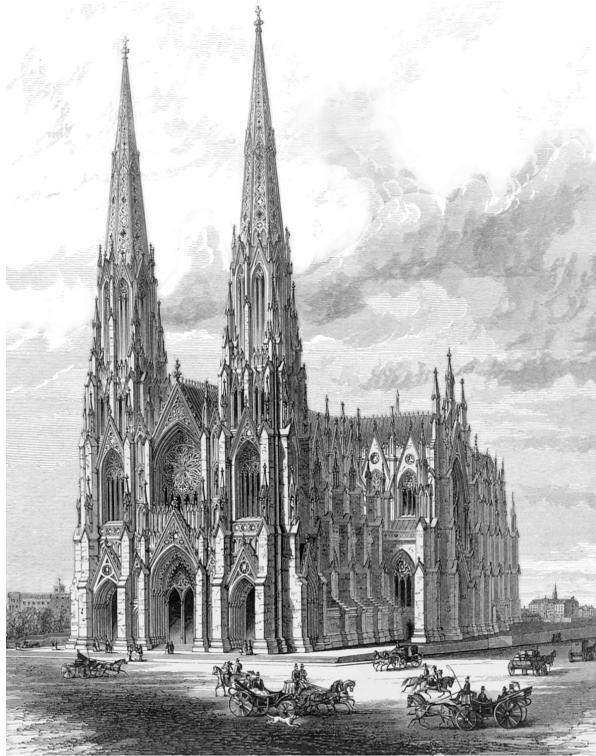


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT PETER CHANEL, PRIEST AND MARTYR

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SAINT LOUIS GRIGNION DE MONTFORT, PRIEST

MEMORIAL

APRIL 28, 2022

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Jesus Christ is Risen Today”  
EASTER HYMN



1. Je - sus Christ is ris'n to - day,  
2. Hymns of praise then let us sing, Al - le - lu - ia!  
3. But the pains which he en - dured,  
4. Sing we to our God a - bove,



Our tri - um - phant ho - ly day,  
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!  
Our sal - va - tion have pro - cured;  
Praise e - ter - nal as his love;



Who did once up - on the cross,  
Who en - dured the - cross and grave, Al - le - lu - ia!  
Now he reigns a - bove as King,  
Praise him, all ye heav'n - ly host,



Suf - fer to re - deem our loss.  
Sin - ners to re - deem and save.  
Where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son and Ho - ly Ghost.

### KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son. Cantor: Chri - ste - e - le - i - son.



All: Chri - ste e - le - i - son. Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Acts 5:27-33

When the court officers had brought the Apostles in  
and made them stand before the Sanhedrin,  
the high priest questioned them,  
“We gave you strict orders did we not,  
to stop teaching in that name.  
Yet you have filled Jerusalem with your teaching  
and want to bring this man’s blood upon us.”  
But Peter and the Apostles said in reply,  
“We must obey God rather than men.  
The God of our ancestors raised Jesus,  
though you had him killed by hanging him on a tree.  
God exalted him at his right hand as leader and savior  
to grant Israel repentance and forgiveness of sins.  
We are witnesses of these things,  
as is the Holy Spirit whom God has given to those who obey him.”  
When they heard this,  
they became infuriated and wanted to put them to death.

The word of the Lord.  
**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 34:2 and 9, 17-18, 19-20

℟: (7a) **The Lord hears the cry of the poor.**  
or: **Alleluia.**

I will bless the LORD at all times;  
his praise shall be ever in my mouth.  
Taste and see how good the LORD is;  
blessed the man who takes refuge in him. ℟:

The LORD confronts the evildoers,  
to destroy remembrance of them from the earth.  
When the just cry out, the LORD hears them,  
and from all their distress he rescues them. ℟:

The LORD is close to the brokenhearted;  
and those who are crushed in spirit he saves.  
Many are the troubles of the just man,  
but out of them all the LORD delivers him. ℟:

# ACCLAMATION BEFORE THE GOSPEL

VICTORY



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

You believe in me, Thomas, because you have seen me, says the Lord;  
blessed are those who have not seen, but still believe!

# GOSPEL

John 3:31-36

The one who comes from above is above all.  
The one who is of the earth is earthly and speaks of earthly things.  
But the one who comes from heaven is above all.  
He testifies to what he has seen and heard,  
but no one accepts his testimony.  
Whoever does accept his testimony certifies that God is trustworthy.  
For the one whom God sent speaks the words of God.  
He does not ration his gift of the Spirit.  
The Father loves the Son and has given everything over to him.  
Whoever believes in the Son has eternal life,  
but whoever disobeys the Son will not see life,  
but the wrath of God remains upon him.

The Gospel of the Lord.

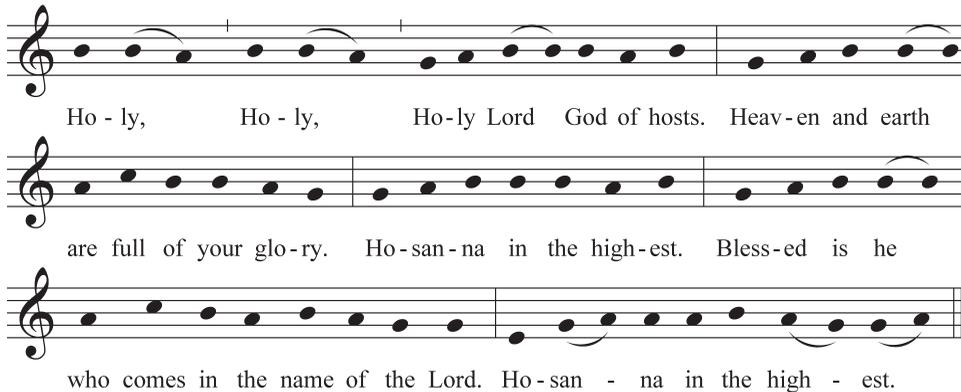
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

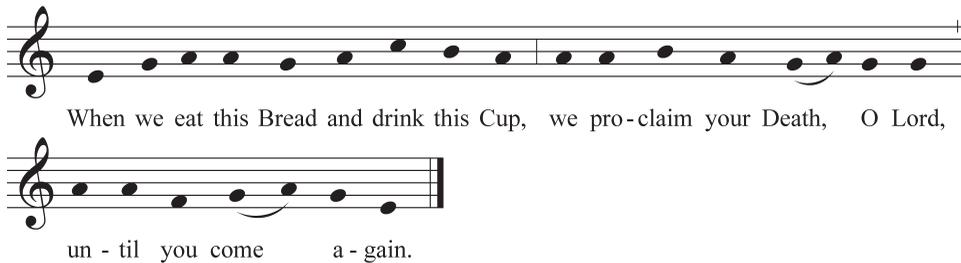


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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### COMMUNION

***The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.***

***We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.***

H Y M N

“Ye Sons and Daughters”

O FILII ET FILIAE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1. Ye sons and daugh - ters, let us sing!
2. That East - er morn, at break of day,
3. An an - gel clad in white they see,
4. That night the a - pos - tles met in fear;
5. When Thom - as first the tid - ings heard,
6. "My pier - ced side, O Thom - as, see;
7. No long - er Thom - as then de - nied;
8. How blest are they who have not seen,
9. On this my ho - ly day of days,



1. The King of heav'n, the glo - rious King.
2. The faith - ful wom - en went their way
3. Who sat and spoke un - to the three:
4. A - midst them came their Lord most dear,
5. How they had seen the ris - en Lord,
6. My hands, my feet, I show to thee;
7. He saw the feet, the hands, the side.
8. And yet those faith has con - stant been,
9. To god your hearts and voic - es raise,



1. O'er death to - day rose tri - umph - ing.
2. To seek the tomb where Je - sus lay.
3. "Your Lord doth go to Gal - i - lee."
4. And said, "My peace be on all here."
5. He doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
6. Not faith - less, but be - liev - in be."
7. "Thou art my Lord and God," he cried.
8. For they e - ter - nal life shal win.
9. In laud and ju - bi - lee and praise.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Hail Thee, Festival Day”

SALVE FESTA DIES



Hail thee, fes - ti - val day! Blest day that art hal - lowed for ev - er.



Day when our Lord was raised, Break - ing the king - dom of death.



1. All the fair beau - ty of earth From death of the win - ter a - ris - ing!  
3. God the Al - might - y, the Lord, the rul - er of earth and the heav - ens,



1. Ev - 'ry good gift of the year Now with its Mas - ter re - turns:  
3. Guard us from harm with - out; Cleanse us from e - vil with - in:



2. Rise from the grave now, O Lord, The au - thor of life and cre - a - tion.  
4. Je - sus, the health of the world, En - light - en our minds, great Re - deem - er,



2. Tread - ing the path - way of death, New life you give to us all:  
4. Son of the Fa - ther su - preme, On - ly - be - got - ten of God.

# GUIDELINES FOR THE RECEPTION OF COMMUNION

## FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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