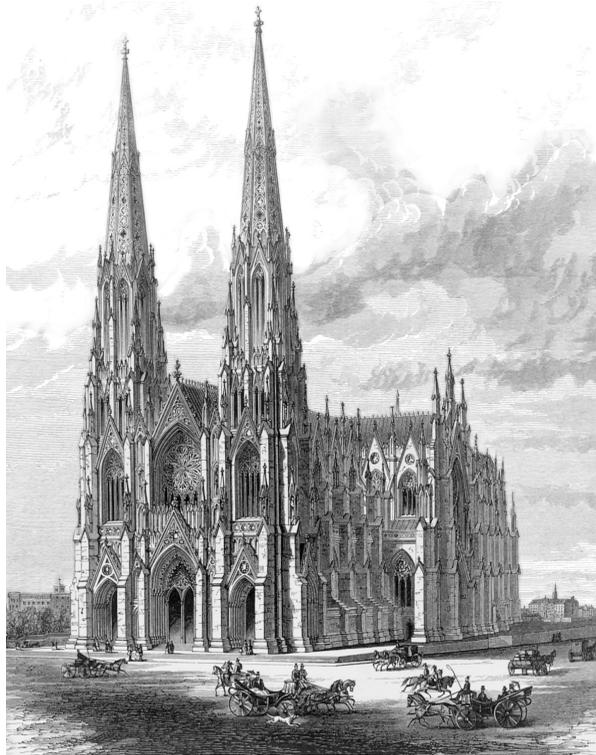


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST
WEDNESDAY OF THE THIRD WEEK OF EASTER

MAY 4, 2022

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Jesus Christ is Risen Today”
EASTER HYMN



1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured,
4. Sing we to our God a - bove,



Our tri - um - phant ho - ly day,
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured;
Praise e - ter - nal as his love;



Who did once up - on the cross,
Who en - dured the - cross and grave, Al - le - lu - ia!
Now he reigns a - bove as King,
Praise him, all ye heav'n - ly host,



Suf - fer to re - deem our loss.
Sin - ners to re - deem and save.
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son and Ho - ly Ghost.

KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son. Cantor: Chri - ste - e - le - i - son.



All: Chri - ste e - le - i - son. Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Acts 8:1b-8

There broke out a severe persecution of the Church in Jerusalem,
and all were scattered
throughout the countryside of Judea and Samaria,
except the Apostles.

Devout men buried Stephen and made a loud lament over him.
Saul, meanwhile, was trying to destroy the Church;
entering house after house and dragging out men and women,
he handed them over for imprisonment.

Now those who had been scattered went about preaching the word.
Thus Philip went down to the city of Samaria
and proclaimed the Christ to them.
With one accord, the crowds paid attention to what was said by Philip
when they heard it and saw the signs he was doing.
For unclean spirits, crying out in a loud voice,
came out of many possessed people,
and many paralyzed and crippled people were cured.
There was great joy in that city.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalms 66:1-3a, 4-5, 6-7a

℟ (1) **Let all the earth cry out to God with joy.**
or: Alleluia.

Shout joyfully to God, all the earth,
sing praise to the glory of his name;
proclaim his glorious praise.
Say to God, "How tremendous are your deeds!" ℟

"Let all on earth worship and sing praise to you,
sing praise to your name!"
Come and see the works of God,
his tremendous deeds among the children of Adam. ℟

He has changed the sea into dry land;
through the river they passed on foot;
therefore let us rejoice in him.
He rules by his might forever. ℟

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

A Community Mass

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

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MYSTERY OF FAITH

A Community Mass

Richard Proulx

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN

A Community Mass

Richard Proulx



A - men, a - men, a - - - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Community Mass

Richard Proulx



Lamb of God, you take a - way the sins of the



world: have mer - cy on us. world: grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

H Y M N

“Alleluia! Sing to Jesus”

HYFRYDOL



1. Al - le - lu - ia! Sing to Je - sus! His the scep - ter,
 2. Al - le - lu - ia! Not as or - phans Are we left in
 3. Al - le - lu - ia! Bread of An - gels, Thou on earth our
 4. Al - le - lu - ia! King e - ter - nal, Thee the Lord of



1. his the throne; Al - le - lu - ia! His the tri - umph, His the
 2. sor - row now; Al - le - lu - ia! He is near us, Faith be-
 3. food, our stay; Al - le - lu - ia! Here the sin - ful Flee to
 4. lords we own; Al - le - lu - ia! Born of Ma - ry, Earth thy



1. vic - to - ry a - lone; Hark! the songs of peace - ful Si - on
 2. lieves, nor ques - tions how: Though the cloud from sight re - ceived him,
 3. thee from day to day: In - ter - ces - sor, friend of sin - ners,
 4. foot - stool, heav'n thy throne: Thou with - in the veil hast en - tered,



1. Thun - der like a might - y flood; Je - sus out of
 2. When the for - ty days were o'er, Shall our hearts for -
 3. Earth's Re - deem - er, plead for me, Where the songs of
 4. Robed in flesh, our great High Priest; Thou on earth both



1. ev - 'ry na - tion Hath re - deemed us by his blood.
 2. get his prom - ise, "I am with you ev - er - more"?
 3. all the sin - less Sweep a - cross the crys - tal sea.
 4. Priest and Vic - tim In the Eu - cha - ris - tic feast.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Christ the Lord is Risen Today”

LLANFAIR



1. Christ the Lord is ris'n to - day,
2. Lives a - gain our glo - rious King;
3. Love's re - deem - ing work is done, Al - le - lu - ia!
4. Soar we now where Christ has led,



1. Sons of men and an - gels say!
2. Where, O death, is now thy sting? Al - le - lu - ia!
3. Fought the fight, the bat - tle won.
4. Fol - l'wing our ex - alt - ed head;



1. Raise your joys and tri - umphs high,
2. Once he died our souls to save, Al - le - lu - ia!
3. Death in vain for - bids him rise;
4. Made like him, like him we rise,



1. Sing, ye heav'ns, and earth re - ply,
2. Where thy vic - to - ry O grave? Al - le - lu - ia!
3. Christ has o - pened par - a - dise.
4. Ours the cross, the grave, the skies.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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