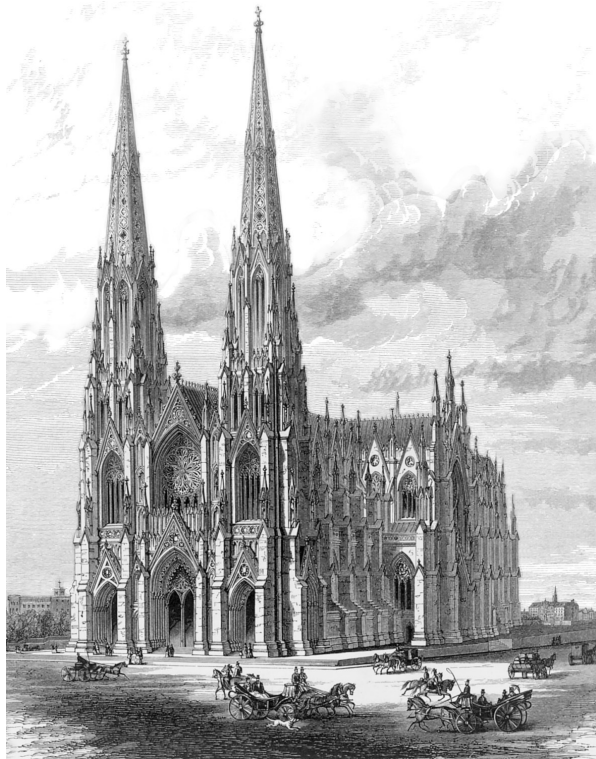


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

WEDNESDAY OF HOLY WEEK

APRIL 13, 2022

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Hail, Redeemer, King Divine”
ST. GEORGE’S WINDSOR



1. Hail, re-deem-er, king di-vine! Priest and lamb, the throne is thine;
2. King of ev-er-last-ing might! Be to us e-ter-nal light,



king whose reign shall nev-er cease, prince of ev-er-last-ing peace.
till in peace each na-tion rings with thy prais-es, king of kings.



An-gels, saints and na-tions sing: "Praised be Je-sus Christ, our king;



Lord of earth and sky and sea, king of love on Cal-va-ry."

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KYRIE

adapt. Litany of the Saints



Ky-ri-e e-le-i-son. Chri-ste e-le-i-son. Ky-ri-e e-le-i-son.

THE LITURGY OF THE WORD

FIRST READING

Isaiah 50:4-9a

The Lord GOD has given me
a well-trained tongue,
That I might know how to speak to the weary
a word that will rouse them.

Morning after morning
he opens my ear that I may hear;
And I have not rebelled,
have not turned back.
I gave my back to those who beat me,
my cheeks to those who plucked my beard;
My face I did not shield
from buffets and spitting.

The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.
He is near who upholds my right;
if anyone wishes to oppose me,
let us appear together.
Who disputes my right?
Let him confront me.
See, the Lord GOD is my help;
who will prove me wrong?

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 69:8-10, 21-22, 31 and 33-34

℟. (14c) **Lord, in your great love, answer me.**

For your sake I bear insult,
and shame covers my face.
I have become an outcast to my brothers,
a stranger to my mother's sons,
because zeal for your house consumes me,
and the insults of those who blaspheme you fall upon me. ℟.

Insult has broken my heart, and I am weak,
I looked for sympathy, but there was none;
for consolers, not one could I find.
Rather they put gall in my food,
and in my thirst they gave me vinegar to drink. ℟.

I will praise the name of God in song,
and I will glorify him with thanksgiving:
“See, you lowly ones, and be glad;
you who seek God, may your hearts revive!
For the LORD hears the poor,
and his own who are in bonds he spurns not.” ℟.

The Son of Man indeed goes, as it is written of him,
but woe to that man by whom the Son of Man is betrayed.
It would be better for that man if he had never been born.”
Then Judas, his betrayer, said in reply,
“Surely it is not I, Rabbi?”
He answered, “You have said so.”

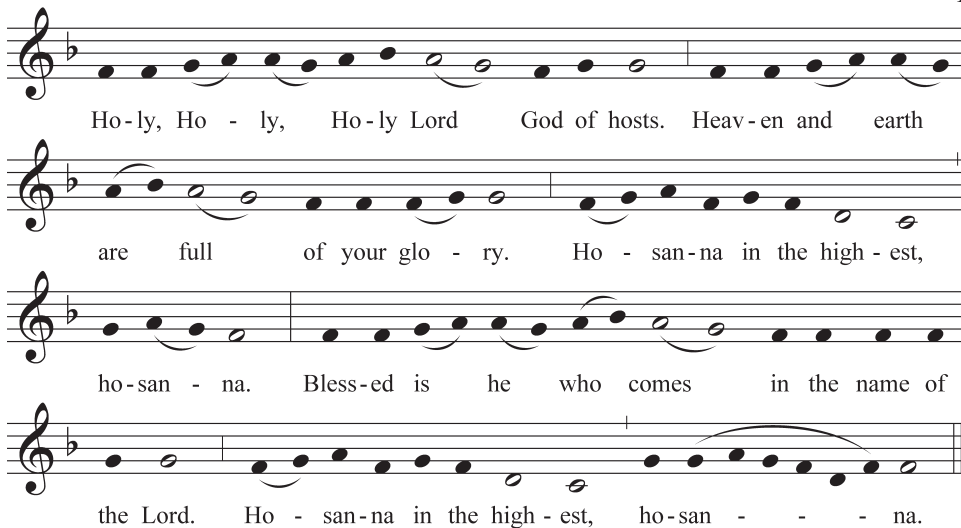
The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Missa 'Ubi Caritas'
Bob Hurd



Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth
are full of your glo - ry. Ho - san-na in the high - est,
ho-san - na. Bless-ed is he who comes in the name of
the Lord. Ho - san-na in the high - est, ho-san - - - na.

MYSTERY OF FAITH

Missa 'Ubi Caritas'

Bob Hurd

Two staves of musical notation in G major, 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain, un - til you come a - gain."

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GREAT AMEN

Missa 'Ubi Caritas'

Bob Hurd

One staff of musical notation in G major, 4/4 time. The melody is a simple, repetitive phrase: "A - men, a - men, a - men, A - - - men."

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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

ed. Vat. XVIII

Three staves of musical notation in G major, 4/4 time. Each staff contains the melody for a line of text. The lyrics are: "A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis." (repeated three times)

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

HYMN

“What Wondrous Love Is This”

WONDROUS LOVE



1. What won - drous love is this, O my soul, O my Soul!
2. To God and to the Lamb, I will sing, I will sing;
3. And when from death I'm free, I'll sing on, I'll sing on;



1. What won - drous love is this, O my soul!
2. To God and to the Lamb I will sing;
3. And when from death I'm free, I'll sing on;



1. What won - drous love is this, That caused the Lord of bliss
2. To God and to the Lamb Who is the great "I Am,"
3. And when from death I'm free, I'll sing and joy - ful be,



1. To bear the dread - ful curse for my soul, for my soul,
2. While mil - lions join the theme, I will sing, I will sing;
3. And through e - ter - ni - ty I'll sing on, I'll sing on,



1. To bear the dread - ful curse for my soul!
2. While mil - lions join the theme, I will sing.
3. And through e - ter - ni - ty I'll sing on.

THE CONCLUDING RITES

RECESSIONAL HYMN

“When I Survey the Wondrous Cross”

HAMBURG



When I sur - vey the won - drous cross
For - bid it, Lord, that I should boast
See, from his head, his hands, his feet,
Were the whole realm of na - ture mine,



On which the Prince of glo - ry died,
Save in the death of Christ, my God:
Sor - row and love flow - ing down!
That were a pres - ent far too small;



My rich - est gain I count but loss,
All the vain things that charm me most,
Did e'er such love and amaz - ing so di - vine,
Love so a - maz - ing,



And I pour con - tempt on all my pride.
Or sac - ri - fice them to his blood.
De - thorns com - pose so my rich a crown?
mands my soul, my life, my all.

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

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