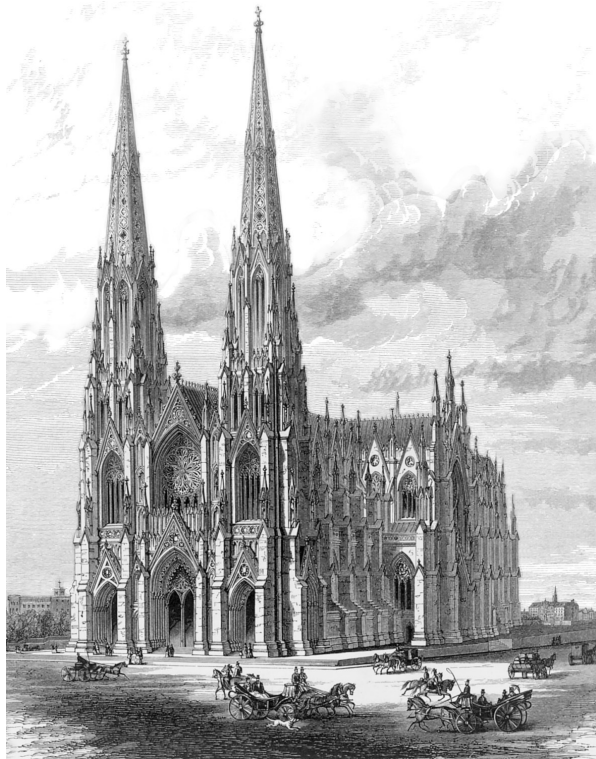


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST
THURSDAY OF THE THIRD WEEK OF LENT

MARCH 24, 2022

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“The Glory of these Forty Days”
ERHALT UNS HERR



1. The glo - ry of these for - ty days We cel - e -
2. A - lone and fast - ing Mo - ses saw The lov - ing
3. So Dan - iel trained his mys - tic sight, De - liv - er'd
4. Then grant us, Lord, like them to be Full oft in
5. O Fa - ther, Son, and Spir - it blest, To thee be



brate with songs of praise; For Christ, by whom all
God who gave the law; And to E - li - jah,
from the li - on's might; And John, the Bride - groom's
fast and prayer with thee; Our spir - its strength - en
ev - 'ry prayer ad - drest; Who art in three - fold



things were made, Him - self hath fast - ed and hath prayed.
fast - ing, came The steeds and char - i - ots of flame.
friend, be - came The her - ald of Mes - si - ah's name.
with thy grace, And give us joy to see thy face.
Name a - dored, From age to age the on - ly Lord.

KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Jeremiah 7:23-28

Thus says the LORD:

This is what I commanded my people:

Listen to my voice;

then I will be your God and you shall be my people.

Walk in all the ways that I command you,

so that you may prosper.

But they obeyed not, nor did they pay heed.

They walked in the hardness of their evil hearts

and turned their backs, not their faces, to me.

From the day that your fathers left the land of Egypt even to this day,

I have sent you untiringly all my servants the prophets.

Yet they have not obeyed me nor paid heed;

they have stiffened their necks and done worse than their fathers.

When you speak all these words to them,

they will not listen to you either;

when you call to them, they will not answer you.

Say to them:

This is the nation that does not listen

to the voice of the LORD, its God,

or take correction.

Faithfulness has disappeared;

the word itself is banished from their speech.

The word of the Lord.

Thanks be to God.

Jesus was driving out a demon that was mute,
and when the demon had gone out,
the mute man spoke and the crowds were amazed.
Some of them said, "By the power of Beelzebul, the prince of demons,
he drives out demons."
Others, to test him, asked him for a sign from heaven.
But he knew their thoughts and said to them,
"Every kingdom divided against itself will be laid waste
and house will fall against house.
And if Satan is divided against himself,
how will his kingdom stand?
For you say that it is by Beelzebul that I drive out demons.
If I, then, drive out demons by Beelzebul,
by whom do your own people drive them out?
Therefore they will be your judges.
But if it is by the finger of God that I drive out demons,
then the Kingdom of God has come upon you.
When a strong man fully armed guards his palace,
his possessions are safe.
But when one stronger than he attacks and overcomes him,
he takes away the armor on which he relied
and distributes the spoils.
Whoever is not with me is against me,
and whoever does not gather with me scatters."

The Gospel of the Lord.

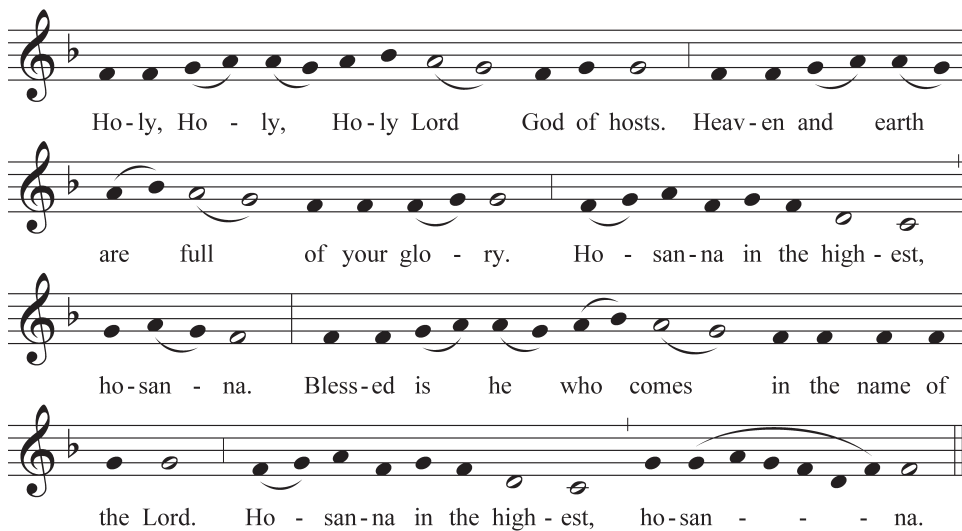
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Missa 'Ubi Caritas'
Bob Hurd

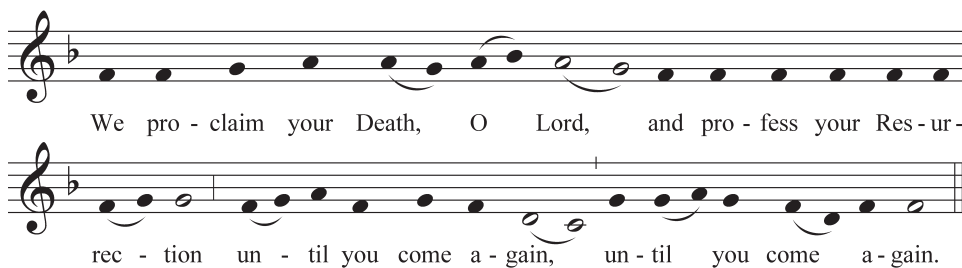


Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth
are full of your glo - ry. Ho - san-na in the high - est,
ho-san - na. Bless-ed is he who comes in the name of
the Lord. Ho - san-na in the high - est, ho-san - - - na.

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MYSTERY OF FAITH

Missa 'Ubi Caritas'
Bob Hurd



We pro - claim your Death, O Lord, and pro - fess your Res - ur -
rec - tion un - til you come a - gain, un - til you come a - gain.

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H Y M N

“Jesus, My Lord, My God, My All”

SWEET SACRAMENT



1. Je - sus, my Lord, my God, my All,
 2. Had I but Mar - y's sin - less heart
 3. Thy Bod - y, Soul, and God - head, all,



How can I love thee as I ought?
 To love thee with, my dear - est King,
 O mys - ter - y of love di - vine.



And how re - vere this won - drous gift,
 Oh, with what bursts of fer - vent praise
 I can - not com - pass all I have,



So far sur - pass - ing hope or thought?
 Thy good - ness, Je - sus would I sing.
 For all thou hast and art are mine.



Sweet Sac - ra - ment, we thee a - dore;



Oh, make us love thee more and more.



Oh, make us love thee more and more.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Lord Jesus, As We Turn from Sin”

GRAEFENBERG



1. Lord Je - sus, as we turn from sin With strength and
2. We call on you whose liv - ing word Has made the
3. Your glance at Pe - ter helped him know The love he
4. Reach out and touch with heal - ing pow'r The wounds we
5. Then stay with us when eve - ning comes And dark - ness



1. hope re - stored, Re - ceive the hom - age
2. Fa - ther - known; O - Shep - herd, we have
3. had de - sired. Now gaze on us and
4. have re - ceived, That in for - give - ness
5. makes us blind, O stay un - til the



1. that we bring To you, our ris - en Lord.
2. wan - dered far, Find us and lead us home.
3. heal us, Lord, Of self - ish - ness and pride.
4. we may love And may no long - er grieve.
5. light of dawn May fill both heart and mind.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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Daniel Brondel, *Associate Director of Music and Organist*

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