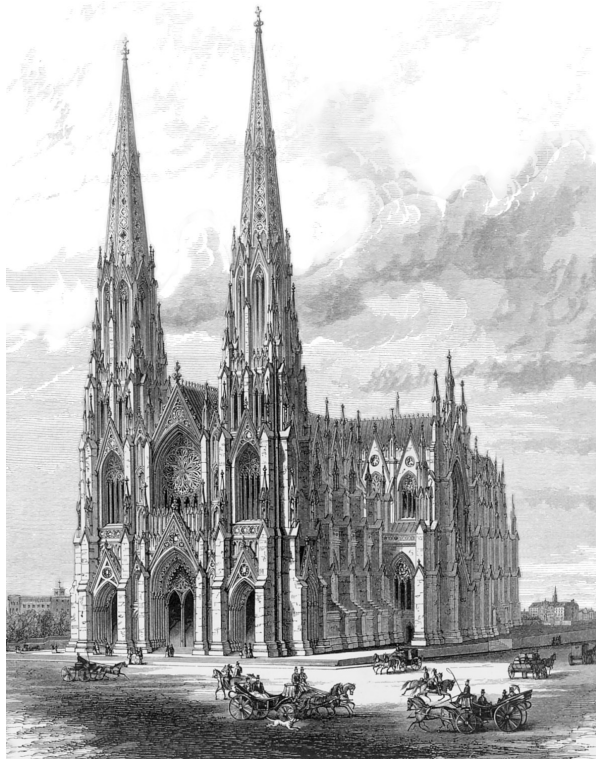


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST  
TUESDAY OF THE SECOND WEEK OF LENT

MARCH 15, 2022

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“In Christ There Is No East or West”  
ST. PETER



1. In Christ there is no East or West, In  
 2. In him shall true hearts ev - 'ry - where Their  
 3. Join hands then, bro - thers in the faith, What -  
 4. In Christ now meet both East and West, In -



1. him no South or North, But one great fel - low -  
 2. high com - mu - nion find; His ser - vice is the  
 3. e'er your race may be! Who serves my Fa - ther  
 4. him meet South and North, All Christ - ly souls are



1. ship of love Through - out the whole wide earth.  
 2. gold - en cord Close - bind - ing all man - kind.  
 3. as a son Is sure - ly kin to me.  
 4. one in him Through - out the whole wide earth.

### KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Is 1:10, 16-20

Hear the word of the LORD,  
princes of Sodom!  
Listen to the instruction of our God,  
people of Gomorrah!

Wash yourselves clean!  
Put away your misdeeds from before my eyes;  
cease doing evil; learn to do good.  
Make justice your aim: redress the wronged,  
hear the orphan's plea, defend the widow.

Come now, let us set things right,  
says the LORD:  
Though your sins be like scarlet,  
they may become white as snow;  
Though they be crimson red,  
they may become white as wool.  
If you are willing, and obey,  
you shall eat the good things of the land;  
But if you refuse and resist,  
the sword shall consume you:  
for the mouth of the LORD has spoken!

The word of the Lord.  
**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 50:8-9, 16bc-17, 21 and 23

℟. (23b) **To the upright I will show the saving power of God.**

“Not for your sacrifices do I rebuke you,  
for your burnt offerings are before me always.  
I take from your house no bullock,  
no goats out of your fold.” ℟.

“Why do you recite my statutes,  
and profess my covenant with your mouth,  
Though you hate discipline  
and cast my words behind you?” ℟.

“When you do these things, shall I be deaf to it?  
 Or do you think that I am like yourself?  
 I will correct you by drawing them up before your eyes.  
 He that offers praise as a sacrifice glorifies me;  
 and to him that goes the right way I will show the salvation of God.”

**R. To the upright I will show the saving power of God.**

## ACCLAMATION BEFORE THE GOSPEL

Frank Schoen



Music © 1970, GIA Publications, Inc. All rights reserved.

Cast away from you all the crimes you have committed, says the LORD,  
 and make for yourselves a new heart and a new spirit.

## GOSPEL

Matthew 23:1-12

Jesus spoke to the crowds and to his disciples, saying,  
 “The scribes and the Pharisees  
 have taken their seat on the chair of Moses.  
 Therefore, do and observe all things whatsoever they tell you,  
 but do not follow their example.  
 For they preach but they do not practice.  
 They tie up heavy burdens hard to carry  
 and lay them on people’s shoulders,  
 but they will not lift a finger to move them.  
 All their works are performed to be seen.  
 They widen their phylacteries and lengthen their tassels.  
 They love places of honor at banquets, seats of honor in synagogues,  
 greetings in marketplaces, and the salutation ‘Rabbi.’  
 As for you, do not be called ‘Rabbi.’  
 You have but one teacher, and you are all brothers.  
 Call no one on earth your father;  
 you have but one Father in heaven.  
 Do not be called ‘Master’;  
 you have but one master, the Christ.  
 The greatest among you must be your servant.  
 Whoever exalts himself will be humbled;  
 but whoever humbles himself will be exalted.”

The Gospel of the Lord.

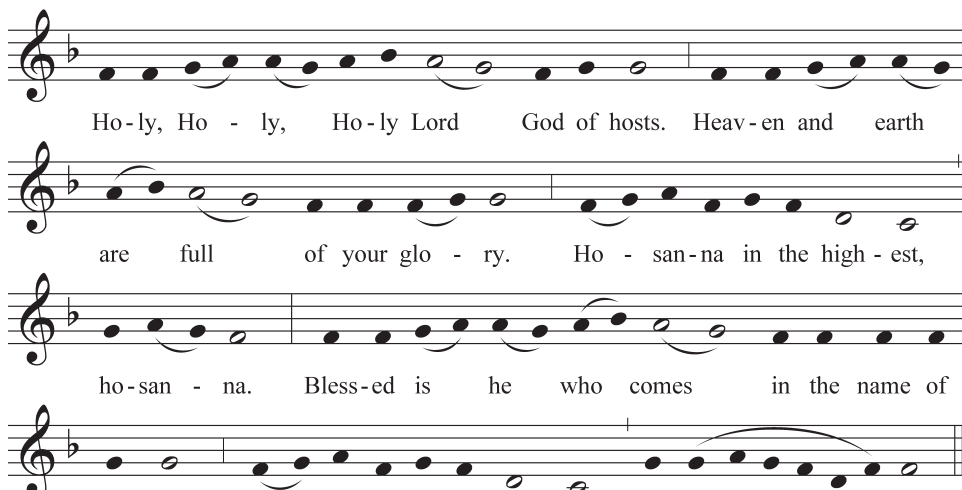
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Missa 'Ubi Caritas'*  
Bob Hurd

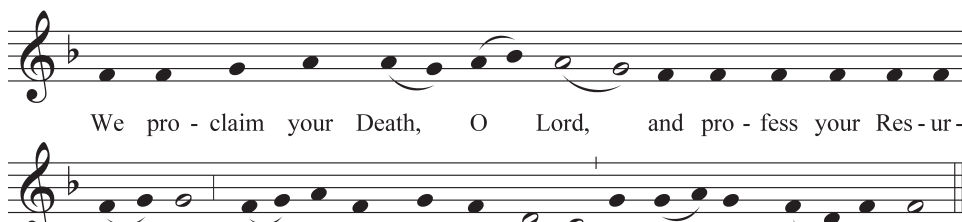


Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth  
are full of your glo - ry. Ho - san-na in the high - est,  
ho-san - na. Bless-ed is he who comes in the name of  
the Lord. Ho - san-na in the high - est, ho-san - - - na.

Text © 2010, ICEL. Music adaptation © 1996, 2010, Bob Hurd. Published by OCP. All rights reserved.

### MYSTERY OF FAITH

*Missa 'Ubi Caritas'*  
Bob Hurd



We pro - claim your Death, O Lord, and pro - fess your Res - ur -  
rec - tion un - til you come a - gain, un - til you come a - gain.

Text © 2010, ICEL. Music adaptation © 1996, 2010, Bob Hurd. Published by OCP. All rights reserved.

## GREAT AMEN

Missa 'Ubi Caritas'

Bob Hurd



A - men, a - men, a - men, A - - - men.

Music © 1996, Bob Hurd and Craig Kingsbury. Published by OCP. All rights reserved.

## THE COMMUNION RITE

### THE LORD'S PRAYER

### AGNUS DEI

ed. Vat. XVIII



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A - gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

H Y M N

“Draw Near and Take the Body of Thy Lord”

COENA DOMINI



1. Draw near and take the bod - y of thy Lord,
2. Saved by his Bod - y hal - lowed by his Blood,
3. Sal - va - tion's giv - er, Christ, the on - ly Son,
4. With heav'n - ly bread he makes the hun - gry whole,
5. Be - fore thy pres - ence, Lord, all peo - ple bow.



1. And drink with faith the blood for thee out - poured.
2. With souls re - freshed we give our thanks to God.
3. By his dear cross and blood the vic - t'ry won.
4. Give liv - ing wa - ters to the thirst - ing soul.
5. In this thy feast of love be with us now.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Take Up Thy Cross”

BRESLAU



1. Take up thy cross, the Sav - ior said, If you wouldst
2. Take up thy cross, let not its weight Fill thy weak
3. Take up thy cross, heed not the shame, And let thy
4. Take up thy cross, then, in his strength, And calm - ly
5. Take up thy cross, and fol - low Christ, Nor think till



1. my dis - ci - ple be; Take up thy cross with will - ing
2. spir - it with a - larm; His strength shall bear thy spir - it
3. fool - ish heart be still; The Lord for thee ac - cept - ed
4. ev - 'ry dan - ger brave: It guides thee to a bet - ter
5. death to lay it down; For on - ly those who bear the



1. heart, And hum - bly fol - low af - ter me.
2. up, And brace thy heart, and nerve thine arm.
3. death Up - on a cross, on Cal - v'ry's hill.
4. home And leads to vic - t'ry o'er the grave.
5. cross May hope to wear the glo - rious crown.

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.





# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

---

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*