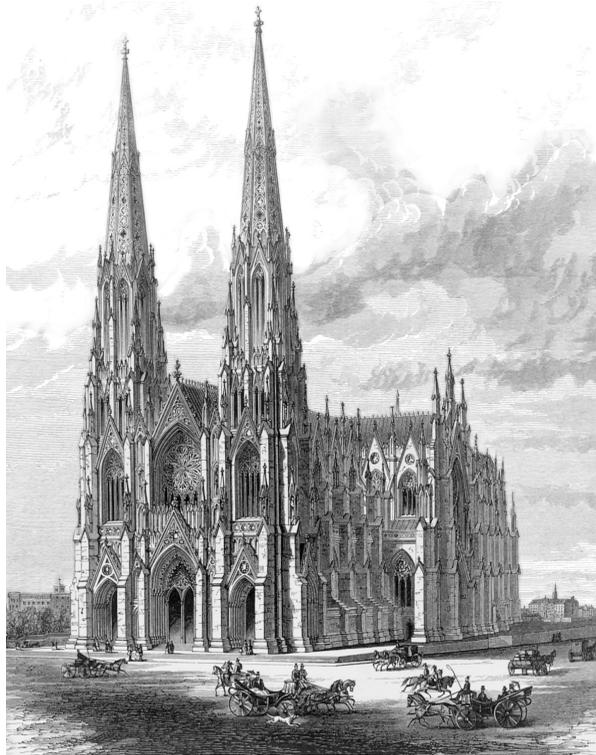


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST
WEDNESDAY OF THE FOURTH WEEK OF LENT
MARCH 30, 2022

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Love Divine, All Loves Excelling”
HYFRYDOL



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n to
2. Come, Al - might - y, to de - liv - er, Let us all thy
3. Fin - ish then thy new cre - a - tion, Pure and spot - less,



1. earth come down, Fix in us thy hum - ble dwell - ing, All thy
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -
3. let us be; Let us see thy great sal - va - tion Per - fect -



1. faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
2. more thy tem - ples leave. Thee we would be al - ways bless - ing,
3. ly re - stored in thee: Changed from glo - ry in - to glo - ry,



1. Pure un - bound - ed love thou art; Vis - it us with
2. Serve thee as thy hosts a - bove, Pray, and praise thee
3. Till in heav'n we take our place, Till we cast our



1. thy sal - va - tion; En - ter ev - 'ry trem - bling heart.
2. with - out ceas - ing, Glo - ry in thy pre - cious love.
3. crowns be - fore thee, Lost in won - der, love and praise.

KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste - e - le - i - son.



Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Isaiah 49:8-15

Thus says the LORD:

In a time of favor I answer you,

on the day of salvation I help you;

and I have kept you and given you as a covenant to the people,

To restore the land

and allot the desolate heritages,

Saying to the prisoners: Come out!

To those in darkness: Show yourselves!

Along the ways they shall find pasture,

on every bare height shall their pastures be.

They shall not hunger or thirst,

nor shall the scorching wind or the sun strike them;

For he who pities them leads them

and guides them beside springs of water.

I will cut a road through all my mountains,

and make my highways level.

See, some shall come from afar,

others from the north and the west,

and some from the land of Syene.

Sing out, O heavens, and rejoice, O earth,

break forth into song, you mountains.

For the LORD comforts his people

and shows mercy to his afflicted.

But Zion said, "The LORD has forsaken me;

my Lord has forgotten me."

Can a mother forget her infant,

be without tenderness for the child of her womb?

Even should she forget,

I will never forget you.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 145:8-9, 13cd-14, 17-18

℣. (8a) **The Lord is gracious and merciful.**

The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all his works. ℣.

The LORD is faithful in all his words
and holy in all his works.
The LORD lifts up all who are falling
and raises up all who are bowed down. ℣.

The LORD is just in all his ways
and holy in all his works.
The LORD is near to all who call upon him,
to all who call upon him in truth. ℣.

ACCLAMATION BEFORE THE GOSPEL

Frank Schoen



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

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I am the resurrection and the life, says the Lord;
whoever believes in me will never die.

GOSPEL

John 5:17-30

Jesus answered the Jews:

“My Father is at work until now, so I am at work.”

For this reason they tried all the more to kill him,
because he not only broke the sabbath
but he also called God his own father, making himself equal to God.

Jesus answered and said to them,

“Amen, amen, I say to you, the Son cannot do anything on his own,
but only what he sees the Father doing;
for what he does, the Son will do also.

For the Father loves the Son
and shows him everything that he himself does,
and he will show him greater works than these,
so that you may be amazed.

For just as the Father raises the dead and gives life,
so also does the Son give life to whomever he wishes.

Nor does the Father judge anyone,
but he has given all judgment to the Son,
so that all may honor the Son just as they honor the Father.

Whoever does not honor the Son
does not honor the Father who sent him.

Amen, amen, I say to you, whoever hears my word
and believes in the one who sent me
has eternal life and will not come to condemnation,
but has passed from death to life.

Amen, amen, I say to you, the hour is coming and is now here
when the dead will hear the voice of the Son of God,
and those who hear will live.

For just as the Father has life in himself,
so also he gave to the Son the possession of life in himself.

And he gave him power to exercise judgment,
because he is the Son of Man.

Do not be amazed at this,
because the hour is coming in which all who are in the tombs
will hear his voice and will come out,
those who have done good deeds
to the resurrection of life,
but those who have done wicked deeds
to the resurrection of condemnation.

“I cannot do anything on my own;
I judge as I hear, and my judgment is just,
because I do not seek my own will
but the will of the one who sent me.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Missa 'Ubi Caritas'
Bob Hurd

Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth
are full of your glo - ry. Ho - san-na in the high - est,
ho-san - na. Bless-ed is he who comes in the name of
the Lord. Ho - san-na in the high - est, ho-san - - - na.

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MYSTERY OF FAITH

Missa 'Ubi Caritas'
Bob Hurd

We pro - claim your Death, O Lord, and pro - fess your Res - ur -
rec - tion un - til you come a - gain, un - til you come a - gain.

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H Y M N

“O Living Bread From Heaven”

AURELIA



1. O liv - ing bread from heav - en, How well you fed your guest!
2. Lord Je - sus, here you led me With - in your ho - liest place,
3. You gave me all I want - ed, This food can death de - stroy;
4. Lord, grant me that, thus strength - ened With heav'n - ly food, while here



1. The gifts that you have giv - en Have filled my heart with rest.
2. And here your - self have fed me With treas - ures of your grace;
3. And you have free - ly grant - ed The cup of end - less joy.
4. My course on earth is length - ened, I serve with ho - ly fear,



1. O won - drous food of bless - ing, O cup that heals our woes,
2. And you have free - ly giv - en What earth could nev - er buy,
3. O Lord, I do not mer - it The fa - vor you have shown,
4. And when you call my spir - it To leave this world be - low,



1. My heart, this gift pos - sess - ing, With prais - es o - ver - flows!
2. The bread of life from heav - en, That I may nev - er die.
3. And all my soul and spir - it Bow down be - fore your throne.
4. I en - ter through your mer - it, Where joys un - min - gled flow.

THE CONCLUDING RITES

RECESSIONAL HYMN

“There’s a Wideness in God’s Mercy”

BEACH SPRING



1. There's a wide - ness in God's mer - cy Like the
2. Souls of men, why will you wan - der From a
3. For the love of God is broad - er Than the



1. wide - ness of the sea; There's a kind - ness in his
2. love so true and deep? Fool - ish hearts, he still will
3. meas - ures of man's mind, And the heart of the E -



1. jus - tice Which is more than lib - er - ty.
2. find you Though the way be rough and steep?
3. ter - nal Is most won - der - ful - ly kind.



1. There is plen - ti - ful re - demp - tion In the
2. There is mer - cy for the sin - ner, And more
3. If our love were but more sim - ple, We should



1. blood that has been shed; There is joy for all the
2. grac - es for the good; There is wel - come with the
3. take him at his word; And our hearts would rest for -



1. mem - bers In the sor - rows of the Head.
2. Sav - ior; There is heal - ing in his blood.
3. giv - en In the mer - cy of the Lord.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

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