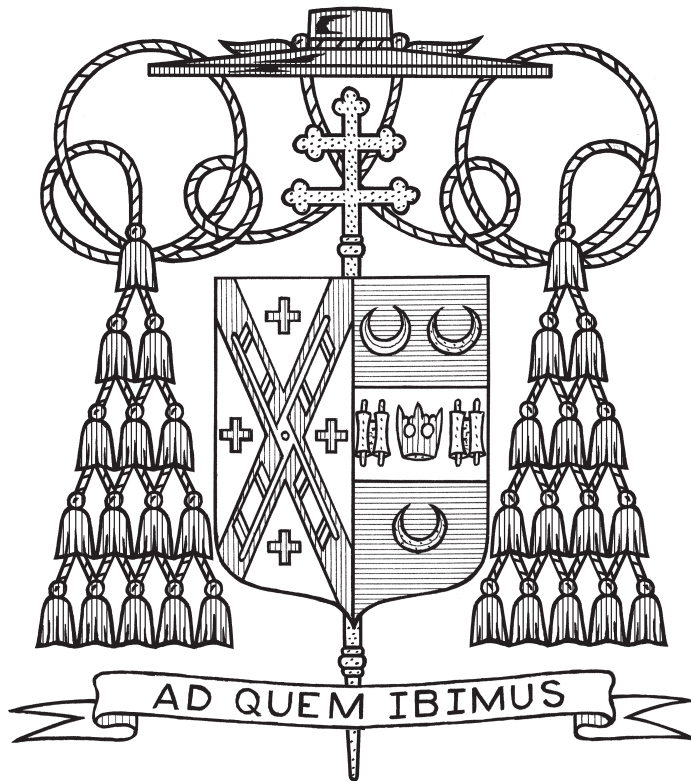


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

FOURTH SUNDAY OF LENT

MARCH 27, 2022

# PRELUDE

Sat. 5:30pm, Sun. 8:00am and 9:00am

“Prélude sur le nom d’Alain, Op. 7”  
Maurice Durufé

Sun. 10:15am and 1:00pm

“Kyrie–Plein jeu” and “Fugue sur la Trompette”  
from *Mass for the Convents*  
François Couperin

Sun. Noon

“Ubi Caritas”  
Eugenio Fagiani

Sun. 5:30pm

“Ich ruf” zu dir, Herr Jesu Christ BWV 639”  
Johann Sebastian Bach

## THE ORDER OF MASS THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Thou Hope of all the World”  
ST. BONIFACE



1. Thou hope of all the world, and Lord, Be -  
2. And, though our con - science doth, and pro - claim Our -  
3. Our sins re - mem - ber now no more. For -  
4. Ac - cept, O Lord, this Len - ten tide, This  
5. May he who is the three - fold Lord On



1. stow - er of the great re - ward, Re - ceive the prayers thy  
2. deep trans - gres - sion and our shame, Cleanse us, O God, we  
3. give; thy mer - cy can re - store; So, Lord, take on thy -  
4. fast which thou hast sanc - ti - fied, That we may reach by  
5. us con - fer this high re - ward, In whom so long as



1. ser - vants raise; Ac - cept our psalms and hymns of praise.  
2. hum - bly plead, From sins of thought and word and deed.  
3. self our care, That pure in heart we make our prayer.  
4. thy great grace The sa - cra - ments of Pas - chal days.  
5. worlds a - bide, One on - ly God is glo - ri - fied.

# KYRIE

ed. Vat. XVI

The musical score consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is divided into two parts: 'Cantor:' and 'All:'. The lyrics are 'Ky - ri - e, e - le - i - son.' and 'Ky - ri - e, e - le - i - son.' respectively. The second staff also has two parts: 'Cantor:' and 'All:'. The lyrics are 'Chri - ste, e - le - i - son.' and 'Chri - ste, e - le - i - son.' respectively. The third staff has two parts: 'Cantor:' and 'All:'. The lyrics are 'Ky - ri - e, e - le - i - son.' and 'Ky - ri - e, e - le - i - son.' respectively. The music is written in a simple, melodic style with a steady rhythm.

## THE LITURGY OF THE WORD

### FIRST READING

Joshua 5:9a, 10-12

The LORD said to Joshua,

“Today I have removed the reproach of Egypt from you.”

While the Israelites were encamped at Gilgal on the plains of Jericho,  
they celebrated the Passover  
on the evening of the fourteenth of the month.

On the day after the Passover,  
they ate of the produce of the land  
in the form of unleavened cakes and parched grain.

On that same day after the Passover,  
on which they ate of the produce of the land, the manna ceased.

No longer was there manna for the Israelites,  
who that year ate of the yield of the land of Canaan.

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 34:2-3, 4-5, 6-7  
Michel Guimont



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I will bless the LORD at all times;  
praise of him is always in my mouth.  
In the LORD my soul shall make its boast;  
the humble shall hear and be glad. *℟.*

Glorify the LORD with me;  
together let us praise his name.  
I sought the LORD, and he answered me;  
from all my terrors he set me free. *℟.*

Look toward him and be radiant;  
let your faces not be abashed.  
This lowly one called, the LORD heard,  
and rescued him from all his distress. *℟.*

## SECOND READING

2 Corinthians 5:17-21

Brothers and sisters:  
Whoever is in Christ is a new creation:  
the old things have passed away;  
behold, new things have come.  
And all this is from God,  
who has reconciled us to himself through Christ  
and given us the ministry of reconciliation,  
namely, God was reconciling the world to himself in Christ,  
not counting their trespasses against them  
and entrusting to us the message of reconciliation.  
So we are ambassadors for Christ,  
as if God were appealing through us.  
We implore you on behalf of Christ,  
be reconciled to God.  
For our sake he made him to be sin who did not know sin,  
so that we might become the righteousness of God in him.

The word of the Lord.  
**Thanks be to God.**



But his father ordered his servants,  
    ‘Quickly bring the finest robe and put it on him;  
    put a ring on his finger and sandals on his feet.  
Take the fattened calf and slaughter it.  
Then let us celebrate with a feast,  
    because this son of mine was dead, and has come to life again;  
    he was lost, and has been found.’  
Then the celebration began.  
Now the older son had been out in the field  
    and, on his way back, as he neared the house,  
    he heard the sound of music and dancing.  
He called one of the servants and asked what this might mean.  
The servant said to him,  
    ‘Your brother has returned  
    and your father has slaughtered the fattened calf  
    because he has him back safe and sound.’  
He became angry,  
    and when he refused to enter the house,  
    his father came out and pleaded with him.  
He said to his father in reply,  
    ‘Look, all these years I served you  
    and not once did I disobey your orders;  
    yet you never gave me even a young goat to feast on with my friends.  
But when your son returns  
    who swallowed up your property with prostitutes,  
    for him you slaughter the fattened calf.’  
He said to him,  
    ‘My son, you are here with me always;  
    everything I have is yours.  
But now we must celebrate and rejoice,  
    because your brother was dead and has come to life again;  
    he was lost and has been found.’”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## PROFESSION OF FAITH

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, up to and including "and became man," all bow:*  
**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### ANTHEM

10:15am

“Attende Domine”

Pietro A. Yon

*Former Music Director*

Hear us, Lord, who have sinned against you, and have mercy.  
To thee, highest king, Redeemer of all, do we lift our eyes in weeping:  
Hear, O Christ, the prayers of thy servants.  
Right hand of the Father, corner-stone, way of salvation,  
gate of heaven, wash away our stains of sin.

### HYMN

“Our Father, We Have Wandered”

AURELIA



1. Our Fa - ther, we have wan - dered And hid - den  
2. And now at length dis - cern - ing The e - vil  
3. O Lord of all the liv - ing, Both ban - ished



1. from your face; In fool - ish - ness have squan - dered  
2. that we do; Be - hold us, Lord, re - turn - ing  
3. and re - stored, Com - pas - sion - ate, for - giv - ing



1. Your leg - a - cy of grace. But now, in ex - ile  
2. With hope and trust to you. In haste you come to  
3. And ev - er car - ing Lord, Grant now that our trans -



1. dwell - ing, We rise with fear and shame, As dis - tant  
2. meet us, And home re - joic - ing bring, In glad - ness  
3. gress - ing, Our faith - less - ness may cease. Stretch out your



1. but com - pell - ing, We hear you call our name.  
2. there to greet us With calf and robe and ring.  
3. hand in bless - ing, In par - don and in peace.



# SANCTUS

*Missa 'Ubi Caritas'*

Bob Hurd

Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth  
are full of your glo - ry. Ho - san-na in the high - est,  
ho-san - na. Bless-ed is he who comes in the name of  
the Lord. Ho - san-na in the high - est, ho-san - - - na.

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# MYSTERY OF FAITH

*Missa 'Ubi Caritas'*

Bob Hurd

We pro - claim your Death, O Lord, and pro - fess your Res - ur -  
rec - tion un - til you come a - gain, un - til you come a - gain.

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# GREAT AMEN

*Missa 'Ubi Caritas'*

Bob Hurd

A - men, a - men, a - men, A - - - men.

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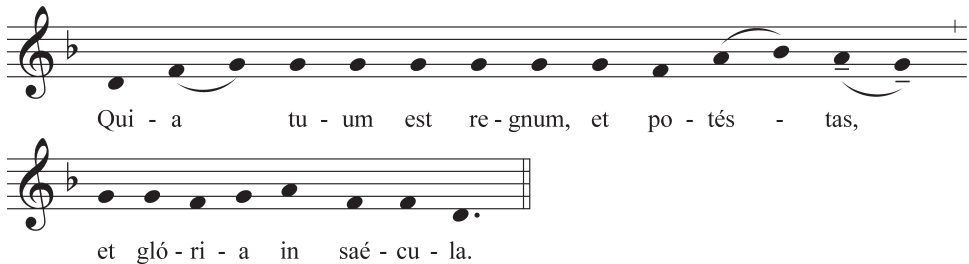
# THE COMMUNION RITE

## THE LORD'S PRAYER



Pa-ter nos-ter, qui es in cae-lis: san-cti-fi-cé-tur no-men  
tu - um; ad-vé-ni-at re-gnum tu-um; fi-at vo-lún-tas tu-a,  
sic-ut in cae-lo, et in ter - ra. Pan-em nos-trum co-ti-di-á-  
num da no-bis hó-di-e; et dim-ít-te no-bis dé-bi-ta nos-tra,  
sic-ut et nos dim-ít-ti-mus de-bi-tó-ri-bus nos-tris; et ne nos  
in-dú-cas in ten-ta-ti-ó - nem; sed lí-be-ra nos a ma - lo.

## DOXOLOGY



Qui - a tu - um est re-gnum, et po - tés - tas,  
et gló-ri - a in saé - cu - la.

# AGNUS DEI

10:15am

*Missa Latetare*

John L. Wright

Other Masses

ed. Vat. XVIII



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

# COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

# ANTIPHON

10:15am

“Oportet te fili gaudere”

Chant, Mode VIII

You must rejoice, my son, for your brother was dead  
and has come to life; he was lost and is found.

# ANTHEM

10:15am

“Vere languores”

Tomás Luis de Victoria

Truly, our failings he has taken upon himself  
and our sorrows he has borne  
By his wounds we have been saved.  
O sweet wood, O sweet nails that bore this sweet burden  
which alone were worthy to support  
the King of heaven and Lord.

H Y M N

“Taste and See”  
James E. Moore, Jr.

Taste and see, taste and see the good - ness  
of the Lord O taste and see, taste and  
see the good - ness of the Lord, of the Lord.

1. I will bless the Lord at all times;  
2. Glo - ri - fy the Lord with me;  
3. Wor - ship the Lord, all you peo - ple;

Praise shall a - ways be on my lips My  
geth - er let us all praise his name. I  
you'll want for noth - ing if you ask.

soul shall glo - ry and he in the Lord for  
Taste the and see that the Lord an - swered me; Lord me; good; in

he has been so good to me.  
all my trou - bles so he set me free.  
him we need put all our trust.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“O God, Our Help in Ages Past”

ST. ANNE



1. O God, our help in a - ges past, Our  
 2. Un - der the sha - dow of thy throne, Thy  
 3. Be - fore the hills in or - der stood, Or  
 4. A thou - sand a - ges in thy sight Are  
 5. Time, like an ev - er - roll - ing stream, Bears  
 6. O God, our help in a - ges past, Our



1. hope for years to come, Our shel - ter from the  
 2. saints have dwelt se - cure; Suf - fi - cient is thine  
 3. earth re - ceived her frame, From ev - er - last - ing  
 4. like an eve - ning gone, Short as the watch that  
 5. all its sons a - way; They fly for - got - ten,  
 6. hope for years to come, Be thou our Guard while



1. storm - y blast, And our e - ter - nal home.  
 2. arm a - lone, And our de - fense is sure.  
 3. thou art God, To end - less years the same.  
 4. ends the night, Be - fore ris - ing sun.  
 5. as a dream Dies at the o - p'ning day.  
 6. trou - bles last, And our e - ter - nal home:

## POSTLUDE

Sat. 5:30pm, Sun. 8:00am and 9:00am

“Allegro” from *Organ Concerto in A minor, BWV 593*

Johann Sebastian Bach

Sun. 10:15am and 1:00pm

“Deo gratias” and “Dialogue sur les Grands Jeux”

from *Mass for the Convents*

François Couperin

Sun. Noon

“Preludium”

Fanny Hensel-Mendelssohn

Sun. 5:30pm

“Wen nur den lieben Gott lässt walten BWV 642”

Johann Sebastian Bach

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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Daniel Brondel, *Associate Director of Music and Organist*

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