

ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT TORIBIUS OF MOGROVEJO, BISHOP
MEMORIAL

MARCH 23, 2022

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Praise to the Holiest in the Height”

NEWMAN



1. 6. Praise to the Ho - liest in the height,
 2. O lov - ing dom - of our God!
 3. O wis - est love! that flesh and blood,
 4. And that a high - er gift than grace
 5. And in the gar - den se - cret - ly



1. And in the depth be praise;
 2. When all was sin and shame,
 3. Which did in A - dam fail,
 4. Should flesh and blood re - fine:
 5. And on the cross on high,



1. In all his words most won - der - ful,
 2. A sec - ond A - dam to fight
 3. Should strive a - gainst the foe,
 4. God's pres - ence and his ver - y self,
 5. Should teach his breath - ren, and in - spire



1. Most sure in all his ways!
 2. And to the res - cue came.
 3. Should strive, and should pre - vail;
 4. And es - sence all - di - vine.
 5. To suf - fer and to die.

KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son. Cantor: Chri - ste - e - le - i - son.



All: Chri - ste e - le - i - son. Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Deuteronomy 4:1, 5-9

Moses spoke to the people and said:

“Now, Israel, hear the statutes and decrees
which I am teaching you to observe,
that you may live, and may enter in and take possession of the land
which the LORD, the God of your fathers, is giving you.

Therefore, I teach you the statutes and decrees
as the LORD, my God, has commanded me,
that you may observe them in the land you are entering to occupy.

Observe them carefully,
for thus will you give evidence
of your wisdom and intelligence to the nations,
who will hear of all these statutes and say,
‘This great nation is truly a wise and intelligent people.’

For what great nation is there
that has gods so close to it as the LORD, our God, is to us
whenever we call upon him?

Or what great nation has statutes and decrees
that are as just as this whole law
which I am setting before you today?

“However, take care and be earnestly on your guard
not to forget the things which your own eyes have seen,
nor let them slip from your memory as long as you live,
but teach them to your children and to your children’s children.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 147:12-13, 15-16, 19-20

℟. (12a) **Praise the Lord, Jerusalem.**

Glorify the LORD, O Jerusalem;
praise your God, O Zion.
For he has strengthened the bars of your gates;
he has blessed your children within you. ℟.

He sends forth his command to the earth;
swiftly runs his word!
He spreads snow like wool;
frost he strews like ashes. ℟.

He has proclaimed his word to Jacob,
his statutes and his ordinances to Israel.
He has not done thus for any other nation;
his ordinances he has not made known to them.

✠ **Praise the Lord, Jerusalem.**

ACCLAMATION BEFORE THE GOSPEL

Frank Schoen



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

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Your words, Lord, are Spirit and life;
you have the words of everlasting life.

GOSPEL

Matthew 5:17-19

Jesus said to his disciples:

“Do not think that I have come to abolish the law or the prophets.

I have come not to abolish but to fulfill.

Amen, I say to you, until heaven and earth pass away,
not the smallest letter or the smallest part of a letter
will pass from the law,
until all things have taken place.

Therefore, whoever breaks one of the least of these commandments
and teaches others to do so
will be called least in the Kingdom of heaven.

But whoever obeys and teaches these commandments
will be called greatest in the Kingdom of heaven.”

The Gospel of the Lord.

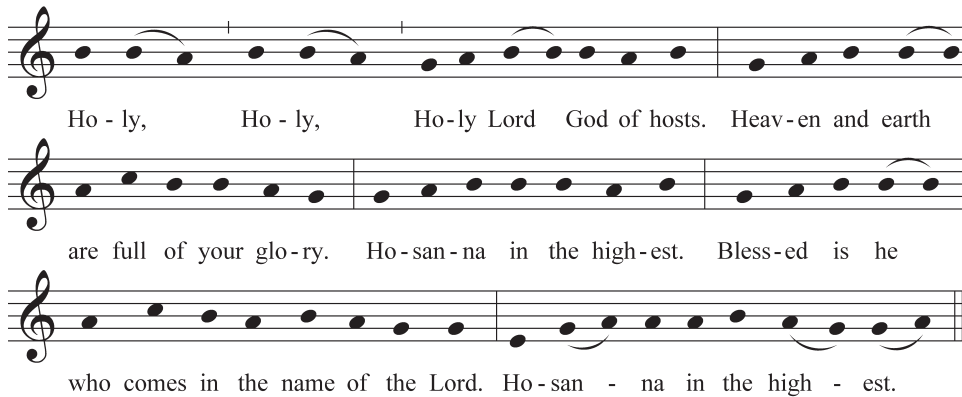
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

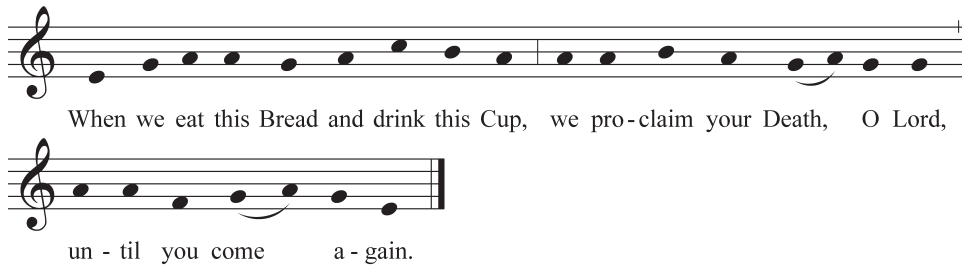


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

H Y M N

“When I Survey the Wondrous Cross”

HAMBURG



When I sur - vey the won - drous cross
 For - bid it, Lord, that I should boast
 See, from his head, his hands, his feet,
 Were the whole realm of na - ture mine,



On which the Prince of glo - ry died,
 Save in the death of Christ, my God:
 Sor - row and love flow min - gled down!
 That were a pres - ent far too small;



My rich - est gain I count but loss,
 All the vain things that charm me most,
 Did e'er such love and amaz - ing so di - vine,
 Love so a - maz - ing, so di - vine,



And pour con - tempt on all my pride.
 I sac - ri - fice them to his blood.
 Or thorns com - pose so rich a crown?
 De - mands my soul, my life, my all.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Thou Hope of all the World”

ST. BONIFACE



1. Thou hope of all the world, and Lord, Be -
2. And, though our con - science doth pro - claim Our
3. Our sins re - mem - ber now no more. For -
4. Ac - cept, O Lord, this Len - ten tide, This
5. May he who is the three - fold Lord On



1. stow - er of the great re - ward, Re - ceive the prayers thy
2. deep trans - gres - sion and our shame, Cleanse us, O God, we
3. give; thy mer - cy can re - store; So, Lord, take on thy -
4. fast which thou hast sanc - ti - fied, That we may reach by
5. us con - fer this high re - ward, In whom so long as



1. ser - vants raise; Ac - cept our psalms and hymns of praise.
2. hum - bly plead, From - sins of thought and word and deed.
3. self our care, That pure in heart we make our prayer.
4. thy great grace The sa - cra - ments of Pas - chal days.
5. worlds a - bide, One on - ly God is glo - ri - fied.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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