je - sus say, "Be -  
3. I heard the voice of Je - sus say, "I  
un - to me and rest; Lay down, thou wea - ry  
hold, I free - ly and give light; The liv - ing wa - ter;  
am this dark - world's light; Look un - to me, thy  
one, lay down Thy head up - on my breast." I  
thirst - y shall one, Stoop down, and drink, and live." I  
morn shall rise, And all thy day be bright." I  
came to Je - sus as I was, So wea - ry, worn, and  
came to Je - sus, and I drank Of that life - giv - ing  
looked to Je - sus, and I found In him my star, my  
sad; stream; sun; I My found thirst in was that quenched, a my of  
rest - ing place, And he has made me glad.  
soul re - vived, And now I live in him.  
life I'll walk Till trav - 'ling days are done.

Holy, Holy (Sanctus): German Mass

Franz Schubert/Proulx

Mystery of Faith

F. Schubert/Pascual

Great Amen

F. Schubert

## THE COMMUNION RITE

The Lord's Prayer p. 87

10:15: Pater Noster & Quia tuum p. 86

Ritus Communionis

Lamb of God (Agnus Dei): Missa XVIII

Roman Missal

10:15: Missa Dominicalis

Victoria / arr. Proulx

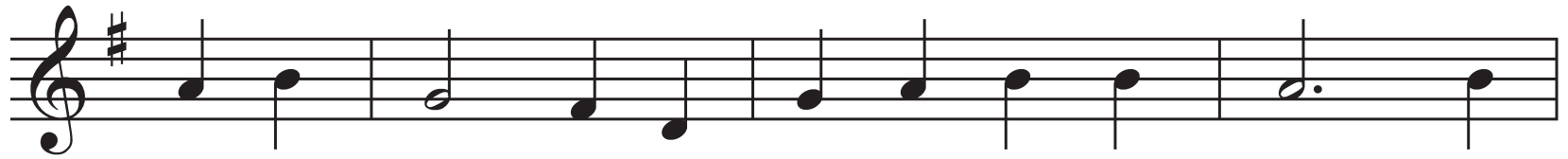
Communion

10:15: O Sacrum Convivium

James Biery



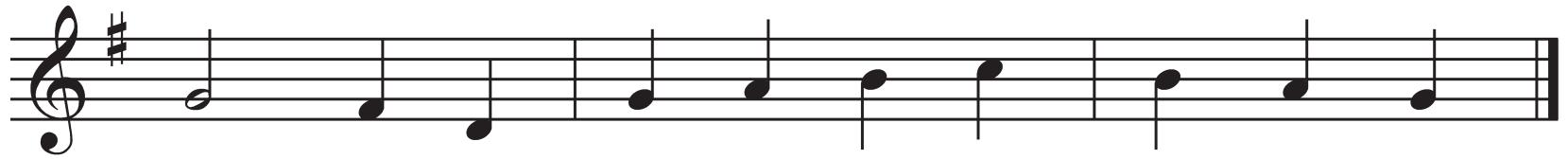
1. O Food of ex - iles low - ly, O Bread of  
 2. O cleans - ing wa - ter, stream - ing From Je - sus'  
 3. O Lord, we kneel be - fore you And fer - vent -



an - gels ho - ly, O man - na from on high! We  
 side re - deem - ing All men of A - dam's race! O  
 ly a - dore you, All hid be - neath this bread. But



hun - ger for your bless - ing, All good in you pos -  
 quench - ing foun - tain flow - ing, Our ev - 'ry want be -  
 make to us this prom - ise: To see you in your



sess - ing, With fa - vor hear our heart's our - cry.  
 stow - ing, O come and fill our souls with grace.  
 full - ness, The sa - cred bo - dy's mys - tic head.

HYMN: GIFT OF FINEST WHEAT

528 BICENTENNIAL



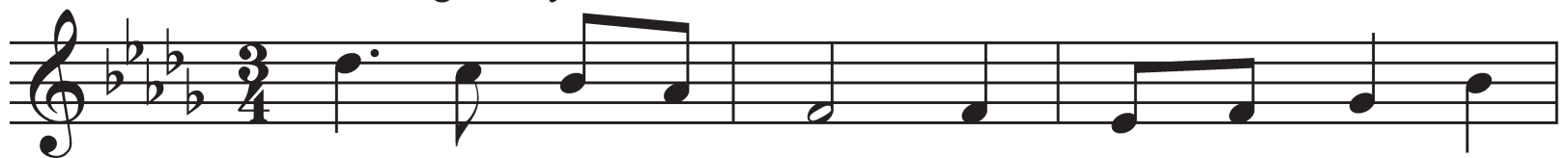
You sat - is - fy the hun - gry heart With gift of fin - est wheat;



Come, give to us, O sav - ing Lord, The bread of life to eat.



1. As when the shep - herd calls his sheep, They  
 2. With joy - ful lips we sing to you Our  
 3. Is not the cup we bless and share The  
 4. The mys - t'ry of your pres - ence, Lord, No  
 5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your  
 praise and grat - i - tude, That you should count us  
 blood of Christ out - poured? Do not one cup, one  
 mor - tal tongue can tell: Whom all the world can -  
 self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in your name in truth and char - i - ty.

# THE CONCLUDING RITE

Blessing & Dismissal

RECESSIONAL HYMN: O GOD, OUR HELP IN AGES PAST

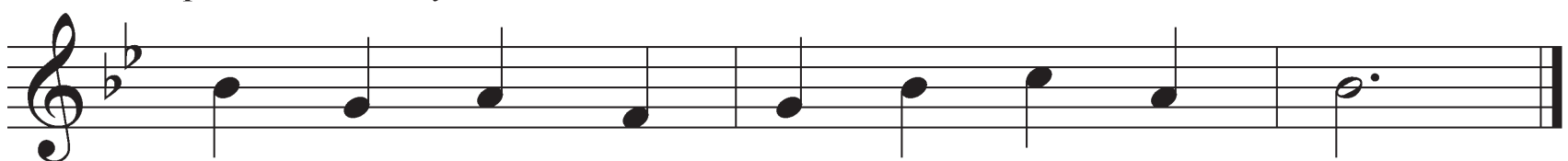
661 ST. ANNE



1. O God, our help in a - ges past, Our  
2. Un - der the sha - dow of thy throne, Thy  
3. Be - fore the hills in or - der stood, Or  
4. A thou - sand a - ges in thy sight Are  
5. Time, like an ev - er - roll - ing stream, Bears  
6. O God, our help in a - ges past, Our



hope for years to come, Our shel - ter from the  
saints have dwelt se - cure; Suf - fi - cient is thine  
earth re - ceived her frame, From ev - er - last - ing  
like an eve - ning gone, Short as the watch that  
all its sons a - way; They fly, for - got - ten,  
hope for years to come, Be thou our Guard while



storm - y blast, And our e - ter - nal home.  
arm a - lone, And our de - fense is sure.  
thou art God, To our end - less years the same.  
ends the night Be - fore the ris - ing sun.  
as a dream Dies at the o - p'ning day.  
life shall last, And our e - ter - nal home:

## POSTLUDE

Sat 5:30 & Sun 9: Prelude in C Minor Op. 37, No. 1

Felix Mendelssohn

Sun 10:15: Final rhapsodique (from Suite française)

Jean Langlais

Sun 12 & 1: Fugue in D minor

Clara Schumann

Sun 5:30: Allegro in C Major

Adolf Hesse

**SAINT PATRICK'S CATHEDRAL**  
FIFTH AVENUE AT 50TH STREET • NEW YORK CITY  
[www.SaintPatricksCathedral.org](http://www.SaintPatricksCathedral.org)

His Eminence, Timothy Cardinal Dolan, Archbishop of New York

Rev. Enrique J. Salvo, Rector

Rev. Andrew King, Master of Ceremonies

Rev. Edward Dougherty, MM • Rev. Arthur Golino

Rev. Donald Haggerty • Rev. Damian O'Connell, SJ

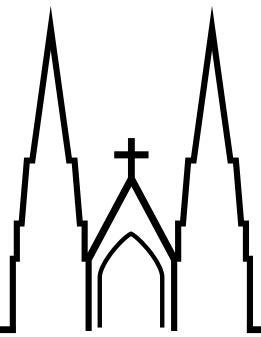
Jennifer Pascual, DMA, Director of Music & Organist

Daniel Brondel, Associate Director of Music & Organist

Mark Pacoe, Associate Director of Music & Organist







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