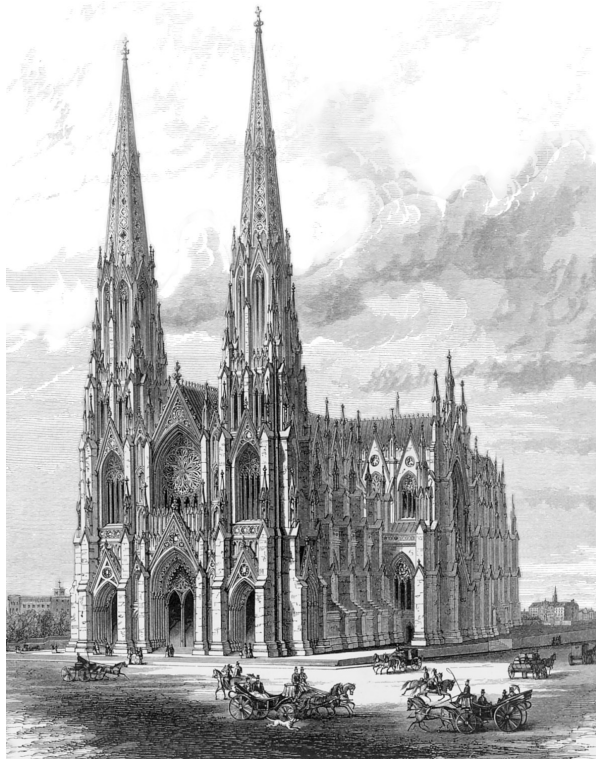


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST  
MONDAY OF THE SECOND WEEK OF LENT

MARCH 14, 2022

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“The Glory of these Forty Days”  
ERHALT UNS HERR



1. The glo - ry of these for - ty days We cel - e -  
2. A - lone and fast - ing Mo - ses saw The lov - ing  
3. So Dan - iel trained his mys - tic sight, De - liv - er'd  
4. Then grant us, Lord, like them to be Full oft in  
5. O Fa - ther, Son, and Spir - it blest, To thee be



brate with songs of praise; For Christ, by whom all  
God who gave the law; And to E - li - jah,  
from the li - on's might; And John, the Bride - groom's  
fast and prayer with thee; Our spir - its strength - en  
ev - 'ry prayer ad - drest; Who art in three - fold



things were made, Him - self hath fast - ed and hath prayed.  
fast - ing, came The steeds and char - i - ots of flame.  
friend, be - came The her - ald of Mes - si - ah's name.  
with thy grace, And give us joy to see thy face.  
Name a - dored, From age to age the on - ly Lord.

### KYRIE

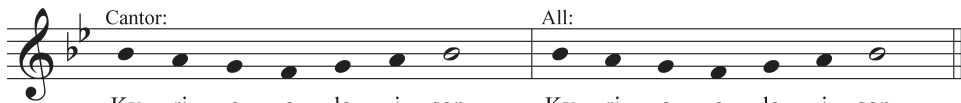
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Daniel 9:4b-10

“Lord, great and awesome God,  
you who keep your merciful covenant toward those who love you  
and observe your commandments!  
We have sinned, been wicked and done evil;  
we have rebelled and departed from your commandments and your laws.  
We have not obeyed your servants the prophets,  
who spoke in your name to our kings, our princes,  
our fathers, and all the people of the land.  
Justice, O Lord, is on your side;  
we are shamefaced even to this day:  
we, the men of Judah, the residents of Jerusalem,  
and all Israel, near and far,  
in all the countries to which you have scattered them  
because of their treachery toward you.  
O LORD, we are shamefaced, like our kings, our princes, and our fathers,  
for having sinned against you.  
But yours, O Lord, our God, are compassion and forgiveness!  
Yet we rebelled against you  
and paid no heed to your command, O LORD, our God,  
to live by the law you gave us through your servants the prophets.”

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalms 79:8, 9, 11 and 13

℟️ (see 103:10a) **Lord, do not deal with us according to our sins.**

Remember not against us the iniquities of the past;  
may your compassion quickly come to us,  
for we are brought very low. ℟️

Help us, O God our savior,  
because of the glory of your name;  
Deliver us and pardon our sins  
for your name's sake. ℟️

Let the prisoners' sighing come before you;  
with your great power free those doomed to death.  
Then we, your people and the sheep of your pasture,  
will give thanks to you forever;  
through all generations we will declare your praise. ℟️

# ACCLAMATION BEFORE THE GOSPEL

Frank Schoen



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

Music © 1970, GIA Publications, Inc. All rights reserved.

Your words, Lord, are Spirit and life;  
you have the words of everlasting life.

# GOSPEL

Luke 6:36-38

Jesus said to his disciples:

“Be merciful, just as your Father is merciful.

“Stop judging and you will not be judged.

Stop condemning and you will not be condemned.

Forgive and you will be forgiven.

Give and gifts will be given to you;

a good measure, packed together, shaken down, and overflowing,  
will be poured into your lap.

For the measure with which you measure  
will in return be measured out to you.”

The Gospel of the Lord.

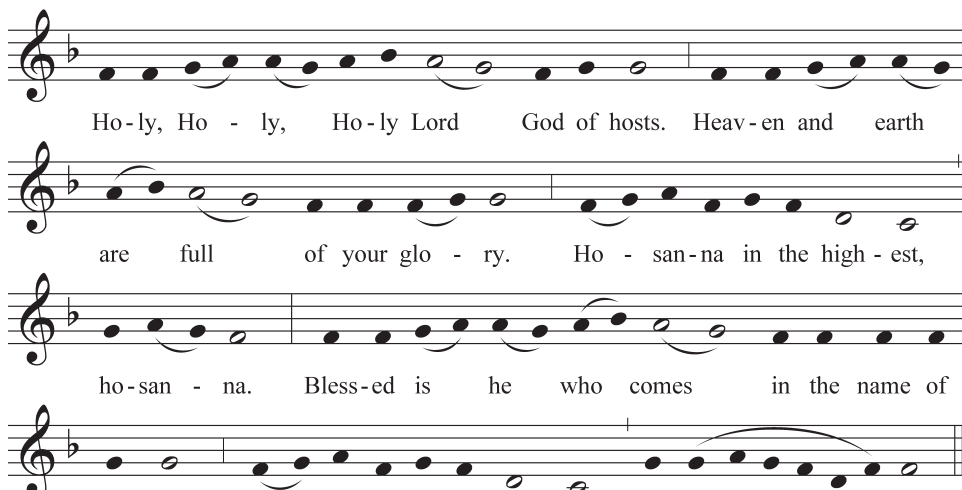
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Missa 'Ubi Caritas'*  
Bob Hurd

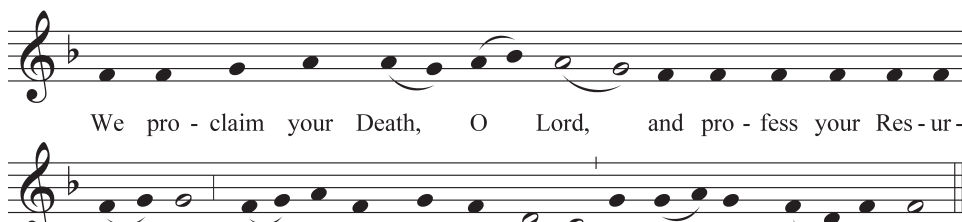


Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth  
are full of your glo - ry. Ho - san-na in the high - est,  
ho-san - na. Bless-ed is he who comes in the name of  
the Lord. Ho - san-na in the high - est, ho-san - - - na.

Text © 2010, ICEL. Music adaptation © 1996, 2010, Bob Hurd. Published by OCP. All rights reserved.

### MYSTERY OF FAITH

*Missa 'Ubi Caritas'*  
Bob Hurd



We pro - claim your Death, O Lord, and pro - fess your Res - ur -  
rec - tion un - til you come a - gain, un - til you come a - gain.

Text © 2010, ICEL. Music adaptation © 1996, 2010, Bob Hurd. Published by OCP. All rights reserved.

# GREAT AMEN

Missa 'Ubi Caritas'

Bob Hurd



A - men, a - men, a - men, A - - - men.

Music © 1996, Bob Hurd and Craig Kingsbury. Published by OCP. All rights reserved.

## THE COMMUNION RITE

### THE LORD'S PRAYER

### AGNUS DEI

ed. Vat. XVIII



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A - gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

H Y M N

“Jesus, My Lord, My God, My All”

SWEET SACRAMENT



1. Je - sus, my Lord, my God, my All,  
 2. Had I but Mar - y's sin - less heart  
 3. Thy Bod - y, Soul, and God - head, all,



How can I love thee as I ought?  
 To love thee with, my dear - est King,  
 O mys - ter - y of love di - vine.



And how re - vere this won - drous gift,  
 Oh, with what bursts of fer - vent praise  
 I can - not com - pass all I have,



So far sur - pass - ing hope or thought?  
 Thy good - ness, Je - sus would I sing.  
 For all thou hast and art are mine.



Sweet Sac - ra - ment, we thee a - dore;



Oh, make us love thee more and more.



Oh, make us love thee more and more.

# THE CONCLUDING RITES

RECESSIONAL HYMN

“There’s a Wideness in God’s Mercy”

BEACH SPRING



1. There's a wide - ness in God's mer - cy Like the  
2. Souls of men, why will you wan - der From a  
3. For the love of God is broad - er Than the



1. wide - ness of the sea; There's a kind - ness in his  
2. love so true and deep? Fool - ish hearts, he still will  
3. meas - ures of man's mind, And the heart of the E -



1. jus - tice Which is more than lib - er - ty.  
2. find you Though the way be rough and steep?  
3. ter - nal Is most won - der - ful - ly kind.



1. There is plen - ti - ful re - demp - tion In the  
2. There is mer - cy for the sin - ner, And more  
3. If our love were but more sim - ple, We should



1. blood that has been shed; There is joy for all the  
2. grac - es for the good; There is wel - come with the  
3. take him at his word; And our hearts would rest for -



1. mem - bers In the sor - rows of the Head.  
2. Sav - ior; There is heal - ing in his blood.  
3. giv - en In the mer - cy of the Lord.



# GUIDELINES FOR THE RECEPTION OF COMMUNION

## FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.



# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

---

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*