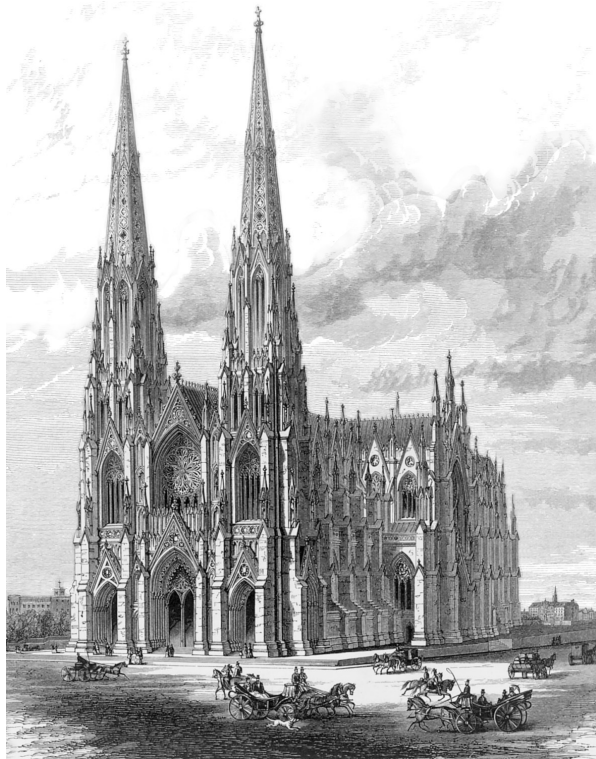


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST
THURSDAY OF THE FIFTH WEEK OF EASTER

MAY 19, 2022

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Love Divine, All Loves Excelling”

HYFRYDOL



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n to
 2. Come, Al - might - y, to de - liv - er, Let us all thy
 3. Fin - ish then thy new cre - a - tion, Pure and spot - less,



1. earth come down, Fix in us thy hum - ble dwell - ing, All thy
 2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -
 3. let us be; Let us see thy great sal - va - tion Per - fect -



1. faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 2. more thy tem - ples leave. Thee we would be al - ways bless - ing,
 3. ly re - stored in thee: Changed from glo - ry in - to glo - ry,



1. Pure un - bound - ed love thou art; Vis - it us with
 2. Serve thee as thy hosts a - bove, Pray, and praise thee
 3. Till in heav'n we take our place, Till we cast our



1. thy sal - va - tion; En - ter ev - 'ry trem - bling heart.
 2. with - out ceas - ing, Glo - ry in thy pre - cious love.
 3. crowns be - fore thee, Lost in won - der, love and praise.

KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Acts 15:7-21

After much debate had taken place,
Peter got up and said to the Apostles and the presbyters,
“My brothers, you are well aware that from early days
God made his choice among you that through my mouth
the Gentiles would hear the word of the Gospel and believe.
And God, who knows the heart,
bore witness by granting them the Holy Spirit
just as he did us.
He made no distinction between us and them,
for by faith he purified their hearts.
Why, then, are you now putting God to the test
by placing on the shoulders of the disciples
a yoke that neither our ancestors nor we have been able to bear?
On the contrary, we believe that we are saved
through the grace of the Lord Jesus, in the same way as they.”
The whole assembly fell silent,
and they listened
while Paul and Barnabas described the signs and wonders
God had worked among the Gentiles through them.
After they had fallen silent, James responded,
“My brothers, listen to me.
Symeon has described how God first concerned himself
with acquiring from among the Gentiles a people for his name.
The words of the prophets agree with this, as is written:
*After this I shall return
and rebuild the fallen hut of David;
from its ruins I shall rebuild it
and raise it up again,
so that the rest of humanity may seek out the Lord,
even all the Gentiles on whom my name is invoked.
Thus says the Lord who accomplishes these things,
known from of old.*
It is my judgment, therefore,
that we ought to stop troubling the Gentiles who turn to God,
but tell them by letter to avoid pollution from idols,
unlawful marriage, the meat of strangled animals, and blood.
For Moses, for generations now,
has had those who proclaim him in every town,
as he has been read in the synagogues every sabbath.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 96:1-2a, 2b-3, 10

℣ (3) **Proclaim God's marvelous deeds to all the nations.**

or: Alleluia.

Sing to the LORD a new song;
sing to the LORD, all you lands.
Sing to the LORD; bless his name. ℣

Announce his salvation, day after day.
Tell his glory among the nations;
among all peoples, his wondrous deeds. ℣

Say among the nations: The LORD is king.
He has made the world firm, not to be moved;
he governs the peoples with equity. ℣

ACCLAMATION BEFORE THE GOSPEL

VICTORY



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

My sheep hear my voice, says the Lord;
I know them, and they follow me.

GOSPEL

John 15:9-11

Jesus said to his disciples:
“As the Father loves me, so I also love you.
Remain in my love.
If you keep my commandments, you will remain in my love,
just as I have kept my Father's commandments
and remain in his love.

“I have told you this so that
my joy might be in you and
your joy might be complete.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

A Community Mass

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

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MYSTERY OF FAITH

A Community Mass

Richard Proulx

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN

A Community Mass

Richard Proulx



A - men, a - men, a - - - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

A Community Mass

Richard Proulx



Lamb of God, you take a - way the sins of the



world: have mer - cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

H Y M N

“Gift of Finest Wheat”

BICENTENNIAL



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come, give to us, O



sav - ing Lord, The bread of life to eat.



- | | | | | | |
|----|------|------------------|------|--------------------|------|
| 1. | As | when the shep - | herd | calls his sheep, | They |
| 2. | With | joy - ful lips | we | sing to you | Our |
| 3. | Is | not the cup | we | bless and share | The |
| 4. | The | mys - t'ry of | your | pres - ence, Lord, | No |
| 5. | You | give your - self | to | us, O Lord; | Then |



know and heed his	voice;	So	when you call your
praise and grat - i -	tude,	That	you should count us
blood of Christ out -	poured?	Do	not one cup, one
mor - tal tongue can	tell:	Whom	all the world can -
self - less let us	be,	To	serve each oth - er



fam - 'ly, Lord,	We	fol - low and re -	joice.
wor - thy, Lord,	To	share this heav'n -	ly food.
loaf, de -	clare	Our	one - ness in the
not con -	tain	Comes	in our hearts to
in your name	in	truth	and char - i -
			ty.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Hail the Day that Sees Him Rise”

EASTER HYMN



1. Hail the day that sees him rise,
2. There for him high tri - umph waits:
3. See, he lifts his hands a - bove; Al - le - lu - ia!
4. High - est heav'n its Lord re - ceives,



To the throne a - bove the skies;
Lift your heads, e - ter - nal gates! Al - le - lu - ia!
See, he shows the prints of love;
Yet he loves the earth he leaves;



Pas - chal Lamb for sin - ners giv'n
Christ has con - quered death and sin; Al - le - lu - ia!
Though re - turn - ing to his throne,
Hark, his gra - cious lips be - stow,



En - ters now the high - est heav'n.
Take the King of glo - ry in! Al - le - lu - ia!
Still he calls us all his own.
Bless - ings on his church be - low.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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