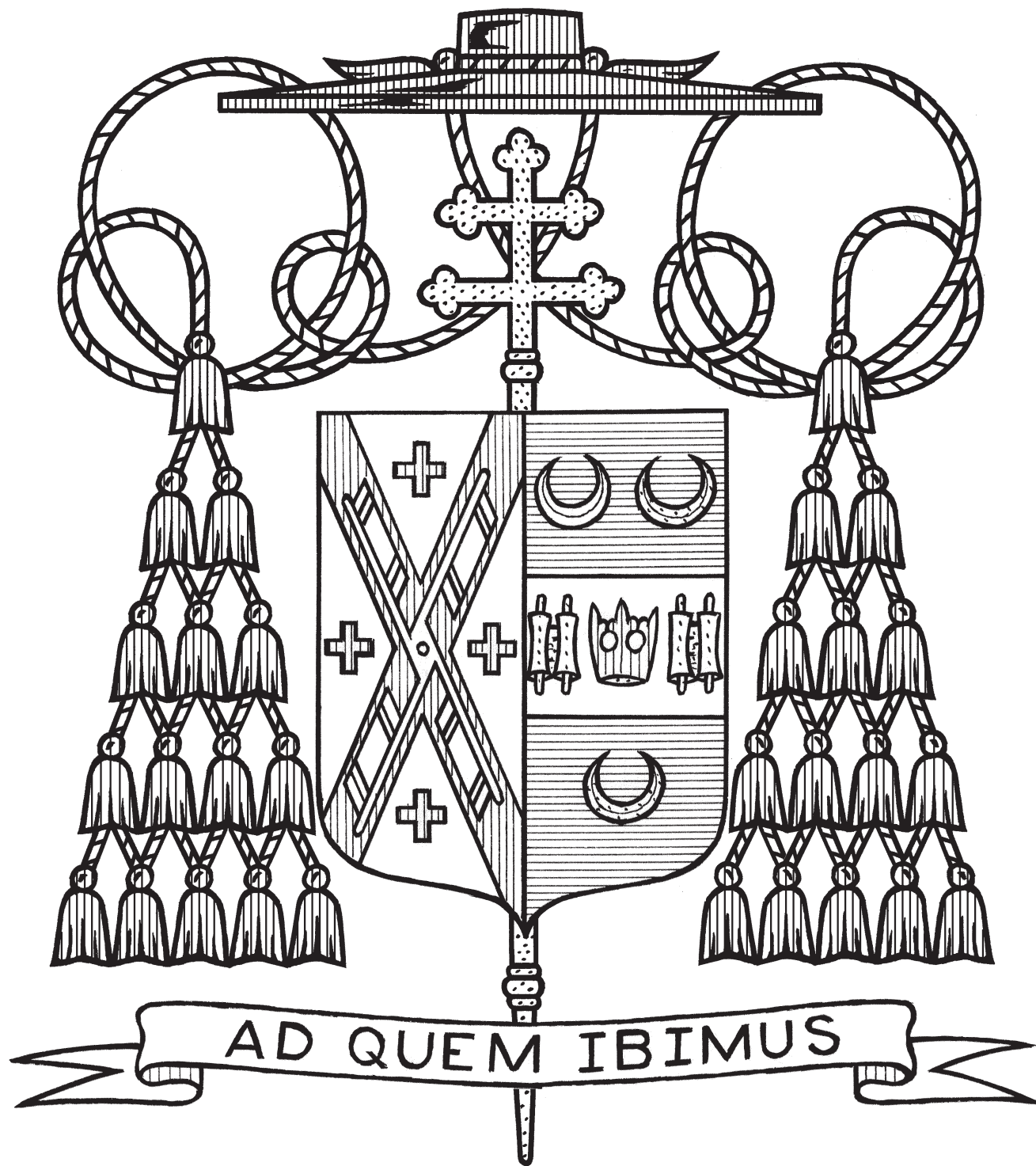


ST. PATRICK'S CATHEDRAL

“AMERICA'S PARISH CHURCH”

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

OCTOBER 15, 2023

P R E L U D E

Sat 5:30 & Sun 9:00: Prière à Notre-Dame (from Suite gothique)
Sun 10:15 and 1:00: "Saluto Angelico" (from Cathedral Windows)
Sun 12:00: Petition on Salve Regina
Sun 5:30: "Récit de tierce en taille" from Messe pour les Paroisses

Léon Boëllmann
Sigfrid Karg-Elert
Lynn Trapp
François Couperin

T H E O R D E R O F M A S S

T H E I N T R O D U C T O R Y R I T E S

E N T R A N C E H Y M N

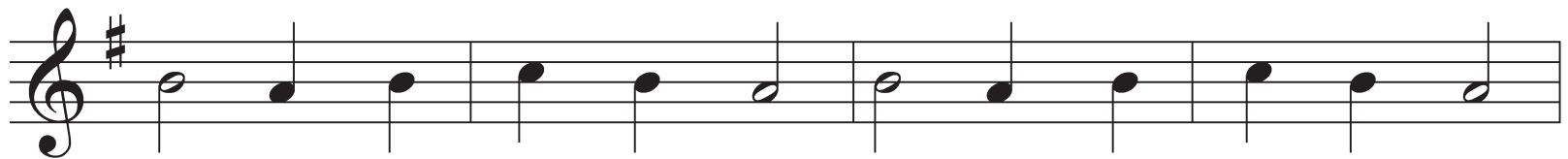
COME, CHRISTIANS JOIN TO SING
481 MADRID



1. Come, Chris - tians, join to sing:
2. Come, lift your hearts on high: Al - le - lu - ia! A - men!
3. Praise yet the Lord a - gain:



1. Loud praise to Christ our King:
2. Let prais - es fill the sky: Al - le - lu - ia! A - men!
3. Life shall not end the strain:



1. Let all, with heart and voice, Be - fore the throne re - jice;
2. He is our guide and friend; Our cry he will at - tend;
3. On heav - en's joy - ful shore His good - ness we'll a - dore,



1. Praise is his gra - cious choice:
2. His love shall nev - er end: Al - le - lu - ia! A - men!
3. Sing - ing for - ev - er - more:

Lord, Have Mercy (Kyrie): Missa de Angelis 105
Glory to God (Gloria): Missa de Angelis 106
10:15: Communion Service (Series 3)

Missa VIII
Missa VIII
William Mathias

T H E L I T U R G Y O F T H E W O R D

F I R S T R E A D I N G

Is 25:6-10a

On this mountain the LORD of hosts
will provide for all peoples
a feast of rich food and choice wines,
juicy, rich food and pure, choice wines.
On this mountain he will destroy
the veil that veils all peoples,
the web that is woven over all nations;

he will destroy death forever.
The Lord GOD will wipe away
the tears from every face;
the reproach of his people he will remove
from the whole earth; for the LORD has spoken.
On that day it will be said:
“Behold our God, to whom we looked to save us!
This is the LORD for whom we looked;
let us rejoice and be glad that he has saved us!”
For the hand of the LORD will rest on this mountain.

R E S P O N S O R I A L P S A L M

Ps 23:1-3a, 3b-4, 5, 6

R. (6cd) I shall live in the house of the Lord all the days of my life.

The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.

R. I shall live in the house of the Lord all the days of my life.

He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage.

R. I shall live in the house of the Lord all the days of my life.

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.

R. I shall live in the house of the Lord all the days of my life.

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

R. I shall live in the house of the Lord all the days of my life.

S E G U N D A L E C T U R A

Phil 4:12-14, 19-20

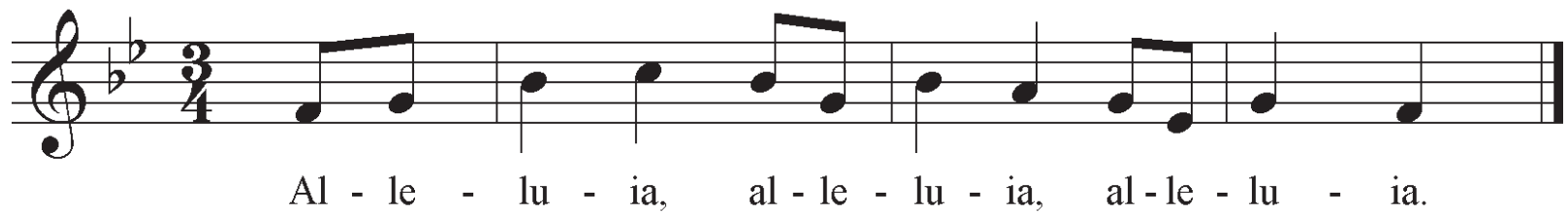
Brothers and sisters:
I know how to live in humble circumstances;
I know also how to live with abundance.
In every circumstance and in all things
I have learned the secret of being well fed and of going hungry,
of living in abundance and of being in need.

I can do all things in him who strengthens me.
Still, it was kind of you to share in my distress.

My God will fully supply whatever you need,
in accord with his glorious riches in Christ Jesus.
To our God and Father, glory forever and ever. Amen.

ACCLAMATION BEFORE THE GOSPEL: ALLELUIA

A. Gregory Murray, OSB



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May the Father of our Lord Jesus Christ
enlighten the eyes of our hearts,
so that we may know what is the hope
that belongs to our call.

G O S P E L

Mt 22:1-14

Jesus again in reply spoke to the chief priests and elders of the people
in parables, saying,

“The kingdom of heaven may be likened to a king
who gave a wedding feast for his son.

He dispatched his servants
to summon the invited guests to the feast,
but they refused to come.

A second time he sent other servants, saying,
‘Tell those invited: “Behold, I have prepared my banquet,
my calves and fattened cattle are killed,
and everything is ready; come to the feast.”’

Some ignored the invitation and went away,
one to his farm, another to his business.

The rest laid hold of his servants,
mistreated them, and killed them.

The king was enraged and sent his troops,
destroyed those murderers, and burned their city.

Then he said to his servants, ‘The feast is ready,
but those who were invited were not worthy to come.

Go out, therefore, into the main roads
and invite to the feast whomever you find.’

The servants went out into the streets
and gathered all they found, bad and good alike,
and the hall was filled with guests.

But when the king came in to meet the guests,
he saw a man there not dressed in a wedding garment.

The king said to him, ‘My friend, how is it

that you came in here without a wedding garment?’

But he was reduced to silence.

Then the king said to his attendants, ‘Bind his hands and feet,
and cast him into the darkness outside,

where there will be wailing and grinding of teeth.’

Many are invited, but few are chosen.”

OR: Mt 22:1-10

Jesus again in reply spoke to the chief priests and elders of the people
in parables, saying,

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and gathered all they found, bad and good alike,
and the hall was filled with guests.”

H O M I L Y

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

All bow our heads

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.**

Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

10:15: SALVE, REGINA

ANTONIO LOTTI

H Y M N

ALL PEOPLE THAT ON EARTH DO DWELL

418 OLD HUNDREDTH



1. All peo - ple that on earth do dwell, Sing
2. Know that the Lord is God in - deed; With -
3. O en - ter then his gates with praise; Ap -
4. For why? The Lord our God is good: His
5. To Fa - ther, Son, and Ho - ly Ghost, The
6. Praise God, from whom all bless - ings flow; Praise



to the Lord with cheer - ful voice; Him serve with mirth, his
out our aid he did us make; We are his folk, he
proach with joy his courts un - to; Praise, laud, and bless his
mer - cy is for - ev - er sure; His truth at all times
God whom heav'n and earth a - dore, From men and from the
him, all crea - tures here be - low; Praise him a - bove, ye



praise forth tell, Come ye be - fore him and re - joice.
doth us feed, And for his sheep he doth us take.
name al - ways, For it is seem - ly so to do.
firm - ly stood, And shall from age to age en - dure.
an - gel - host Be praise and glo - ry ev - er - more.
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Holy, Holy (Sanctus): Missa de Angelis 107

Missa VIII

Mystery of Faith: Missa Jubilate Deo 102

Missa VIII

Great Amen

Missa VIII

THE COMMUNION RITE

THE LORD'S PRAYER

P. 87

10:15: PATER NOSTER P. 86

RITUS COMMUNIONIS

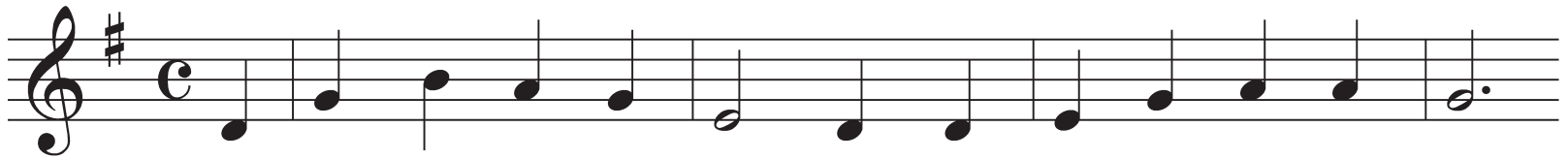
LAMB OF GOD (AGNUS DEI): HOLY CROSS MASS

DAVID CLARKE ISELE

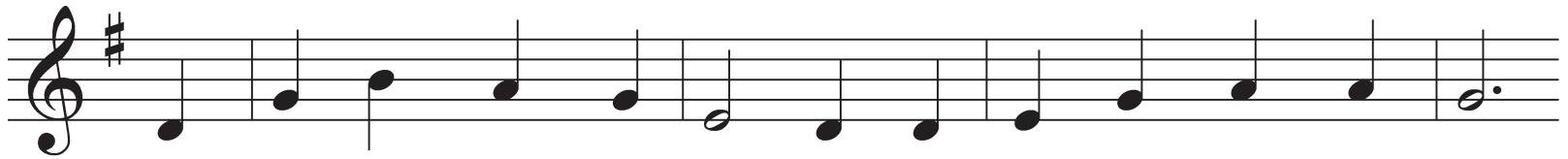
COMMUNION

10:15: PSALM XXIII

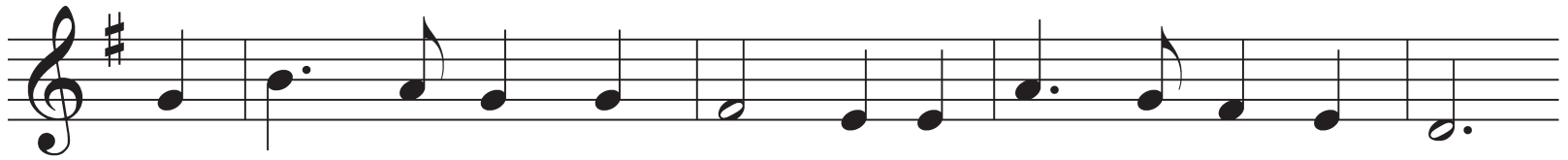
PAUL CRESTON



1. O Je - sus, we a - dore thee, Who, in thy love di - vine,
 2. O Je - sus, we a - dore thee, Our vic - tim and our priest,
 3. O Je - sus, we a - dore thee, Our Sav - ior and our King,
 4. O Je - sus, we a - dre thee; Come, live in us, we pray,
 5. O come, all you who la - bor In sor - row and in pain;



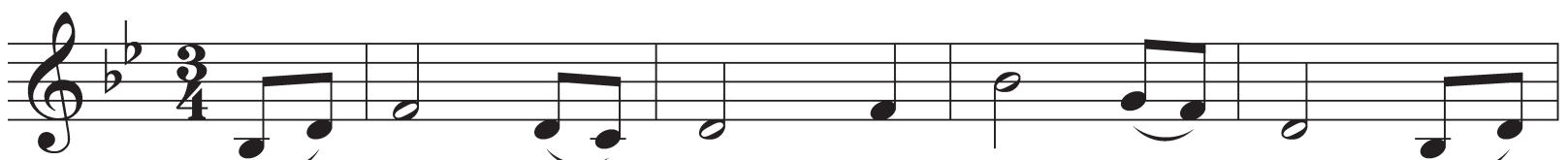
1. Con - ceal thy might - y God - head In forms of bread and wine.
 2. Whose pre - cious blood and bod - y Be - come our sa - cred feast.
 3. And with the saints and an - gels A hum - ble hom - age bring.
 4. That all our thoughts and ac - tions Be thine a - lone to - day.
 5. Come, eat this bread from heav - en, Your peace and strength re - gain.



O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,



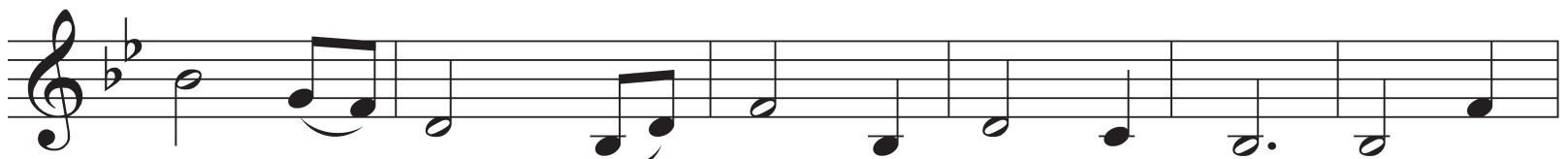
All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!



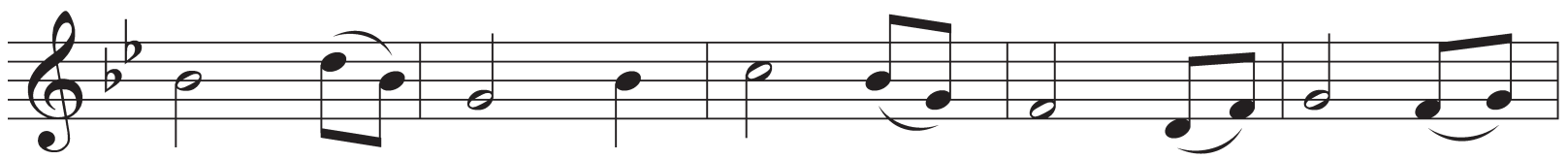
1. My shep - herd will sup - ply my need; The
 2. When I walk through the shades of death, Thy
 3. The sure pro - vi - sions of my God At -



1. Lord God is his name. In pas - tures green he
 2. pres - ence is my stay; One word of thy sup -
 3. tend me all my days; O may thy house be



1. makes me feed, Be - side the liv - ing stream. He
 2. port - ing breath Drives all the my fears a - way. Thy
 3. my a - bode, And all my work be praise! There



1. brings my wan - d'ring spir - it back, When I for -
 2. hand, in sight of all my foes, Doth still my
 3. would I find a set - tled rest, While oth - ers



1. sake his ways; And leads me for his
 2. ta - ble and spread; My cup with bless - ings
 3. go and come, No more with a stran - ger

1. mer - cy's sake, In paths of truth and grace.
 2. o - ver - flows, Thy oil of a - noints and my head.
 3. or a - guest; But like a - child at home.

CONCLUDING RITE

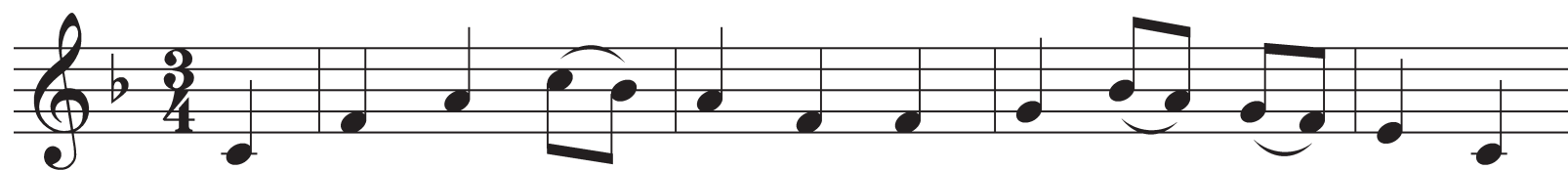
BLESSING & DISMISSAL

MARIAN ANTIPHON:

SALVE REGINA

739 MODE V / CODA: FEDOR

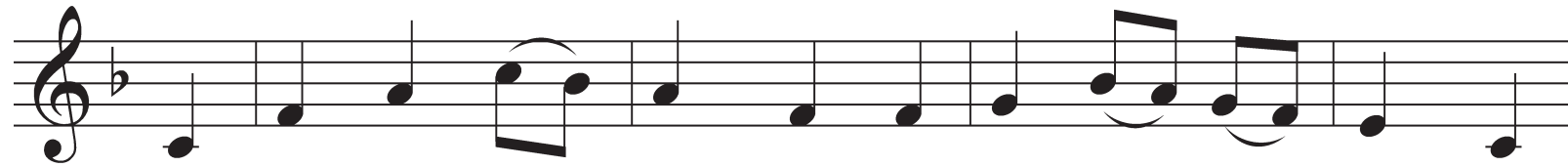
Sal - ve, Re - gí - na, ma - ter mi - se - re - cór - di - ae: Vi - ta, dul - cé - do
 et spes no - stra sal - ve. Ad te cla - má - mus, éx - su - les fí - li - i He - vae.
 Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes in hac la - cri - má -
 rum val - le. E - ia er - go, ad - vo - cá - ta no - stra il - los tu - os
 mi - se - ri - cór - des ó - cu - los ad nos con - vér - te. Et Je - sum,
 be - ne - dí - ctum fru - ctum ven - tris tu - i, no - bis post hoc
 ex - sí - li - um o - stén - de. O cle - mens, O pi - a,
 O dul - cis Vir - go Ma - rí - a.



1. Let all things now liv - ing A song of thanks - giv - ing
2. His law he en - for - ces, The stars in their cour - ses,



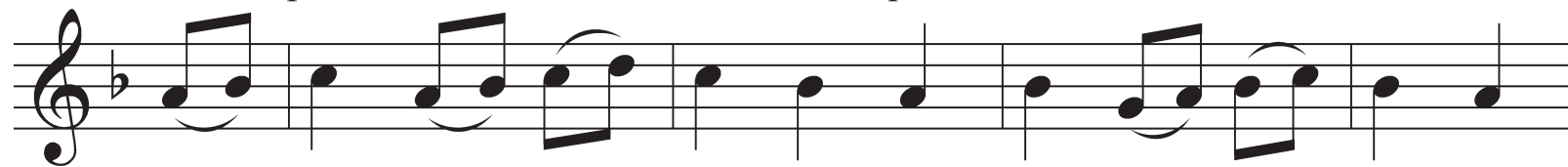
To God our Cre - a - tor tri - um - phant - ly raise;
The sun in its or - bit o - be - dient - ly shine.



Who fash - ioned and made us, Pro - tect - ed and stayed us,
The hills and the moun - tains, The riv - ers and foun - tains,



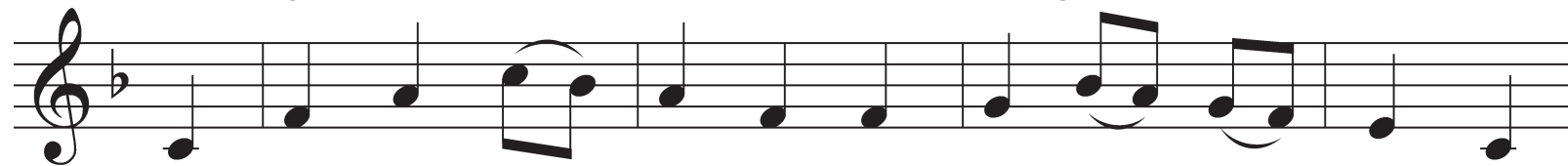
By guid - ing us on to the end of our days.
The depths of the o - cean pro - claim him di - vine.



His ban - ners are o'er us, His light goes be - fore us,
We, too, should be voic - ing Our love and re - joic - ing,



A pil - lar of fire shin - ing forth in the night;
With glad a - do - ra - tion a song let us raise,



Till sha - dows have van - ished And dark - ness is ban - ished,
Till all things now liv - ing U - nite in thanks - giv - ing



As for - ward we trav - el from light in - to light.
To God in the high - est, ho - san - na and praise.

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POSTLUDE

Sat 5:30 & Sun 9:00: Offertoire (from Mass for the Parishes)

François Couperin

Sun 10:15 and 1:00: Toccata (from Suite for Organ)

Paul Creston

Sun 12:00: Acclamation on Salve Regina

Lynn Trapp

Sun 5:30: "Offertoire sur les Grands Jeux" from Messe pour les Paroisses

François Couperin

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

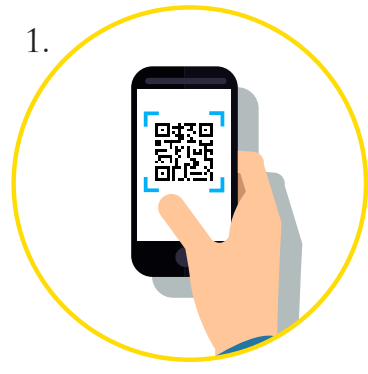
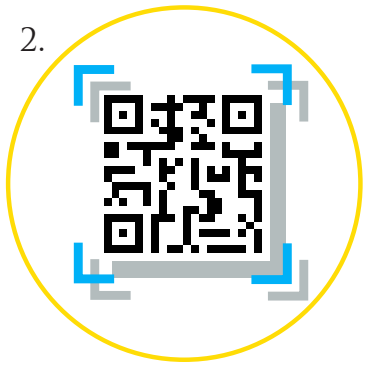

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

SUPPORT ST. PATRICK'S CATHEDRAL

1. 
Open your Phone Camera or QR App
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Align camera with the selected code
3. 
Click the pop-up on top of your screen



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Rev. Andrew King, *Master of Ceremonies*
Rev. Edward Dougherty, MM • Rev. Donald Haggerty
Rev. Ryan Muldoon • Rev. Damian O'Connell, SJ
Jennifer Pascual, DMA, Director of Music
Daniel Brondel, *Associate Director of Music, Organist*
Mark Pacoe, *Associate Director of Music, Organist*
Justo J. Diaz, *Director of Marketing - Programs Editor*