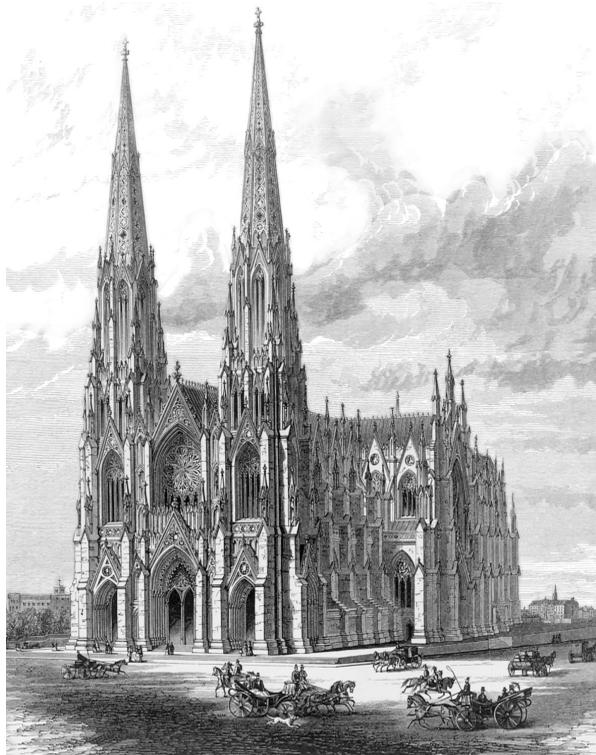


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT JOHN I, POPE AND MARTYR
MEMORIAL

MAY 18, 2022

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Jesus Christ Is Risen Today”
EASTER HYMN



1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured,
4. Sing we to our God a - bove,



Our tri - um - phant ho - ly day,
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured;
Praise e - ter - nal as his love;



Who did once up - on the cross,
Who en - dured the cross and grave, Al - le - lu - ia!
Now he reigns a - bove as King,
Praise him, all ye heav'n - ly host,



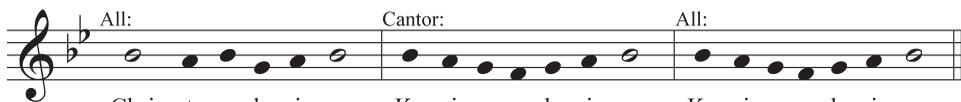
Suf - fer to re - deem our loss.
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing.
Fa - ther, Son and Ho - ly Ghost.

KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son. Cantor: Chri - ste - e - le - i - son.



All: Chri - ste e - le - i - son. Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Acts 15:1-6

Some who had come down from Judea were instructing the brothers,
“Unless you are circumcised according to the Mosaic practice,
you cannot be saved.”

Because there arose no little dissension and debate
by Paul and Barnabas with them,
it was decided that Paul, Barnabas, and some of the others
should go up to Jerusalem to the Apostles and presbyters
about this question.

They were sent on their journey by the Church,
and passed through Phoenicia and Samaria
telling of the conversion of the Gentiles,
and brought great joy to all the brethren.

When they arrived in Jerusalem,
they were welcomed by the Church,
as well as by the Apostles and the presbyters,
and they reported what God had done with them.

But some from the party of the Pharisees who had become believers
stood up and said, “It is necessary to circumcise them
and direct them to observe the Mosaic law.”

The Apostles and the presbyters met together to see about this matter.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 122:1-2, 3-4ab, 4cd-5

℟̕ (see 3) **Let us go rejoicing to the house of the Lord.**

or: Alleluia.

I rejoiced because they said to me,
“We will go up to the house of the LORD.”

And now we have set foot
within your gates, O Jerusalem. ℟̕

Jerusalem, built as a city
with compact unity.

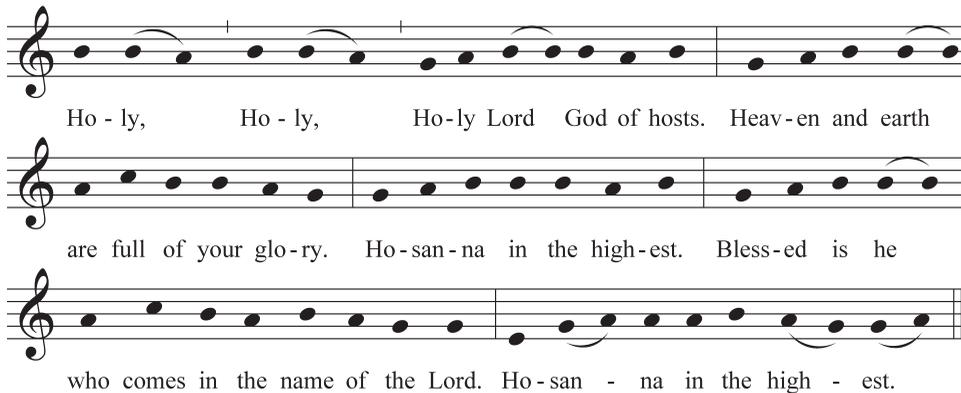
To it the tribes go up,
the tribes of the LORD. ℟̕

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

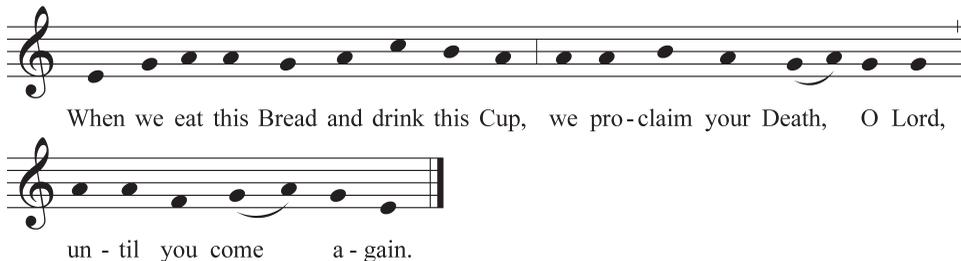


Ho - ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal



When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



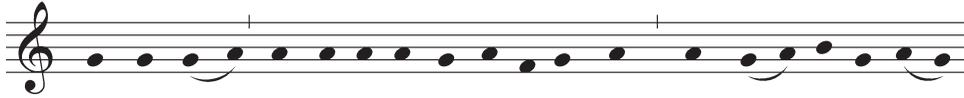
A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

H Y M N

“This Is the Feast”
Festival Canticle



This is the feast of vic-to-ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia! lu - ia.



1. Wor - thy is Christ, the Lamb who was slain, whose
2. Pow - er, rich - es wis - dom, and strength, And
3. Sing with all the peo - ple of God, And
4. Bless - ing, hon - or, glo - ry, and might Be to
5. For the Lamb who was slain Has be -
D.C.



1. blood set us free to be peo - ple of God.
2. hon - or, bless - ing, and glo - ry are his.
3. join in the hymn of all cre - a - - tion.
4. God and the Lamb for - ev - er. A - - - men.
5. gun his reign. Al - le - lu - - - ia!

Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*, Tune: © 1975, Richard Hillert

THE CONCLUDING RITES

RECESSIONAL HYMN

“The Strife is O’er, the Battle Done”

VICTORY



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. The strife is o'er, the bat - tle done;
2. Death's might - iest pow'rs have done their worst,
3. He closed the yawning gates of hell;
4. On the third morn he rose a - gain,
5. Lord, by the stripes that wound - ed thee,



1. Now is the Vic - tor's tri - umph won; O let the
2. And Je - sus has his foes dis - persed; Let shouts of
3. The bars from heav'n's high por - tals fell; Let hymns of
4. Glo - rious in maj - es - ty to reign; O let us
5. From death's dread sting thy ser - vants free, That we may



1. song of praise be sung:
2. praise and joy out - burst:
3. praise his tri - umph tell;
4. swell the joy - ful strain:
5. live and sing to thee:

Al - le - lu - ia!

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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