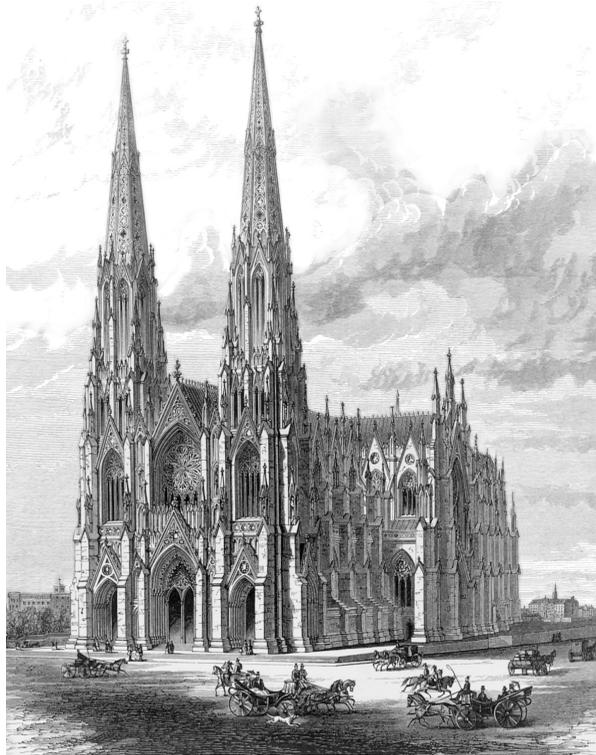


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

TUESDAY IN THE OCTAVE OF EASTER

APRIL 19, 2022

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Alleluia! Alleluia! Let the Holy Anthem Rise”

ALLELUIA! ALLELUIA!



1. Al - le - lu - ia! Al - le - lu - ia! Let the ho - ly an - them
 2. Al - le - lu - ia! Al - le - lu - ia! Like the sun from out the
 3. Al - le - lu - ia! Al - le - lu - ia! Bless - ed Je - sus, make us



rise, And the choirs of heav - en chant it In the
 wave, He has ris - en up in tri - umph From the
 rise From the life of this cor - rup - tion To the



tem - ple of the skies; Let the moun - tains skip with
 dark - ness of the grave, He's the splen - dor of the
 life that nev - er dies. May your glo - ry be our



glad - ness, And the joy - ful val - leys ring, With Ho -
 na - tions, He's the lamp of end - less day; He's the
 por - tion, When the days of time are past, And the



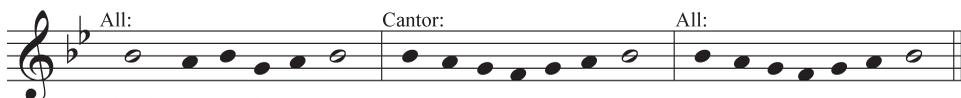
san - nas in the high - est To our Sav - ior and our King.
 ver - y Lord of glo - ry Who is ris - en up to - day.
 dead shall be a - wak - ened By the trum - pet's might - y blast.

KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste - e - le - i - son.



Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

GLORIA

Gloria Simplex
Richard Proulx

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo-ry, Lord God, heav-en-ly King,

O God, al-might-y Fa - ther. Lord Je - sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,



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THE LITURGY OF THE WORD

FIRST READING

Acts 2:36-41

On the day of Pentecost, Peter said to the Jewish people,
“Let the whole house of Israel know for certain
that God has made him both Lord and Christ,
this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart,
and they asked Peter and the other Apostles,
“What are we to do, my brothers?”

Peter said to them,

“Repent and be baptized, every one of you,
in the name of Jesus Christ, for the forgiveness of your sins;
and you will receive the gift of the Holy Spirit.

For the promise is made to you and to your children
and to all those far off,
whomever the Lord our God will call.”

He testified with many other arguments, and was exhorting them,
“Save yourselves from this corrupt generation.”

Those who accepted his message were baptized,
and about three thousand persons were added that day.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 33:4-5, 18-19, 20 and 22

℣ (5b) **The earth is full of the goodness of the Lord.**
or: Alleluia.

Upright is the word of the LORD,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the LORD the earth is full. ℣

See, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,
To deliver them from death
and preserve them in spite of famine. ℣

Our soul waits for the LORD,
who is our help and our shield.
May your kindness, O LORD, be upon us
who have put our hope in you. ℣

ACCLAMATION BEFORE THE GOSPEL

VICTORY



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

This is the day the LORD has made;
let us be glad and rejoice in it.

GOSPEL

John 20:11-18

Mary Magdalene stayed outside the tomb weeping.
And as she wept, she bent over into the tomb
and saw two angels in white sitting there,
one at the head and one at the feet
where the Body of Jesus had been.
And they said to her, "Woman, why are you weeping?"
She said to them, "They have taken my Lord,
and I don't know where they laid him."
When she had said this, she turned around and saw Jesus there,
but did not know it was Jesus.
Jesus said to her, "Woman, why are you weeping?
Whom are you looking for?"
She thought it was the gardener and said to him,

“Sir, if you carried him away,
tell me where you laid him,
and I will take him.”

Jesus said to her, “Mary!”

She turned and said to him in Hebrew, “Rabbouni,”
which means Teacher.

Jesus said to her, “Stop holding on to me,
for I have not yet ascended to the Father.

But go to my brothers and tell them,
‘I am going to my Father and your Father,
to my God and your God.’”

Mary went and announced to the disciples,
“I have seen the Lord,”
and then reported what he had told her.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

A Community Mass

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of hosts. Heav'n and
earth are full of your glo - ry. Ho - san - na in the high - est, ho -
san - na in the high - est. Blessed is he who comes in the name of the

Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

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MYSTERY OF FAITH

A Community Mass

Richard Proulx

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves in G major and common time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are written below the notes.

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GREAT AMEN

A Community Mass

Richard Proulx

A - men, a - men, a - - - men.

The musical notation is on a single staff in G major and common time. It features a simple, rhythmic melody with a final cadence. The lyrics are written below the notes.

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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Community Mass

Richard Proulx

Lamb of God, you take a - way the sins of the
world: have mer - cy on us. world: grant us peace.

The musical notation is on two staves in G major. The first staff is in 2/4 time and the second staff is in 3/4 time. The melody is simple and rhythmic. The lyrics are written below the notes. There are first, second, and third endings indicated by numbers 1, 2, and 3 above the notes.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

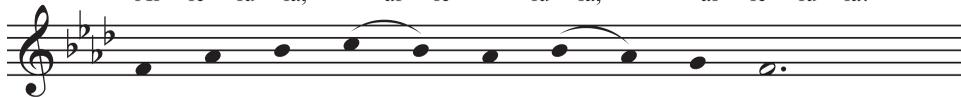
HYMN

“Ye Sons and Daughters”

O FILII ET FILIAE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1. Ye sons and daugh - ters, let us sing!
2. That East - er morn, at break of day,
3. An an - gel clad in white they see,
4. That night the a - pos - tles met in fear;
5. When Thom - as first the tid - ings heard,
6. "My pier - ced side, O Thom - as, see;



1. The King of heav'n, the glo - rious King.
2. The faith - ful wom - en went their way
3. Who sat and spoke un - to the three:
4. A - midst them came their Lord most dear,
5. How they had seen the ris - en Lord,
6. My hands, my feet, I show to thee;



1. O'er death to - day rose tri - umph - ing.
2. To seek the tomb where Je - sus lay,
3. "Your Lord doth go to Gal - i - lee." Al - le - lu - ia!
4. And said, "My peace be on all here."
5. He doubt - ed the dis - ci - ples' word.
6. Not faith - less, but be - liev - in be."

THE CONCLUDING RITES

RECESSIONAL HYMN

“Christ the Lord Is Risen Today”

LLANFAIR



1. Christ the Lord is ris'n to - day,
2. Lives a - gain our glo - rious King;
3. Love's re - deem - ing work is done,
4. Soar we now where Christ has led,
Al - le - lu - ia!



1. Sons of men and an - gels say!
2. Where, O death, is now thy sting?
3. Fought the fight, the bat - tle won.
4. Fol - l'wing our ex - alt - ed head;
Al - le - lu - ia!



1. Raise your joys and tri - umphs high,
2. Once he died our souls to save,
3. Death in vain for - bids him rise;
4. Made like him, like him we rise,
Al - le - lu - ia!



1. Sing, ye heav'ns, and earth re - ply,
2. Where thy vic - to - ry O grave?
3. Christ has o - pened par - a - dise.
4. Ours the cross, the grave, the skies.
Al - le - lu - ia!

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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