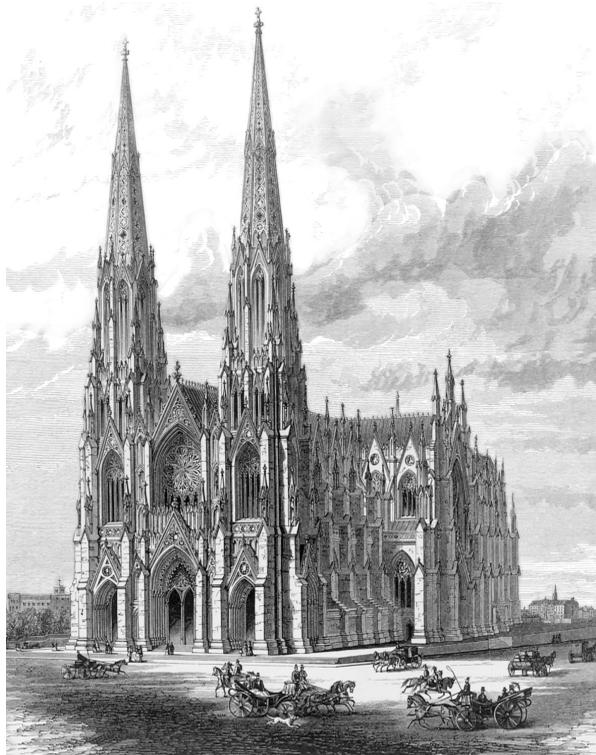


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

OUR LADY OF FATIMA
MEMORIAL

MAY 13, 2022

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Immaculate Mary”
LOURDES HYMN



1. Im - mac - u - late Ma - ry, your prais - es we sing;
2. In heav - en the bless - ed your glo - ry pro - claim;
3. We pray you, O Moth - er, may God's will be done;
4. We pray for our Moth - er, the Church up - on earth;



1. You reign now in splen - dor with Jes - sus our King.
2. On earth we, your chil - dren, in - voke your fair name.
3. We pray for his glo - ry; may his kind - dom come.
4. And bless, ho - ly Ma - ry, the land of our birth.



A - ve, a - ve, a - ve, Ma - ri - a!



A - ve, a - ve, Ma - ri - - - a!

KYRIE

adapt. Litany of the Saints

Cantor:	All:
	
Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.

Cantor:	All:
	
Chri - ste - e - le - i - son.	Chri - ste e - le - i - son.

Cantor:	All:
	
Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Acts 13:26-33

When Paul came to Antioch in Pisidia, he said in the synagogue:

“My brothers, children of the family of Abraham,
and those others among you who are God-fearing,
to us this word of salvation has been sent.

The inhabitants of Jerusalem and their leaders failed to recognize him,
and by condemning him they fulfilled the oracles of the prophets
that are read sabbath after sabbath.

For even though they found no grounds for a death sentence,
they asked Pilate to have him put to death,
and when they had accomplished all that was written about him,
they took him down from the tree and placed him in a tomb.

But God raised him from the dead,
and for many days he appeared to those
who had come up with him from Galilee to Jerusalem.

These are now his witnesses before the people.

We ourselves are proclaiming this good news to you
that what God promised our fathers
he has brought to fulfillment for us, their children, by raising up Jesus,
as it is written in the second psalm,
You are my Son; this day I have begotten you.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalms 2:6-7, 8-9, 10-11ab

℟. (7bc) **You are my Son; this day I have begotten you.**
or: Alleluia.

“I myself have set up my king
on Zion, my holy mountain.”

I will proclaim the decree of the LORD:
The LORD said to me, “You are my Son;
this day I have begotten you.” ℟.

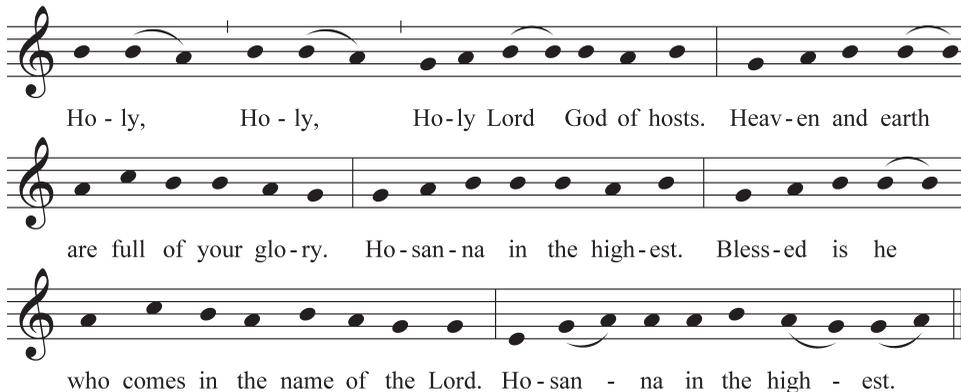
“Ask of me and I will give you
the nations for an inheritance
and the ends of the earth for your possession.
You shall rule them with an iron rod;
you shall shatter them like an earthen dish.” ℟.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

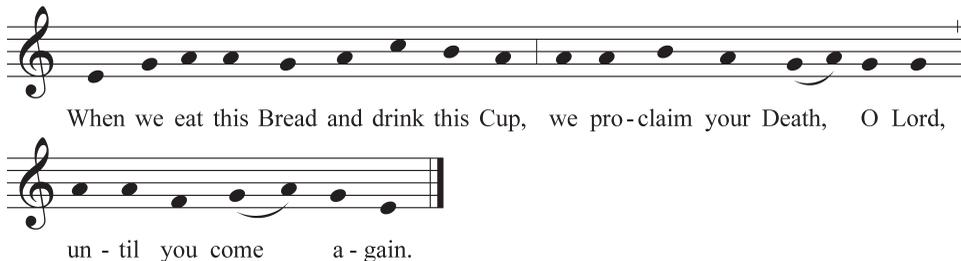


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal

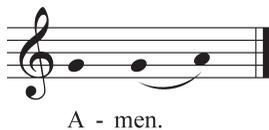


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

H Y M N

“My Soul Rejoices”

Owen Alstott



My soul re - joic - es in God my sav - ior.



My spir - it finds its joy in God, the liv - ing God.



1. My soul pro - claims your might - y deeds. My
 2. Your mer - cy flows through - out the land, and
 3. You cast the might - y from their thrones and
 4. You fill the hun - gry with good things. With
 5. Just as you prom - ised A - bra - ham, you



1. spir - it sings the great - ness of your name.
 2. ev - 'ry gen - er - a - tion knows your love.
 3. raise the poor and low - ly to new life.
 4. emp - ty hands you send the rich a - way.
 5. come to free your peo - ple, Is - ra - el.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Be Joyful, Mary, Heavenly Queen”

REGINA CAELI, JUBILA



1. Be joy - ful Ma - ry, heav'n - ly Queen,
2. The Son you bore by heav - en's grace, Gau -
3. The Lord has ris - en from the dead,



de Ma - ri - a: Your Son who died was liv - ing seen,
Did all our guilt and sin ef - face,
He rose with might as he has said,



Al - le - lu - ia! Lae - ta - re, O Ma - ri - a.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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