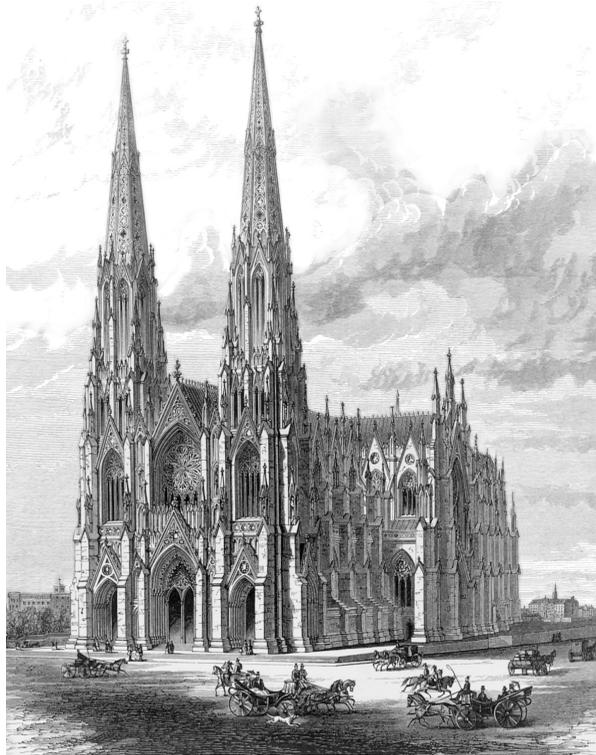


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST  
MONDAY OF THE SIXTH WEEK OF EASTER

MAY 23, 2022

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Alleluia! Alleluia! Let the Holy Anthem Rise”

HOLY ANTHEM



1. Al - le - lu - ia! Al - le - lu - ia! Let the ho - ly an - them  
 2. Al - le - lu - ia! Al - le - lu - ia! Like the sun from out the  
 3. Al - le - lu - ia! Al - le - lu - ia! Bless - ed Je - sus, make us



1. rise, And the choirs of heav - en chant it In the  
 2. wave, He has ris - en up in tri - umph From the  
 3. rise From the life of this cor - rup - tion To the



1. tem - ple of the skies; Let the moun - tains skip with  
 2. dark - ness of the grave, He's the splen - dor of the  
 3. life that nev - er dies. May your glo - ry be our



1. glad - ness, And the joy - ful val - leys ring With Ho -  
 2. na - tions, He's the lamp of end - less day; He's the  
 3. por - tion, When the days of time are past, And the



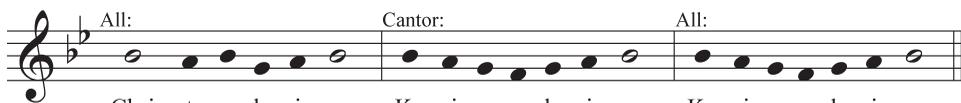
1. san - nas in the high - est To our Sav - ior and our King.  
 2. ver - y Lord of glo - ry Who is ris - en up to - day.  
 3. dead shall be a - wak - ened By the trum - pet's might - y blast.

### KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son. Cantor: Chri - ste - e - le - i - son.



All: Chri - ste e - le - i - son. Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Acts 16:11-15

We set sail from Troas, making a straight run for Samothrace,  
and on the next day to Neapolis, and from there to Philippi,  
a leading city in that district of Macedonia and a Roman colony.

We spent some time in that city.

On the sabbath we went outside the city gate along the river  
where we thought there would be a place of prayer.

We sat and spoke with the women who had gathered there.

One of them, a woman named Lydia, a dealer in purple cloth,  
from the city of Thyatira, a worshiper of God, listened,  
and the Lord opened her heart to pay attention  
to what Paul was saying.

After she and her household had been baptized,  
she offered us an invitation,  
“If you consider me a believer in the Lord,  
come and stay at my home,” and she prevailed on us.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 149:1b-2, 3-4, 5-6a and 9b

℟. (4a) **The Lord takes delight in his people.**  
*or: Alleluia.*

Sing to the LORD a new song  
of praise in the assembly of the faithful.

Let Israel be glad in their maker,  
let the children of Zion rejoice in their king. ℟.

Let them praise his name in the festive dance,  
let them sing praise to him with timbrel and harp.

For the LORD loves his people,  
and he adorns the lowly with victory. ℟.

Let the faithful exult in glory;  
let them sing for joy upon their couches.

Let the high praises of God be in their throats.  
This is the glory of all his faithful. Alleluia. ℟.



# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*A Community Mass*

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

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### MYSTERY OF FAITH

*A Community Mass*

Richard Proulx

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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# GREAT AMEN

*A Community Mass*

Richard Proulx



A - men, a - men, a - - - men.

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## THE COMMUNION RITE

### THE LORD'S PRAYER

### AGNUS DEI

*A Community Mass*

Richard Proulx



Lamb of God, you take a - way the sins of the



world: have mer - cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace.

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### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

H Y M N

“This is the Feast”  
FESTIVAL CANTICLE



This is the feast of vic-to-ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia! lu - ia.



# THE CONCLUDING RITES

RECESSIONAL HYMN

“This Joyful Eastertide”

VRUECHTEN



1. This joy - ful East - er - tide A - way with sin and  
2. My flesh in hope shall rest And for a sea - son  
3. Death's flood has lost its chill Since Je - sus crossed the



1. sor - - - row! My love, the Cru - ci -  
2. slum - - - ber Till trump from east to  
3. riv - - - er; Lov - er of souls, from



1. fied, Has sprung to life this mor - - - row:  
2. west Shall wake the dead in num - - - ber:  
3. ill My pass - ing soul de - liv - - - er:



Had Christ, who once was slain, Not burst his three - day pris -



on, Our faith had been in vain. But now has Christ a -



ris - en, a - ris - en, a - ris - en, a - ris - - - en!

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

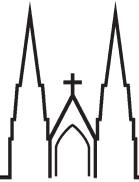
## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*