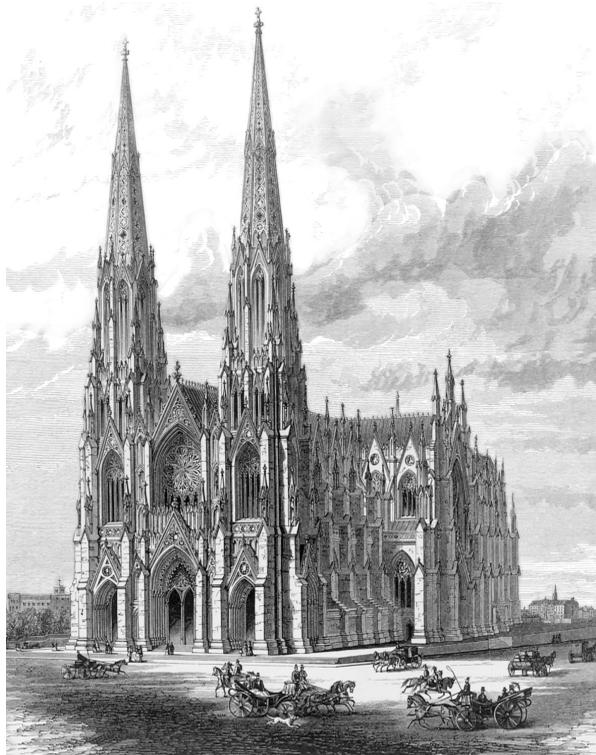


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT VINCENT FERRER, PRIEST
MEMORIAL

APRIL 5, 2022

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Take Up Thy Cross”

BRESLAU



1. Take up thy cross, the Sav - ior said, If you wouldst
 2. Take up thy cross, let not its weight Fill thy weak
 3. Take up thy cross, heed not the shame, And let thy
 4. Take up thy cross, then, in his strength, And calm - ly
 5. Take up thy cross, and fol - low Christ, Nor think till



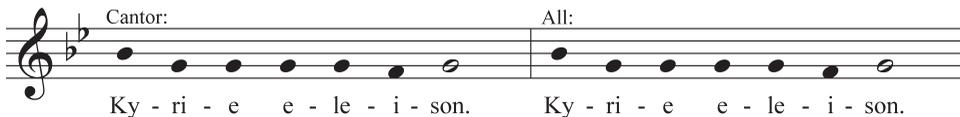
1. my dis - ci - ple be; Take up thy cross with will - ing
 2. spir - it with a - larm; His strength shall bear thy spir - it
 3. fool - ish heart be still; The Lord for thee ac - cept - ed
 4. ev - 'ry dan - ger brave: It guides thee to a bet - ter
 5. death to lay it down; For on - ly those who bear the



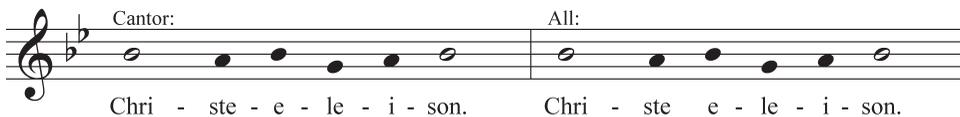
1. heart, And hum - bly fol - low af - ter me.
 2. up, And brace thy heart, and nerve thy arm.
 3. death Up - on a cross, and on Cal - v'ry's hill.
 4. home And leads to vic - t'ry o'er the grave.
 5. cross May hope to wear the glo - rious crown.

KYRIE

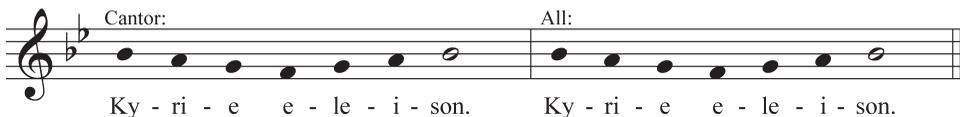
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Numbers 21:4-9

From Mount Hor the children of Israel set out on the Red Sea road,
to bypass the land of Edom.

But with their patience worn out by the journey,
the people complained against God and Moses,
“Why have you brought us up from Egypt to die in this desert,
where there is no food or water?

We are disgusted with this wretched food!”

In punishment the LORD sent among the people saraph serpents,
which bit the people so that many of them died.

Then the people came to Moses and said,

“We have sinned in complaining against the LORD and you.

Pray the LORD to take the serpents away from us.”

So Moses prayed for the people, and the LORD said to Moses,

“Make a saraph and mount it on a pole,
and whoever looks at it after being bitten will live.”

Moses accordingly made a bronze serpent and mounted it on a pole,
and whenever anyone who had been bitten by a serpent
looked at the bronze serpent, he lived.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 102:2-3, 16-18, 19-21

℟ (2) **O Lord, hear my prayer, and let my cry come to you.**

O LORD, hear my prayer,
and let my cry come to you.

Hide not your face from me
in the day of my distress.

Incline your ear to me;
in the day when I call, answer me speedily. ℟

The nations shall revere your name, O LORD,
and all the kings of the earth your glory,

When the LORD has rebuilt Zion
and appeared in his glory;

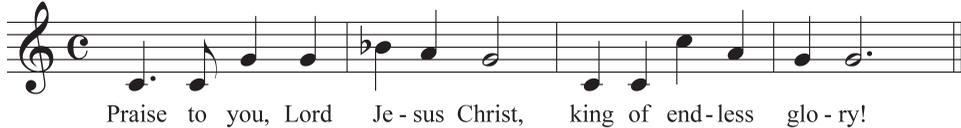
When he has regarded the prayer of the destitute,
and not despised their prayer. ℟

Let this be written for the generation to come,
and let his future creatures praise the LORD:
“The LORD looked down from his holy height,
from heaven he beheld the earth,
To hear the groaning of the prisoners,
to release those doomed to die.”

✠ **O Lord, hear my prayer, and let my cry come to you.**

ACCLAMATION BEFORE THE GOSPEL

Frank Schoen



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The seed is the word of God, Christ is the sower;
all who come to him will live for ever.

GOSPEL

John 8:21-30

Jesus said to the Pharisees:

“I am going away and you will look for me,
but you will die in your sin.

Where I am going you cannot come.”

So the Jews said,

“He is not going to kill himself, is he,
because he said, ‘Where I am going you cannot come?’”

He said to them, “You belong to what is below,
I belong to what is above.

You belong to this world,
but I do not belong to this world.

That is why I told you that you will die in your sins.

For if you do not believe that I AM,
you will die in your sins.”

So they said to him, “Who are you?”

Jesus said to them, “What I told you from the beginning.

I have much to say about you in condemnation.

But the one who sent me is true,
and what I heard from him I tell the world.”

They did not realize that he was speaking to them of the Father.

So Jesus said to them,

“When you lift up the Son of Man,

then you will realize that I AM,
and that I do nothing on my own,
but I say only what the Father taught me.
The one who sent me is with me.
He has not left me alone,
because I always do what is pleasing to him.”
Because he spoke this way, many came to believe in him.

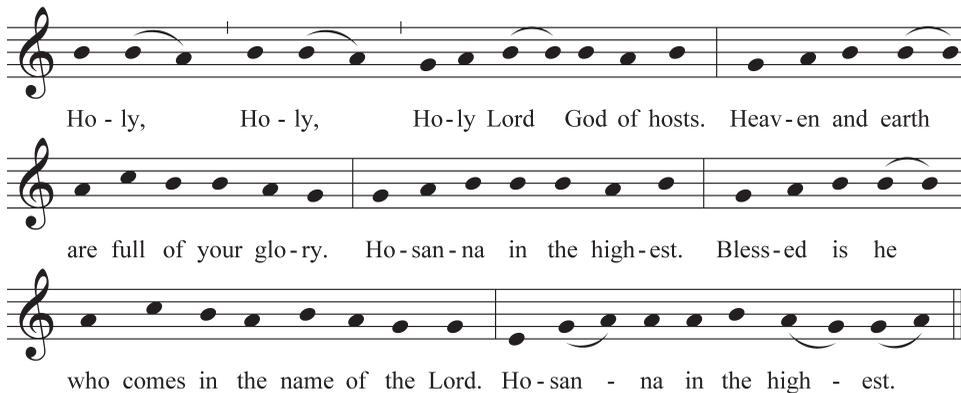
The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

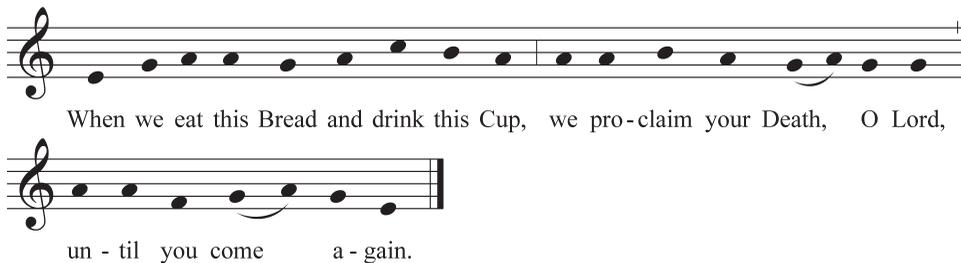


Ho - ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal



When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



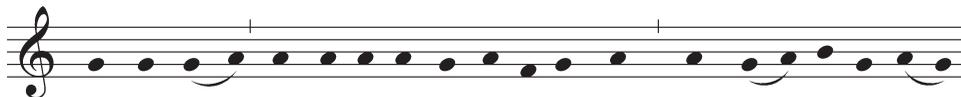
A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

H Y M N

“Draw Near and Take the Body of our Lord”

COENA DOMINI



1. Draw near and take the bod - y of thy Lord,
 2. Saved by his Bod - y hal - lowed by his Blood,
 3. Sal - va - tion's giv - er, Christ, the on - ly Son,
 4. With heav'n - ly bread he makes the hun - gry whole,
 5. Be - fore thy pres - ence, Lord, all peo - ple bow.



1. And drink with faith the blood for thee out - poured.
 2. With souls re - freshed we give our thanks to God.
 3. By his dear cross and blood the vic - t'ry won.
 4. Give liv - ing wa - ters to the thirst - ing soul.
 5. In this thy feast of love be with us now.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Lift High the Cross”

CRUCIFER



Lift high the cross, the love of Christ pro - claim,



Till all the world a - dore his sa - cred name.



1. Come Chris - tians, fol - low where the Mas - ter trod,
 2. Led on their way by this tri - um - phant sign,
 3. Each new - born fol - l'wer of the Cru - ci - fied
 4. O Lord, once lift - ed on the glo - rious tree,
 5. So shall our song of tri - umph ev - er be:



1. Our King vic - to - rious, Christ the Son of God.
 2. The hosts of God in con - quering ranks com - bine.
 3. Bears on the brow the seal of him who died.
 4. Thy death hath brought us life e - ter - nal - ly.
 5. Praise to the Cru - ci - fied for vic - to - ry!

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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