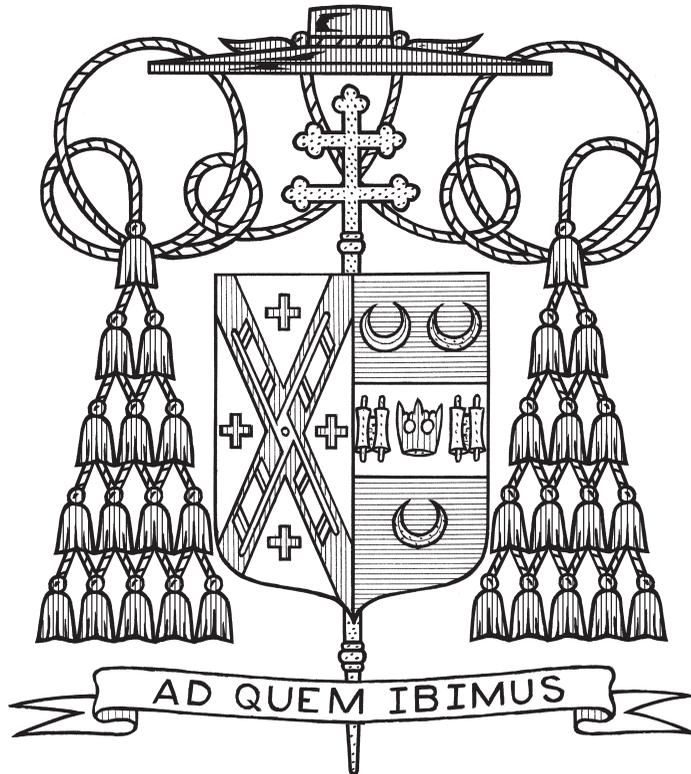


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

FOURTH SUNDAY OF EASTER

MAY 8, 2022

P R E L U D E

Sat. 5:30pm and Sun. Noon

“Ave Maria d’Arcadelt, S.183/2”

Franz Liszt

Sun. 9:00am

“Prelude in G major, BWV 541”

Johann Sebastian Bach

Sun. 10:15am and 1:00pm

“Heut‘ triumphiret Gottes Sohn
(Today the Son of God Triumphs), BWV 630”

Johann Sebastian Bach

“Erstanden ist der heil‘ge Christ
(The Holy Christ Is Risen), BWV 628”

Johann Sebastian Bach

Sun. 5:30pm

“Liebster Jesu, Wir Sind Hier, BWV 633”

Johann Sebastian Bach

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Alleluia! Alleluia! Hearts to Heaven”

HYMN TO JOY



1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
2. Now the i - ron bars are bro - ken, Christ from death to
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to



1. voic - es raise; Sing to God a hymn of glad - ness, Sing to
2. life is born; Glo - rious life and life im - mor - tal, On this
3. God on high; Al - le - lu - ia to the Sav - ior Who has



1. God a hymn of praise. He, who on the cross as
2. res - ur - rec - tion morn. Christ has tri - umphed, and we
3. won the vic - to - ry; Al - le - lu - ia to the



1. Sav - ior For the world's sal - va - tion bled, Je - sus
2. con - quer By his might - y en - ter - prise, We with
3. Spir - it, Fount of love and sanc - ti - ty; Al - le -



1. Christ, the King of glo - ry, Now is ris - en from the dead.
2. him to life e - ter - nal By his res - ur - rec - tion rise.
3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

For you a-lone are the Ho-ly One, you a-lone are the Lord,
 You a-lone are the Most High, Je-sus Christ, with the Hol-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - - - - men.

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THE LITURGY OF THE WORD

FIRST READING

Acts 13:14, 43-52

Paul and Barnabas continued on from Perga
 and reached Antioch in Pisidia.

On the sabbath they entered the synagogue and took their seats.
 Many Jews and worshipers who were converts to Judaism
 followed Paul and Barnabas, who spoke to them
 and urged them to remain faithful to the grace of God.

On the following sabbath almost the whole city gathered
 to hear the word of the Lord.

When the Jews saw the crowds, they were filled with jealousy
 and with violent abuse contradicted what Paul said.

Both Paul and Barnabas spoke out boldly and said,
 “It was necessary that the word of God be spoken to you first,
 but since you reject it
 and condemn yourselves as unworthy of eternal life,
 we now turn to the Gentiles.

For so the Lord has commanded us,
*I have made you a light to the Gentiles,
 that you may be an instrument of salvation
 to the ends of the earth.”*

The Gentiles were delighted when they heard this
 and glorified the word of the Lord.

All who were destined for eternal life came to believe,
and the word of the Lord continued to spread
through the whole region.

The Jews, however, incited the women of prominence who were worshippers
and the leading men of the city,
stirred up a persecution against Paul and Barnabas,
and expelled them from their territory.

So they shook the dust from their feet in protest against them,
and went to Iconium.

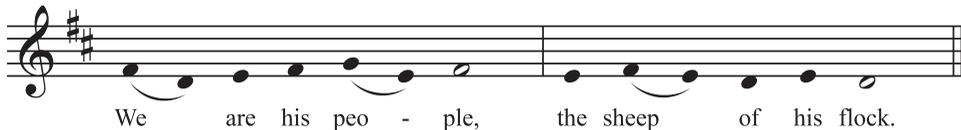
The disciples were filled with joy and the Holy Spirit.

The word of the Lord.

Thanks be to God.

R E S P O N S O R I A L P S A L M

Psalm 100:1-2, 3, 5
Columba Kelly, OSB



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Sing joyfully to the LORD, all you lands;
serve the LORD with gladness;
come before him with joyful song. ℣

Know that the LORD is God;
he made us, his we are;
his people, the flock he tends. ℣

The LORD is good:
his kindness endures forever,
and his faithfulness, to all generations. ℣

S E C O N D R E A D I N G

Revelation 7:9, 14b-17

I, John, had a vision of a great multitude,
which no one could count,
from every nation, race, people, and tongue.
They stood before the throne and before the Lamb,
wearing white robes and holding palm branches in their hands.

Then one of the elders said to me,
“These are the ones who have survived the time of great distress;

they have washed their robes
and made them white in the blood of the Lamb.

“For this reason they stand before God’s throne
and worship him day and night in his temple.
The one who sits on the throne will shelter them.
They will not hunger or thirst anymore,
nor will the sun or any heat strike them.
For the Lamb who is in the center of the throne
will shepherd them
and lead them to springs of life-giving water,
and God will wipe away every tear from their eyes.”

The word of the Lord.

Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

O FILII ET FILIAE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

I am the good shepherd, says the Lord;
I know my sheep, and mine know me.

G O S P E L

John 10:27-30

Jesus said:

“My sheep hear my voice;

I know them, and they follow me.

I give them eternal life, and they shall never perish.

No one can take them out of my hand.

My Father, who has given them to me, is greater than all,

and no one can take them out of the Father’s hand.

The Father and I are one.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including "and became man," all bow:
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

ANTHEM

10:15am

“Regina Coeli”

M.A. Melvil

Queen of heaven, rejoice, Alleluia!
For He whom you were worthy to bear, Alleluia,
Has risen, as He said, Alleluia!
Pray for us to God, Alleluia!

HYMN

“Shepherd of Souls”

ST. AGNES



1. Shep - herd of souls, re - fresh and bless
2. We would not live by bread a - lone,
3. Be known to us in break - ing bread,
4. Lord, sup with us in love di - vine;



Thy cho - sen pil - grim flock With man - na in the
But by thy word of grace, In strength of which we
But do not then de - part; Sav - ior, a - bide with
Thy bod - y and thy blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.
trav - el on To our a - bid - ing place.
us, and spread Thy ta - ble in our heart.
heav'n - ly wine, Be our im - mor - tal food.

SANCTUS

A Community Mass

Richard Proulx

Ho-ly, ho-ly, ho - ly Lord, God of hosts. Heav'n and
earth are full of your glo-ry. Ho - san-na in the high - est, ho -
san-na in the high - est. Blessed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

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MYSTERY OF FAITH

A Community Mass

Richard Proulx

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN

A Community Mass

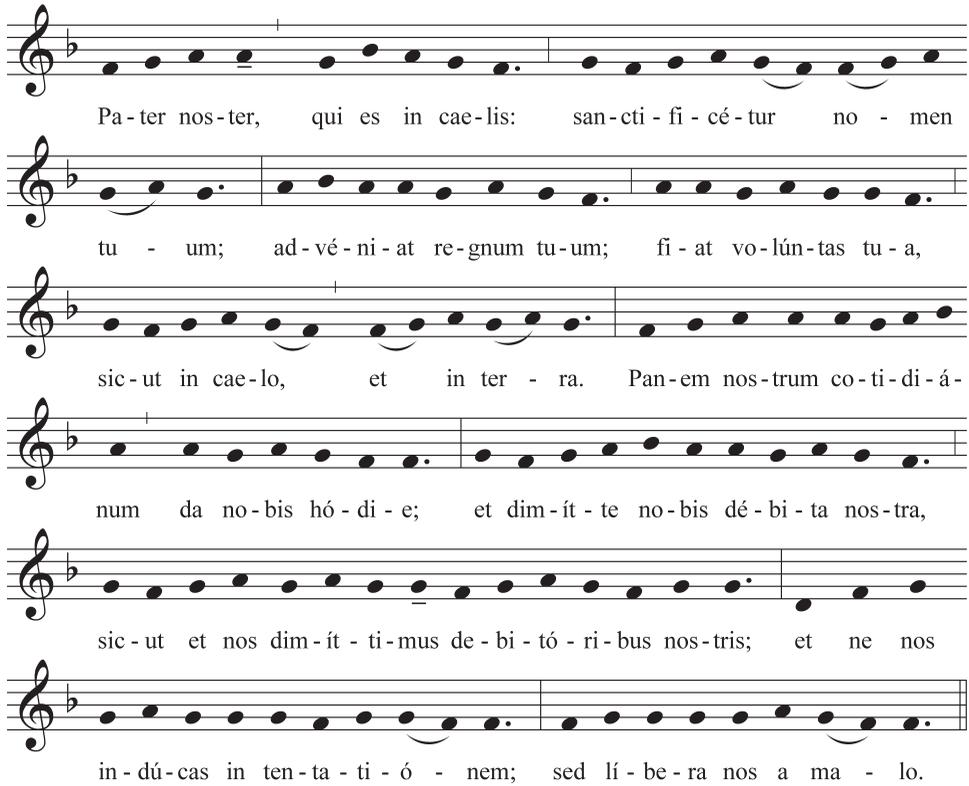
Richard Proulx

A - men, a - men, a - - - men.

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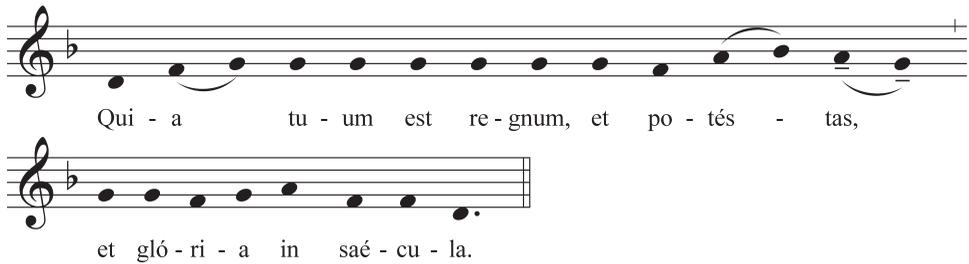
THE COMMUNION RITE

THE LORD'S PRAYER



Pa-ter nos-ter, qui es in cae-lis: san-cti-fi-cé-tur no-men
tu - um; ad-vé-ni-at re-gnum tu-um; fi-at vo-lún-tas tu-a,
sic-ut in cae-lo, et in ter - ra. Pan-em nos-trum co-ti-di-á-
num da no-bis hó-di-e; et dim-ít-te no-bis dé-bi-ta nos-tra,
sic-ut et nos dim-ít-ti-mus de-bi-tó-ri-bus nos-tris; et ne nos
in-dú-cas in ten-ta-ti-ó - nem; sed lí-be-ra nos a ma - lo.

DOXOLOGY



Qui - a tu - um est re-gnum, et po - tés - tas,
et gló-ri - a in saé - cu - la.

AGNUS DEI

10:15am

Missa Regina Coeli

William J. Marsh

Other Masses

A Community Mass

Richard Proulx

Lamb of God, you take a - way the sins of the
world: have mer - cy on us. world: grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

ANTIPHON

10:15am

“Ego sum pastor bonus”

Chant, Mode II

I am the good shepherd, alleluia;
I know my sheep and my own know me, alleluia, alleluia.

ANTHEM

10:15am

“The Lord Is My Shepherd”

John Rutter

The Lord is my shepherd; therefore can I lack nothing.
He shall feed me in a green pasture, and lead me forth beside the waters of comfort.
He shall convert my soul and bring me forth in the paths of righteousness,
for his Name’s sake. Yea, though I walk thro’ the valley of the shadow of death,
I will fear no evil; For thou art with me: Thy rod and thy staff comfort me.
Thou shalt prepare a table for me against them that trouble me:
Thou hast anointed my head with oil and my cup shall be full.
But thy loving kindness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord, forever.

H Y M N

“Gift of Finest Wheat”

BICENTENNIAL



You sat-is-fy the hun-gry heart With gift of fin-est wheat;



Come, give to us, O sav-ing Lord, The bread of life to eat.



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your-self to us, O Lord; Then



know and heed his voice; So when you call your
 praise and grat - i - tude; That you should count us
 blood of Christ out - poured? Do not one cup, one
 mor - tal tongue can tell: Whom all the world can -
 self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in your name in truth and char - i - ty.

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M E D I T A T I O N

10:15am

“Ave Maria”

César Franck

Hail Mary, full of grace, the Lord is with thee,
 blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
 Holy Mary, Mother of God, pray for us sinners,
 now and at the hour of our death. Amen.

THE CONCLUDING RITES

MARIAN ANTIPHON

Regina Caeli”
Chant, Mode VI

Re - gí - na cae - li, lae - tá - re, al - le - lú - ia,
Qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,
Re - sur - ré - xit si - cut di - xit, al - le - lú - ia,
O - ra pro no - bis De - um, al - le - lú - ia.

RECESSIONAL HYMN

“Be Joyful, Mary, Heavenly Queen”
REGINA CAELI, JUBILA

1. Be joy - ful Ma - ry, heav'n - ly Queen, Gau -
2. The Son you bore by heav - en's grace,
3. The Lord has ris - en from the dead,
de Ma - ri - a: Your Son who died was liv - ing seen,
Did all our guilt and sin ef - face,
He rose with might as he has said,
Al - le - lu - ia! Lae - ta - re, O Ma - ri - a.

P O S T L U D E

Sat. 5:30pm and Sun. Noon

“Regina Caeli: Antienne, Grand Jeu, Amen”

Michel Corrette

Sun. 9:00am

“Fugue in G major, BWV 541”

Johann Sebastian Bach

Sun. 10:15am and 1:00pm

“Carillon de Westminster” from *24 Pièces de fantaisie, Op. 54/III*

Louis Vierne

Sun. 5:30pm

“Christ lag in Todesbanden, BWV 625”

Johann Sebastian Bach

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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www.saintpatrickscathedral.org

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Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

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