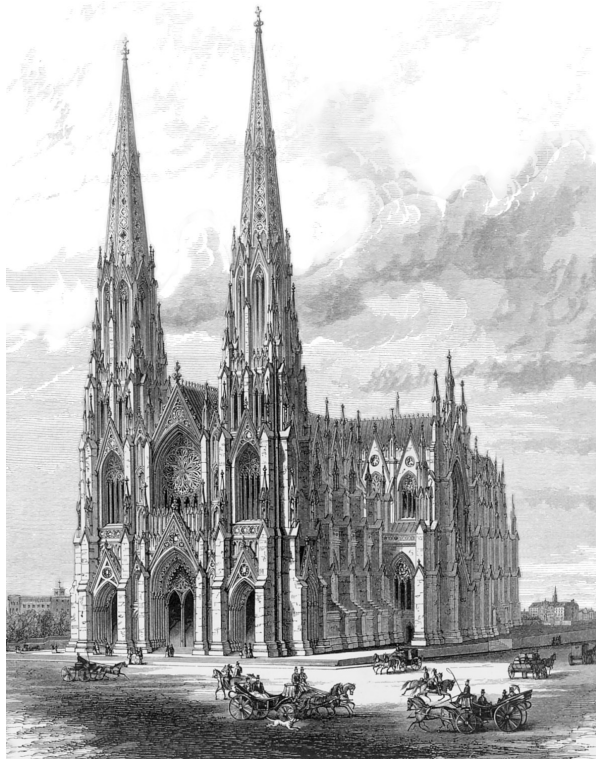


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

WEDNESDAY OF THE FOURTH WEEK OF EASTER

MAY 11, 2022

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Alleluia! Alleluia! Let the Holy Anthem Rise”

HOLY ANTHEM



1. Al - le - lu - ia! Al - le - lu - ia! Let the ho - ly an - them
 2. Al - le - lu - ia! Al - le - lu - ia! Like the sun from out the
 3. Al - le - lu - ia! Al - le - lu - ia! Bless - ed Je - sus, make us



rise, And the choirs of heav - en chant it In the
 wave, He has ris - en up in tri - umph From the
 rise From the life of this cor - rup - tion To the



tem - ple of the skies; Let the moun - tains skip with
 dark - ness of the grave, He's the splen - dor of the
 life that nev - er dies. May your glo - ry be our



glad - ness, And the joy - ful val - leys ring, With Ho -
 na - tions, He's the lamp of end - less day; He's the
 por - tion, When the days of time are past, And the



san - nas in the high - est To our Sav - ior and our King.
 ver - y Lord of glo - ry Who is ris - en up to - day.
 dead shall be a - wak - ened By the trum - pet's might - y blast.

KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste - e - le - i - son.



Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Acts 12:24–13:5a

The word of God continued to spread and grow.

After Barnabas and Saul completed their relief mission,
they returned to Jerusalem,
taking with them John, who is called Mark.

Now there were in the Church at Antioch prophets and teachers:
Barnabas, Symeon who was called Niger, Lucius of Cyrene,
Manaen who was a close friend of Herod the tetrarch, and Saul.
While they were worshipping the Lord and fasting, the Holy Spirit said,
“Set apart for me Barnabas and Saul
for the work to which I have called them.”
Then, completing their fasting and prayer,
they laid hands on them and sent them off.

So they, sent forth by the Holy Spirit,
went down to Seleucia
and from there sailed to Cyprus.
When they arrived in Salamis,
they proclaimed the word of God in the Jewish synagogues.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalms 67:2-3, 5, 6 and 8

℟️ (4) **O God, let all the nations praise you!**
or: Alleluia.

May God have pity on us and bless us;
may he let his face shine upon us.
So may your way be known upon earth;
among all nations, your salvation. ℟️

May the nations be glad and exult
because you rule the peoples in equity;
the nations on the earth you guide. ℟️

May the peoples praise you, O God;
may all the peoples praise you!
May God bless us,
and may all the ends of the earth fear him! ℟️

ACCLAMATION BEFORE THE GOSPEL

VICTORY



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

I am the light of the world, says the Lord;
whoever follows me will have the light of life.

GOSPEL

John 12:44-50

Jesus cried out and said,
“Whoever believes in me believes not only in me
but also in the one who sent me,
and whoever sees me sees the one who sent me.
I came into the world as light,
so that everyone who believes in me might not remain in darkness.
And if anyone hears my words and does not observe them,
I do not condemn him,
for I did not come to condemn the world but to save the world.
Whoever rejects me and does not accept my words
has something to judge him: the word that I spoke,
it will condemn him on the last day,
because I did not speak on my own,
but the Father who sent me commanded me what to say and speak.
And I know that his commandment is eternal life.
So what I say, I say as the Father told me.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

A Community Mass

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

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MYSTERY OF FAITH

A Community Mass

Richard Proulx

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN

A Community Mass

Richard Proulx



A - men, a - men, a - - - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

A Community Mass

Richard Proulx



Lamb of God, you take a - way the sins of the



world: have mer - cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

H Y M N

“At the Lamb’s High Feast We Sing”

SALZBURG



1. At the Lamb's high feast we sing Praise to
 2. Where the Pas - chal blood is poured, Death's dark
 3. Might - y Vic - tim from on high, Hell's fierce
 4. Eas - ter tri - umph, Eas - ter joy, These a -



1. our vic - to - rious King, Who hath washed us
 2. an - gel sheathes his sword; Is - rael's hosts tri -
 3. pow'rs be - neath thee lie; Thou has con - quered
 4. lone do sin de - stroy. From sins pow'r do



1. in the tide Flow - ing from his pierc - ed side;
 2. um - phant go Through the wave that drowns the foe.
 3. in the fight, Thou has brought us life and light:
 4. thou set free Souls new - born, O Lord, in thee.



1. Praise we him whose love di - vine Gives his
 2. Praise we Christ, whose blood was shed, Pas - chal
 3. Now no more can death ap - pall, Now no
 4. Hymns of glo - ry, songs of praise, Fa - ther,



1. sa - cred blood for wine, Gives his bod - y
 2. vic - tim, Pas - chal bread; With sin - cer - i -
 3. more the grave en - thrall; Thou hast o - pened
 4. un - to thee we raise; Ris - en Lord, all



1. for the feast, Christ the vic - tim, Christ the priest.
 2. ty and love Eat we man - na from a - bove.
 3. Par - a - dise, And in thee thy saints shall rise.
 4. praise to thee With the Spir - it ev - er be.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Christ the Lord Is Risen Today”

VICTIMAE PASCHALI



1. Christ, the Lord, is ris'n to - day; Chris - tians, haste your
2. Christ, the Vic - tim un - de - filed, Man to God hath
3. Say, O won - d'ring Ma - ry, say What thou saw - est
4. Christ, who once for sin - ners bled, Now the first - born



vows to pay; Of - fer ye your prais - es meet At the
rec - on - ciled; When in strange and aw - ful strife Met to -
on thy way; I be - held where Christ had lain, Emp - ty
from the dead, Throned in end - less might and pow'r, Lives and



Pas - chal Vic - tim's feet, For the sheep the Lamb hath bled,
geth - er death and life; Christ - ians, on this hap - py day,
tomb and an - gels twain; I be - held the glo - ry bright
reigns for - ev - er - more. Hail, e - ter - nal Hope on high!



Sin - less in the sin - ner's stead; Christ the Lord is
Haste with joy your vows to pay; Christ the Lord is
Of the ris - en Lord of light; Christ, my hope, is
Hail, thou King of Vic - to - ry! Hail, thou Prince of



ris'n on high; Now he lives, no more to die.
ris'n on high; Now he lives, no more to die.
ris'n a - gain; Now he lives, and lives to reign.
Life a - dored! Help and save us, gra - cious Lord!

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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