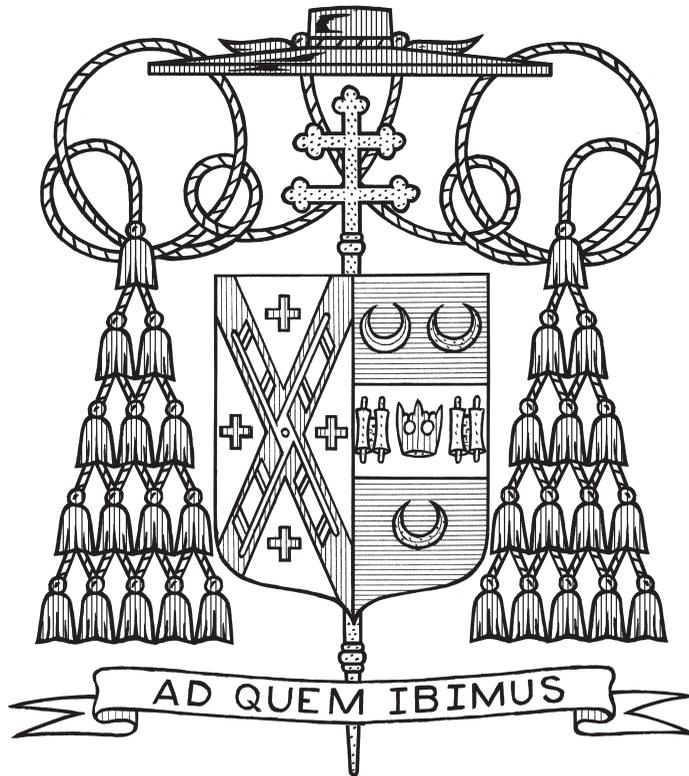


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

FIFTH SUNDAY OF LENT

APRIL 3, 2022

P R E L U D E

Sat. 5:30pm and Sun. 9:00am

“Herzlich tut mich verlangen” from *Eleven Chorale Preludes*
Johannes Brahms

Sun. 10:15am

“Fantasia and Fugue in C minor, BWV 537”
Johann Sebastian Bach

Sun. Noon

“Alle Menschen müssen sterben”
Johann Sebastian Bach

Sun. 1:00pm

“Fantasia, BWV 537/i”
Johann Sebastian Bach

Sun. 5:30pm

“Allegro” from *Organ Sonata No. 1 in F minor, Op. 65*
Felix Mendelssohn

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Take Up Thy Cross”
BRESLAU



1. Take up thy cross, the Sav - ior said, If you wouldst
2. Take up thy cross, let not its weight Fill thy weak
3. Take up thy cross, heed not the shame, And let thy
4. Take up thy cross, then, in his strength, And calm - ly
5. Take up thy cross, and fol - low Christ, Nor think till



1. my dis - ci - ple be; Take up thy cross with will - ing
2. spir - it with a - larm; His strength shall bear thy spir - it
3. fool - ish heart be still; The Lord for thee ac - cept - ed
4. ev - 'ry dan - ger brave: It guides thee to a bet - ter
5. death to lay it down; For on - ly those who bear the



1. heart, And hum - bly fol - low af - ter me.
2. up, And brace thy heart, and on nerve thine arm.
3. death Up - on a cross, and on Cal - v'ry's hill.
4. home And leads to vic - t'ry o'er the grave.
5. cross May hope to wear the glo - rious crown.

KYRIE

10:15am

Missa L'Hora Passa
Ludovico Viadana

Other Masses

ed. Vat. XVI



THE LITURGY OF THE WORD

FIRST READING

Isaiah 43:16-21

Thus says the LORD,
who opens a way in the sea
and a path in the mighty waters,
who leads out chariots and horsemen,
a powerful army,
till they lie prostrate together, never to rise,
snuffed out and quenched like a wick.
Remember not the events of the past,
the things of long ago consider not;
see, I am doing something new!
Now it springs forth, do you not perceive it?
In the desert I make a way,
in the wasteland, rivers.
Wild beasts honor me,
jackals and ostriches,
for I put water in the desert
and rivers in the wasteland
for my chosen people to drink,
the people whom I formed for myself,
that they might announce my praise.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 126:1-2, 2-3, 4-5, 6
Owen Alstott



The Lord has done great things for us; we are filled with joy.

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When the LORD brought back the captives of Zion,
we were like men dreaming.
Then our mouth was filled with laughter,
and our tongue with rejoicing. **℟**

Then they said among the nations,
“The LORD has done great things for them.”
The LORD has done great things for us;
we are glad indeed. **℟**

Restore our fortunes, O LORD,
like the torrents in the southern desert.
Those that sow in tears
shall reap rejoicing. **℟**

Although they go forth weeping,
carrying the seed to be sown,
They shall come back rejoicing,
carrying their sheaves. **℟**

Jesus went to the Mount of Olives.
But early in the morning he arrived again in the temple area,
and all the people started coming to him,
and he sat down and taught them.
Then the scribes and the Pharisees brought a woman
who had been caught in adultery
and made her stand in the middle.
They said to him,
“Teacher, this woman was caught
in the very act of committing adultery.
Now in the law, Moses commanded us to stone such women.
So what do you say?”
They said this to test him,
so that they could have some charge to bring against him.
Jesus bent down and began to write on the ground with his finger.
But when they continued asking him,
he straightened up and said to them,
“Let the one among you who is without sin
be the first to throw a stone at her.”
Again he bent down and wrote on the ground.
And in response, they went away one by one,
beginning with the elders.
So he was left alone with the woman before him.
Then Jesus straightened up and said to her,
“Woman, where are they?
Has no one condemned you?”
She replied, “No one, sir.”
Then Jesus said, “Neither do I condemn you.
Go, and from now on do not sin any more.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including "and became man," all bow:
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

ANTHEM

10:15am

“Ave Regina Caelorum”

Suriano

Hail, Queen of Heaven! Hail, Mistress of Angels!
Hail, root, hail, portal, From which the Light for the world has Risen.
Rejoice, glorious Virgin, Beautiful above all others.
Farewell, most gracious, And pray for us to Christ.

HYMN

“Forgive Our Sins”

ST. ANNE



1. "For - give our sins as we for - give," You
2. How can your par - don reach and bless The
3. In blaz - ing light your Cross re - veals The
4. Lord, cleanse the depths with - in our souls And



1. taught us, Lord, to pray, But you a - lone can
2. un - for - giv - ing heart That broods on wrongs and
3. truth we dim - ly knew: What triv - ial debts are
4. bid re - sent - ment cease. Then, bound to all in



1. grant us grace To live the words we say.
2. will not let Old bit - ter - ness de - part?
3. owed to us, How great our debt to you!
4. bonds of love, Our lives will spread your peace.

SANCTUS

Missa 'Ubi Caritas'

Bob Hurd

Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth
are full of your glo - ry. Ho - san-na in the high - est,
ho-san - na. Bless-ed is he who comes in the name of
the Lord. Ho - san-na in the high - est, ho-san - - - na.

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MYSTERY OF FAITH

Missa 'Ubi Caritas'

Bob Hurd

We pro - claim your Death, O Lord, and pro - fess your Res - ur -
rec - tion un - til you come a - gain, un - til you come a - gain.

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GREAT AMEN

Missa 'Ubi Caritas'

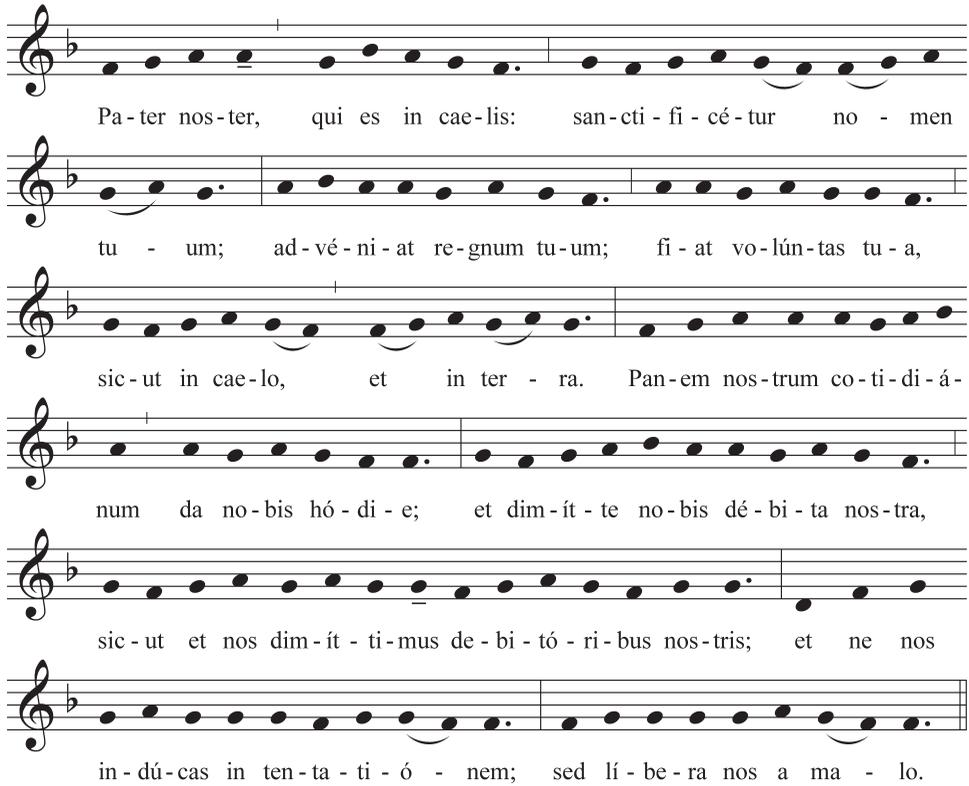
Bob Hurd

A - men, a - men, a - men, A - - - men.

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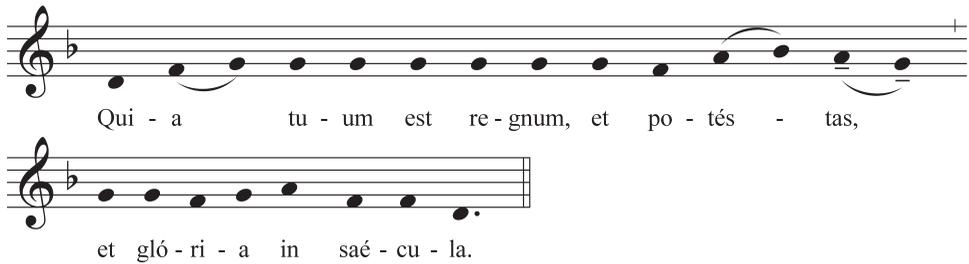
THE COMMUNION RITE

THE LORD'S PRAYER



Pa-ter nos-ter, qui es in cae-lis: san-cti-fi-cé-tur no-men
tu - um; ad-vé-ni-at re-gnum tu-um; fi-at vo-lún-tas tu-a,
sic-ut in cae-lo, et in ter - ra. Pan-em nos-trum co-ti-di-á-
num da no-bis hó-di-e; et dim-ít-te no-bis dé-bi-ta nos-tra,
sic-ut et nos dim-ít-ti-mus de-bi-tó-ri-bus nos-tris; et ne nos
in-dú-cas in ten-ta-ti-ó-nem; sed lí-be-ra nos a ma-lo.

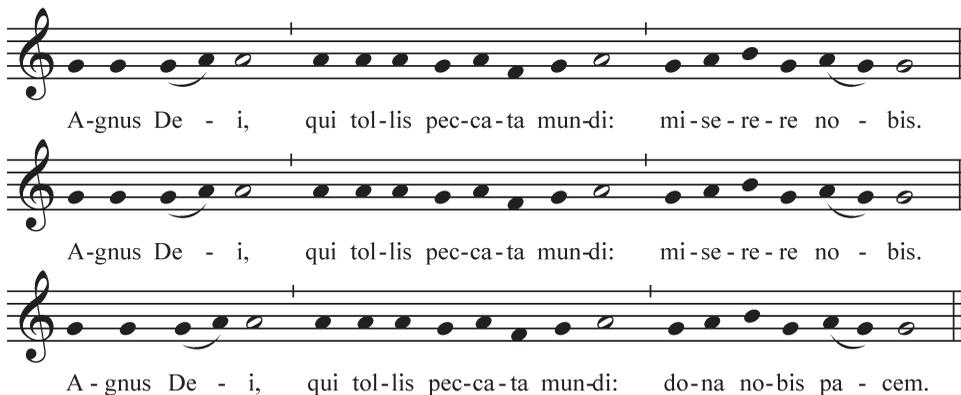
DOXOLOGY



Qui - a tu - um est re-gnum, et po-tés - tas,
et gló-ri-a in saé-cu-la.

AGNUS DEI

ed. Vat. XVIII



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

ANTIPHON

10:15am

“Nemo te condemnavit mulier”

Chant, Mode VIII

Has no one condemned you, woman? No one Lord.
Neither shall I condemn you. From now on, sin no more.

ANTHEM

10:15am

“Blessed Jesu”

Antonín Dvořák

Blessed Jesu, fount of mercy, we, thy faithful,
in thy passion, all thy sorrows share with thee.

THE CONCLUDING RITES

RECESSIONAL HYMN

“There’s a Wideness in God’s Mercy”

BEACH SPRING



1. There's a wide - ness in God's mer - cy Like the
2. Souls of men, why will you wan - der From a
3. For the love of God is broad - er Than the



1. wide - ness of the sea; There's a kind - ness in his
2. love so true and deep? Fool - ish hearts, he still will
3. meas - ures of man's mind, And the heart of the E -



1. jus - tice Which is more than lib - er - ty.
2. find you Though the way be rough and steep?
3. ter - nal Is most won - der - ful - ly kind.



1. There is plen - ti - ful re - demp - tion In the
2. There is mer - cy for the sin - ner, And more
3. If our love were but more sim - ple, We should



1. blood that has been shed; There is joy for all the
2. grac - es for the good; There is wel - come with the
3. take him at his word; And our hearts would rest for -



1. mem - bers In the sor - rows of the Head.
2. Sav - ior; There is heal - ing in his blood.
3. giv - en In the mer - cy of the Lord.

POSTLUDE

Sat. 5:30pm and Sun. 9:00am

“Prelude in A Minor, BWV 543/i”

Johann Sebastian Bach

Sun. 10:15am

“Allegro” from *Symphony No. 2 in E minor, Op. 20*

Louis Vierne

Sun. Noon

“Attende Domine”

Jeanne Demessieux

Sun. 1:00pm

“Fugue in C minor, BWV 537/ii”

Johann Sebastian Bach

Sun. 5:30pm

“Andante con moto” from *Organ Sonata No. 5 in D major, Op. 65*

Felix Mendelssohn

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

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