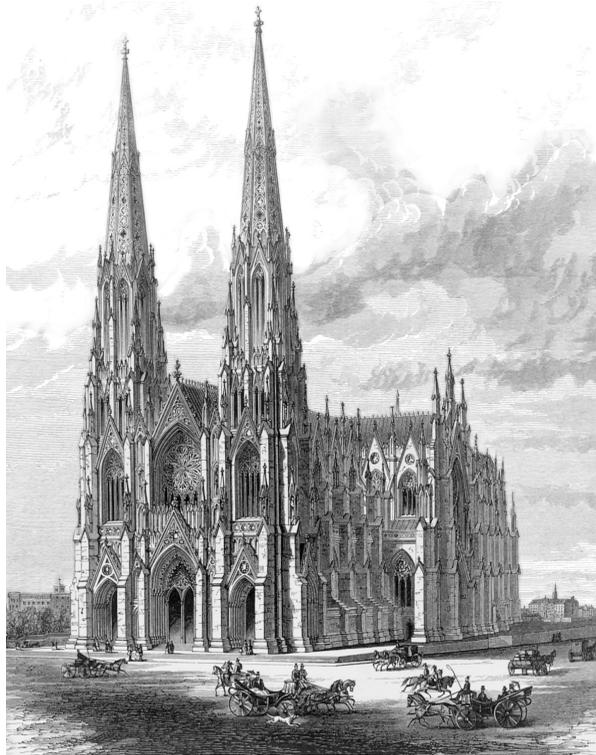


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

MONDAY OF HOLY WEEK

APRIL 11, 2022

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Hail, Redeemer, King Divine”  
ST. GEORGE’S WINDSOR



1. Hail, re-deem-er, king di-vine! Priest and lamb, the throne is thine;  
2. King of ev-er-last-ing might! Be to us e-ter-nal light,



king whose reign shall nev-er cease, prince of ev-er-last-ing peace.  
till in peace each na-tion rings with thy prais-es, king of kings.



An-gels, saints and na-tions sing: "Praised be Je-sus Christ, our king;



Lord of earth and sky and sea, king of love on Cal-va-ry."

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### KYRIE

adapt. Litany of the Saints



Ky-ri-e e-le-i-son. Chri-ste e-le-i-son. Ky-ri-e e-le-i-son.

## THE LITURGY OF THE WORD

### FIRST READING

Isaiah 42:1-7

Here is my servant whom I uphold,  
my chosen one with whom I am pleased,  
Upon whom I have put my Spirit;  
he shall bring forth justice to the nations,

Not crying out, not shouting,  
not making his voice heard in the street.  
A bruised reed he shall not break,  
and a smoldering wick he shall not quench,  
Until he establishes justice on the earth;  
the coastlands will wait for his teaching.

Thus says God, the LORD,  
who created the heavens and stretched them out,  
who spreads out the earth with its crops,  
Who gives breath to its people  
and spirit to those who walk on it:  
I, the LORD, have called you for the victory of justice,  
I have grasped you by the hand;  
I formed you, and set you  
as a covenant of the people,  
a light for the nations,  
To open the eyes of the blind,  
to bring out prisoners from confinement,  
and from the dungeon, those who live in darkness.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 27:1, 2, 3, 13-14

℟. (1a) **The Lord is my light and my salvation.**

The LORD is my light and my salvation;  
whom should I fear?

The LORD is my life's refuge;  
of whom should I be afraid? ℟.

When evildoers come at me  
to devour my flesh,  
My foes and my enemies  
themselves stumble and fall. ℟.

Though an army encamp against me,  
my heart will not fear;  
Though war be waged upon me,  
even then will I trust. ℟.

I believe that I shall see the bounty of the LORD  
in the land of the living.

Wait for the LORD with courage;  
be stouthearted, and wait for the LORD. ℟.

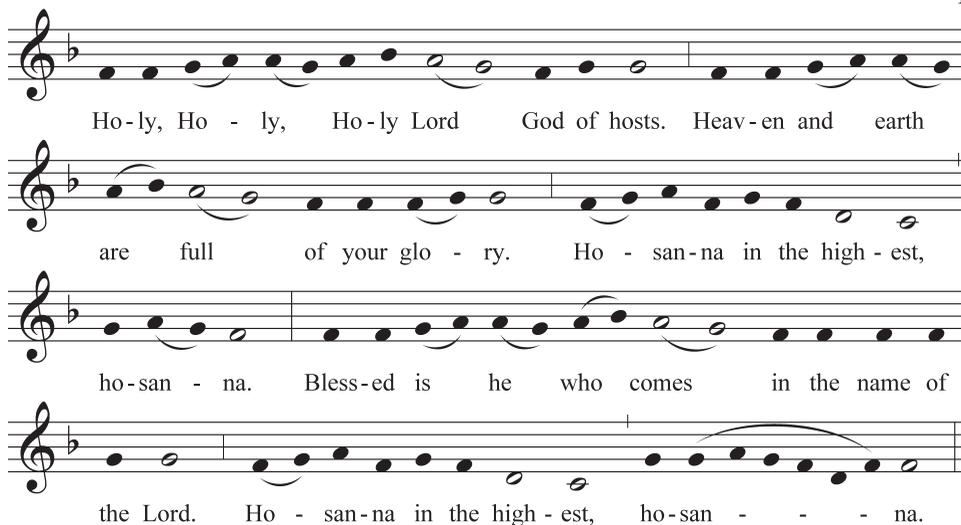


# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Missa 'Ubi Caritas'*  
Bob Hurd

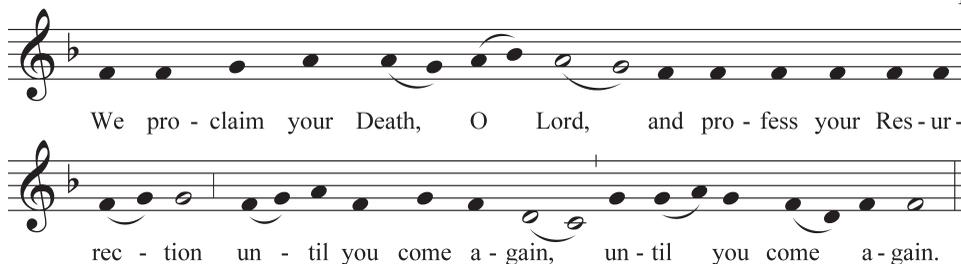


Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth  
are full of your glo - ry. Ho - san-na in the high - est,  
ho-san - na. Bless-ed is he who comes in the name of  
the Lord. Ho - san-na in the high - est, ho-san - - - na.

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### MYSTERY OF FAITH

*Missa 'Ubi Caritas'*  
Bob Hurd

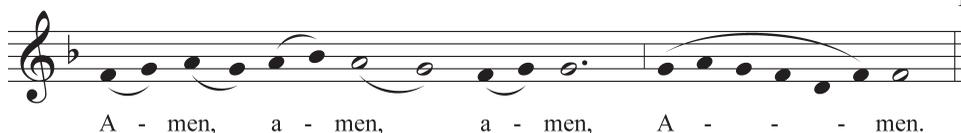


We pro - claim your Death, O Lord, and pro - fess your Res - ur -  
rec - tion un - til you come a - gain, un - til you come a - gain.

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### GREAT AMEN

*Missa 'Ubi Caritas'*  
Bob Hurd



A - men, a - men, a - men, A - - - men.

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# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

ed. Vat. XVIII



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### HYMN

“Draw Near and Take the Body of Thy Lord”

COENA DOMINI



1. Draw near and take the bod - y of thy Lord,  
2. Saved by his Bod - y hal - lowed by his Blood,  
3. Sal - va - tion's giv - er, Christ, the on - ly Son,  
4. With heav'n - ly bread he makes the hun - gry whole,  
5. Be - fore thy pres - ence, Lord, all peo - ple bow.



1. And drink with faith the blood for thee out - poured.  
2. With souls re - freshed we give our thanks to God.  
3. By his dear cross and blood the vic - t'ry won.  
4. Give liv - ing wa - ters to the thirst - ing soul.  
5. In this thy feast of love be with us now.

# THE CONCLUDING RITES

RECESSIONAL HYMN

“O God, Our Help in Ages Past”

ST. ANNE



1. O God, our help in a - ges past, Our  
2. Un - der the sha - dow of thy throne, Thy  
3. Be - fore the hills in or - der stood, Or  
4. A thou - sand a - ges in thy sight, Are  
5. Time, like an ev - er - roll - ing stream, Bears  
6. O God, our help in a - ges past, Our



1. hope for years to come, Our shel - ter from the  
2. saints have dwelt se - cure; Our suf - fi - cient is thine  
3. earth re - ceived her frame, From ev - er - last - ing  
4. like an eve - ning gone, Short as the watch that  
5. all its sons a - way; They fly for - got - ten,  
6. hope for years to come, Be thou our Guard while



1. storm - y blast, And our e - ter - nal home.  
2. arm a - lone, And our de - fense is sure.  
3. thou art God, To end - less years the same.  
4. ends the night, Be - fore the ris - ing sun.  
5. as a dream Dies at the o - p'ning day.  
6. trou - bles last, And our e - ter - nal home:

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*