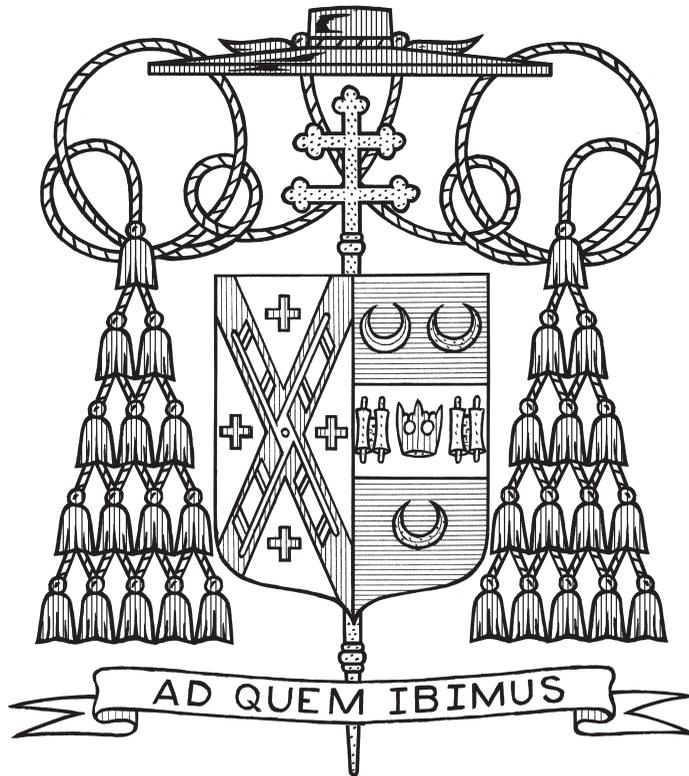


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SECOND SUNDAY OF LENT

MARCH 13, 2022

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

"Tis Good, Lord, to Be Here"

SWABIA



1. 'Tis good, Lord, to be here! Thy  
 2. 'Tis good, Lord, to be here, Thy  
 3. Ful - fill - er of the past! Prom -  
 4. Be - fore we taste of death, We  
 5. 'Tis good, Lord, to be here! Yet



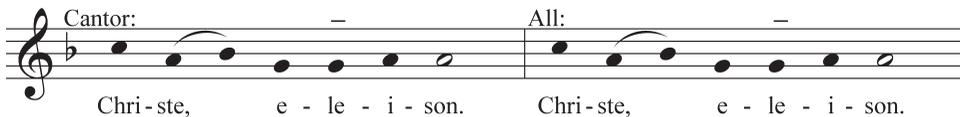
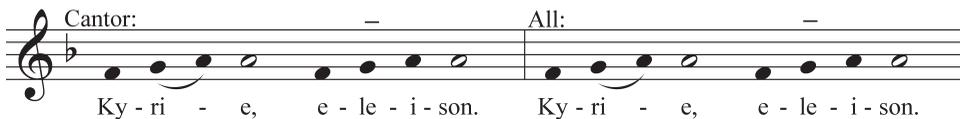
1. glo - ry fills the night; Thy face and gar - ments,  
 2. beau - ty to be - hold, Where Mo - ses and E -  
 3. ise of things to be! We hail thy bod - y  
 4. see thy king - dom come; We long to hold the  
 5. we may not re - main; But since thou bidd'st us



1. like the sun, Shine with un - bor - rowed light.  
 2. li - jah stand, Thy mes - sen - gers of old.  
 3. glo - ri - fied, And our re - demp - tion see.  
 4. vi - sion bright, And make this hill our home.  
 5. leave the mount, Come with us to the plain.

### KYRIE

ed. Vat. XVI



# THE LITURGY OF THE WORD

## FIRST READING

Genesis 15:5-12, 17-18

The Lord God took Abram outside and said,  
“Look up at the sky and count the stars, if you can.  
Just so,” he added, “shall your descendants be.”  
Abram put his faith in the LORD,  
who credited it to him as an act of righteousness.

He then said to him,  
“I am the LORD who brought you from Ur of the Chaldeans  
to give you this land as a possession.”  
“O Lord GOD,” he asked,  
“how am I to know that I shall possess it?”

He answered him,  
“Bring me a three-year-old heifer, a three-year-old she-goat,  
a three-year-old ram, a turtledove, and a young pigeon.”  
Abram brought him all these, split them in two,  
and placed each half opposite the other;  
but the birds he did not cut up.

Birds of prey swooped down on the carcasses,  
but Abram stayed with them.

As the sun was about to set, a trance fell upon Abram,  
and a deep, terrifying darkness enveloped him.

When the sun had set and it was dark,  
there appeared a smoking fire pot and a flaming torch,  
which passed between those pieces.

It was on that occasion that the LORD made a covenant with Abram,  
saying: “To your descendants I give this land,  
from the Wadi of Egypt to the Great River, the Euphrates.”

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 27:1, 7-8, 9abc, 13-14  
Michel Guimont



The Lord is my light and my sal - va - tion.

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The LORD is my light and my salvation;  
whom shall I fear?  
The LORD is the stronghold of my life;  
whom should I dread? ❧

O LORD, hear my voice when I call;  
have mercy and answer me.  
Of you my heart has spoken, "Seek his face."  
It is your face, O LORD, that I seek. ❧

Hide not your face from me.  
Dismiss not your servant in anger;  
you have been my help.  
Do not abandon or forsake me. ❧

I believe I shall see the LORD's goodness  
in the land of the living.  
Wait for the LORD; be strong;  
be stouthearted, and wait for the LORD! ❧

## SECOND READING

Philippians 3:17–4:1 *or* 3:17–4:1

Join with others in being imitators of me, [brothers and sisters,]  
and observe those who thus conduct themselves  
according to the model you have in us.

For many, as I have often told you  
and now tell you even in tears,  
conduct themselves as enemies of the cross of Christ.

Their end is destruction.

Their God is their stomach;  
their glory is in their "shame."

Their minds are occupied with earthly things.

But [our citizenship is in heaven,  
and from it we also await a savior, the Lord Jesus Christ.

He will change our lowly body  
to conform with his glorified body  
by the power that enables him also  
to bring all things into subjection to himself.

Therefore, my brothers and sisters,  
whom I love and long for, my joy and crown,  
in this way stand firm in the Lord.]

The word of the Lord.

**Thanks be to God.**

## ACCLAMATION BEFORE THE GOSPEL

Frank Schoen



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

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From the shining cloud the Father's voice is heard:  
This is my beloved Son, hear him.

Jesus took Peter, John, and James  
and went up the mountain to pray.  
While he was praying his face changed in appearance  
and his clothing became dazzling white.  
And behold, two men were conversing with him, Moses and Elijah,  
who appeared in glory and spoke of his exodus  
that he was going to accomplish in Jerusalem.  
Peter and his companions had been overcome by sleep,  
but becoming fully awake,  
they saw his glory and the two men standing with him.  
As they were about to part from him, Peter said to Jesus,  
“Master, it is good that we are here;  
let us make three tents,  
one for you, one for Moses, and one for Elijah.”  
But he did not know what he was saying.  
While he was still speaking,  
a cloud came and cast a shadow over them,  
and they became frightened when they entered the cloud.  
Then from the cloud came a voice that said,  
“This is my chosen Son; listen to him.”  
After the voice had spoken, Jesus was found alone.  
They fell silent and did not at that time  
tell anyone what they had seen.

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## P R O F E S S I O N   O F   F A I T H

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, up to and including “and became man,” all bow:*

**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

## THE LITURGY OF THE EUCHARIST

### THE PREPARATION OF THE GIFTS

#### ANTHEM

10:15am

“Ah, Holy Jesus”

John Ferguson

Ah, holy Jesus, how have you offended, That mortal judgment has on you descended?  
By foes derided, by your own rejected, O most afflicted!  
Who was the guilty? Who brought this upon you? Alas, my treason, Jesus, has undone you.  
‘Twas I, Lord Jesus, I it was denied you; I crucified you.  
Lo, the Good Shepherd for the sheep is offered; The slave has sinned, and the Son has suffered;  
For our atonement, while we nothing heeded, God intercede.  
For me, kind Jesus, was your incarnation, Your mortal sorrow and your life’s oblation,  
Your death of anguish and your bitter Passion, For my salvation.  
Therefore, kind Jesus, since I cannot pay you, I do adore you, and will ever pray you,  
Think on your pity and your love unswerving, Not my deserving.

H Y M N

“Perdona a Tu Pueblo”

Tradicional

Estribillo:

Per - do - na a tu pue - blo, Se - ñor;

per - do - na a tu pue - blo, per - dó - na - le, Se - ñor.

Estrofas:

1. No es - tés e - ter - na - men - te e - no - ja -
2. Por las pro - fun - das lla - gas cru - e -
3. Por las he - ri - das de pies y ma -
4. Por los tres cla - vos que te cla - va -
5. Por las tres ho - ras de tu a - go - ní -
6. Por la a - ber - tu - ra de tu cos - ta -
7. Por es - e a - mor que nos re - di - mí -

1. do; no es - tés e - ter - na - men - te e - no -
2. les, por las sa - li - vas y por las
3. nos, por los a - zo - tes tan in - hu -
4. ron y las es - pi - nas que te pun -
5. a, en que por Ma - dre dis - te a Ma -
6. do, no es - tés e - ter - na - men - te e - no -
7. a Y es nues - tra fuer - za de ca - da

- |          |      |                                 |
|----------|------|---------------------------------|
| 1. ja -  | do:  | } per - dó - na - le, Se - ñor. |
| 2. hie - | les: |                                 |
| 3. ma -  | nos: |                                 |
| 4. za -  | ron: |                                 |
| 5. ri -  | a:   |                                 |
| 6. ja -  | do:  |                                 |
| 7. dí -  | a:   |                                 |

# SANCTUS

*Missa 'Ubi Caritas'*

Bob Hurd

Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth  
are full of your glo - ry. Ho - san-na in the high - est,  
ho-san - na. Bless-ed is he who comes in the name of  
the Lord. Ho - san-na in the high - est, ho-san - - - na.

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# MYSTERY OF FAITH

*Missa 'Ubi Caritas'*

Bob Hurd

We pro - claim your Death, O Lord, and pro - fess your Res - ur -  
rec - tion un - til you come a - gain, un - til you come a - gain.

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# GREAT AMEN

*Missa 'Ubi Caritas'*

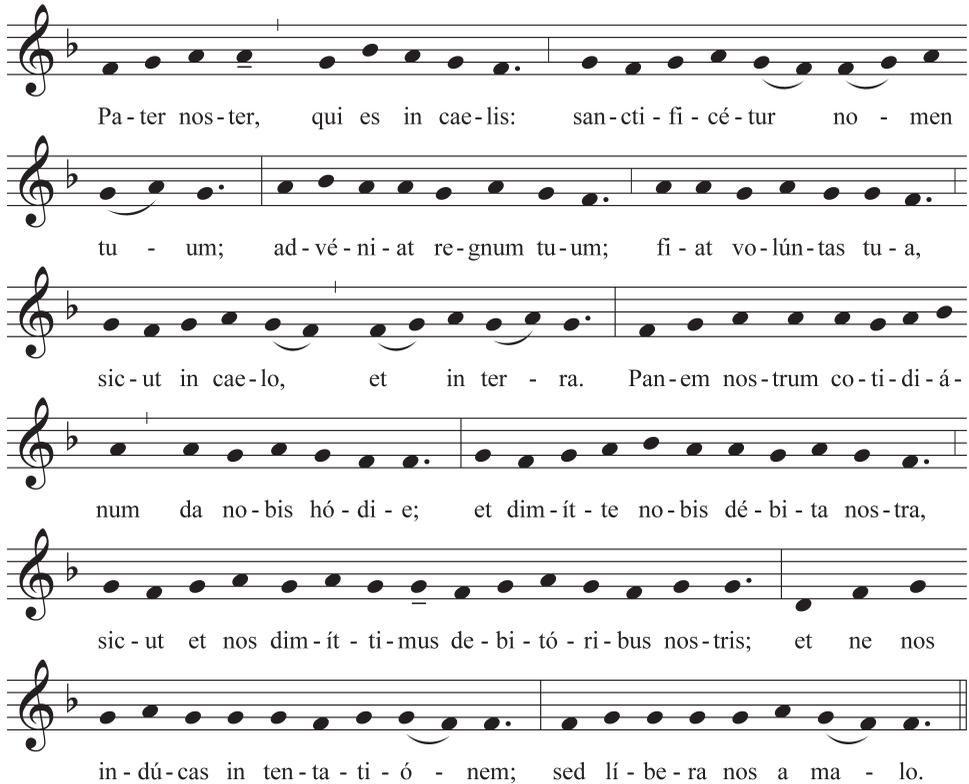
Bob Hurd

A - men, a - men, a - men, A - - - men.

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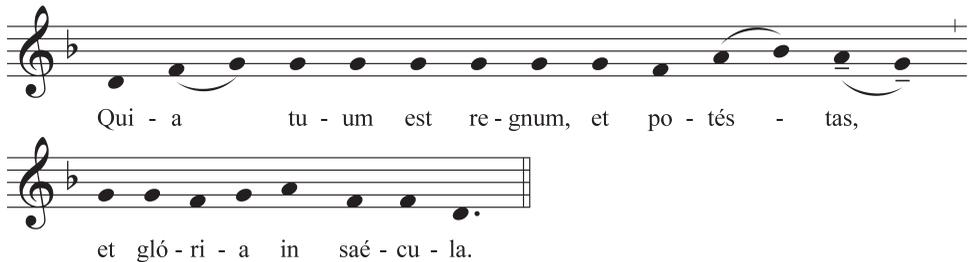
# THE COMMUNION RITE

## THE LORD'S PRAYER

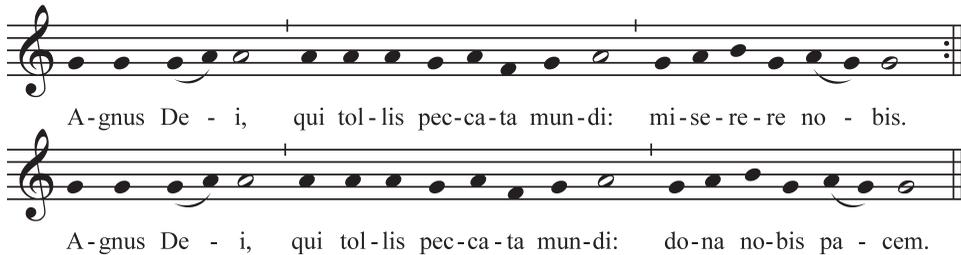


Pa-ter nos-ter, qui es in cae-lis: san-cti-fi-cé-tur no-men  
tu - um; ad-vé-ni-at re-gnum tu-um; fi-at vo-lún-tas tu-a,  
sic-ut in cae-lo, et in ter - ra. Pan-em nos-trum co-ti-di-á-  
num da no-bis hó-di-e; et dim-ít-te no-bis dé-bi-ta nos-tra,  
sic-ut et nos dim-ít-ti-mus de-bi-tó-ri-bus nos-tris; et ne nos  
in-dú-cas in ten-ta-ti-ó-nem; sed lí-be-ra nos a ma-lo.

## DOXOLOGY



Qui - a tu - um est re-gnum, et po - tés - tas,  
et gló-ri - a in saé - cu - la.



A-gnus De - i, qui tol - lis pec-ca - ta mun-di: mi-se - re - re no - bis.

A-gnus De - i, qui tol - lis pec-ca - ta mun-di: do-na no-bis pa - cem.

## C O M M U N I O N

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## A N T I P H O N

10:15am

“Visionem quam vidistis”

Chant, Mode I

Tell no one about the vision you have seen until the Son of Man has risen from the dead.

## A N T H E M

10:15am

“The Lord Is My Light and My Salvation”

John Rutter

The Lord is my light and my salvation; whom then shall I fear?  
 The Lord is the strength of my life; of whom then shall I be afraid?  
 Though an host of men were laid against me, yet shall not my heart be afraid:  
 and though there rose up war against me, yet will I put my trust in him.  
 One thing have I desired of the Lord, which I will require:  
 even that I may dwell in the house of the Lord all the days of my life,  
 to behold the fair beauty of the Lord, and to visit his temple.  
 For in the time of trouble he shall hide me in his tabernacle:  
 yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.  
 Therefore will I offer in his dwelling an oblation with great gladness:  
 I will sing, and speak praises unto the Lord.  
 Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon me, and hear me.  
 My heart hath talked of thee, Seek ye my face: Thy face, Lord, will I seek.  
 O hide not thou thy face from me, nor cast thy servant away in displeasure.  
 Thou hast been my succour: leave me not, neither forsake me, O God my salvation.  
 When my father and my mother forsake me, the Lord taketh me up.  
 Be strong, and he shall comfort thine heart; and put thou thy trust in the Lord.

H Y M N

“The Lord Is My Light”

Christopher Walker

1. The Lord is my light, my of help, my sal -  
 2. There is one thing I will ask, of the Lord that I  
 3. I know I will live to see the Lord's

1. va - tion. Why should I fear? With God I fear  
 2. long for: all of my days life, with God to be  
 3. good - ness; now, in this life, I'm sure I will

1. no one. God pro - tects me all my  
 2. dwell - ing, gaz - ing with awe at the beau - ty of  
 3. see it. Trust in the Lord, be strong and be

1. life. With the Lord what should I dread?  
 2. God, and in won - der for look on God's house.  
 3. brave; wait in hope for God, our sal - va - tion.

The Lord is my light, the Lord is my

help, the Lord is my sal - va - tion.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Forty Days and Forty Nights”

HEINLEIN



1. For - ty days and for - ty nights You were  
2. Shall not we your sor - row share And from  
3. Then, if Sa - tan on us press, Flesh or  
4. So shall we have peace di - vine; Ho - lier  
5. Keep, O keep us, Sav - ior dear, Ev - er



1. fast - ing in the wild; For - ty days and  
2. world - ly joys ab - stain, Fast - ing with un -  
3. spir - it to as - sail, Vic - tor in the  
4. glad - ness ours shall be. 'Round us, too, shall  
5. con - stant by your side, That with you we



1. for - ty nights, Tempt - ed, and yet un - de - filed.  
2. ceas - ing prayer, Strong with you to suf - fer pain?  
3. wil - der - ness, Grant we may not faint nor fail!  
4. an - gels shine, Such as served you faith - ful - ly.  
5. may ap - pear At th'e - ter - nal Eas - ter - tide.

## POSTLUDE

Sat. 5:30pm and Sun. 9:00am

“Introduction and Passacaglia in D minor”

Max Reger

Sun. 10:15am and 1:00pm

“Fugue in G Major, Op. 37, No. 2”

Felix Mendelssohn Bartholdy

Sun. Noon

“The Cathedral”

Mikael Tariverdiev

Sun. 5:30pm

“Fantasia in G minor, BWV 542”

Johann Sebastian Bach

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*