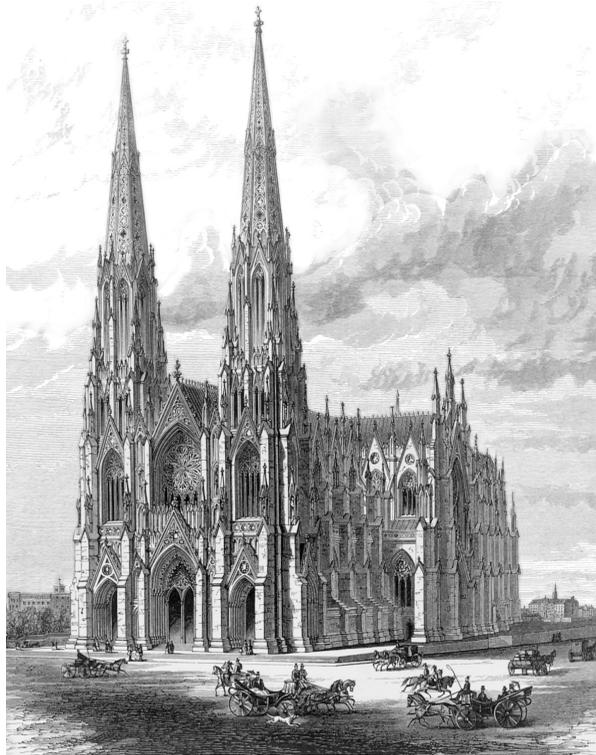


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST
SATURDAY OF THE FIRST WEEK OF LENT

MARCH 12, 2022

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Love Divine, All Loves Excelling”
HYFRYDOL



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n to
2. Come, Al - might - y, to de - liv - er, Let us all thy
3. Fin - ish then thy new cre - a - tion, Pure and spot - less,



1. earth come down, Fix in us thy hum - ble dwell - ing, All thy
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -
3. let us be; Let us see thy great sal - va - tion Per - fect -



1. faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
2. more thy tem - ples leave. Thee we would be al - ways bless - ing,
3. ly re - stored in thee: Changed from glo - ry in - to glo - ry,



1. Pure un - bound - ed love thou art; Vis - it us with
2. Serve thee as thy hosts a - bove, Pray, and praise thee
3. Till in heav'n we take our place, Till we cast our



1. thy sal - va - tion; En - ter ev - 'ry trem - bling heart.
2. with - out ceas - ing, Glo - ry in thy pre - cious love.
3. crowns be - fore thee, Lost in won - der, love and praise.

KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste - e - le - i - son.



Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Deuteronomy 26:16-19

Moses spoke to the people, saying:

“This day the LORD, your God,
commands you to observe these statutes and decrees.

Be careful, then,

to observe them with all your heart and with all your soul.

Today you are making this agreement with the LORD:

he is to be your God and you are to walk in his ways
and observe his statutes, commandments and decrees,
and to hearken to his voice.

And today the LORD is making this agreement with you:

you are to be a people peculiarly his own, as he promised you;
and provided you keep all his commandments,
he will then raise you high in praise and renown and glory
above all other nations he has made,
and you will be a people sacred to the LORD, your God,
as he promised.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 119:1-2, 4-5, 7-8

℟. (1b) **Blessed are they who follow the law of the Lord!**

Blessed are they whose way is blameless,
who walk in the law of the LORD.

Blessed are they who observe his decrees,
who seek him with all their heart. ℟.

You have commanded that your precepts
be diligently kept.

Oh, that I might be firm in the ways
of keeping your statutes! ℟.

I will give you thanks with an upright heart,
when I have learned your just ordinances.

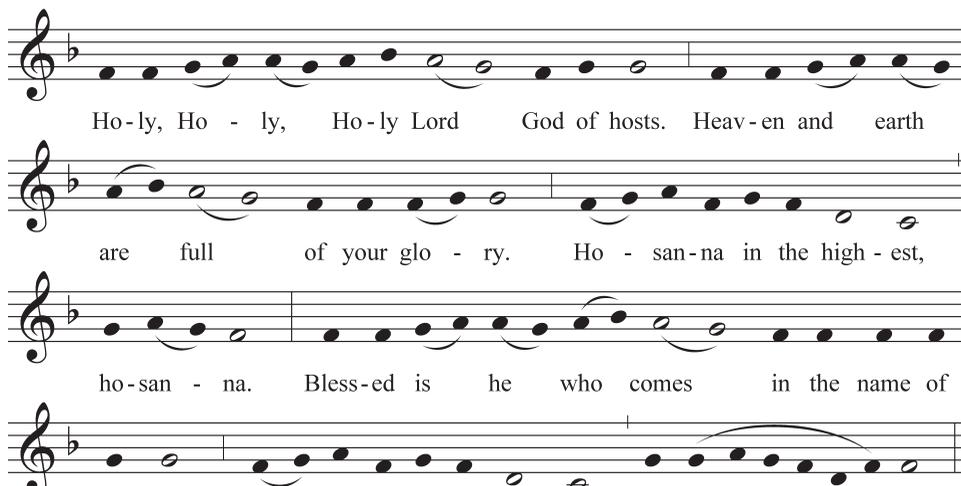
I will keep your statutes;
do not utterly forsake me. ℟.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Missa 'Ubi Caritas'
Bob Hurd

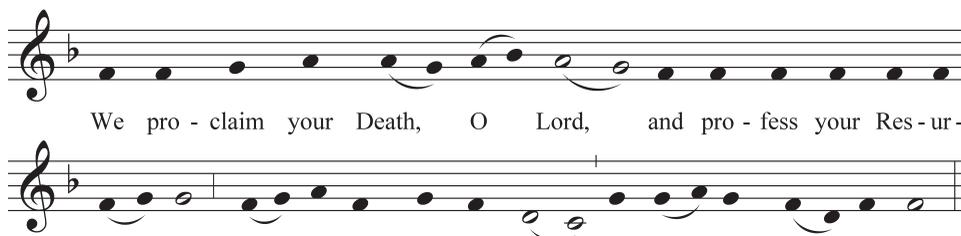


Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth
are full of your glo - ry. Ho - san-na in the high - est,
ho-san - na. Bless-ed is he who comes in the name of
the Lord. Ho - san-na in the high - est, ho-san - - - na.

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MYSTERY OF FAITH

Missa 'Ubi Caritas'
Bob Hurd



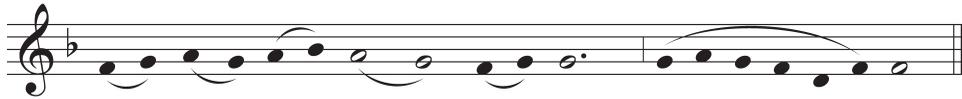
We pro - claim your Death, O Lord, and pro - fess your Res - ur -
rec - tion un - til you come a - gain, un - til you come a - gain.

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GREAT AMEN

Missa 'Ubi Caritas'

Bob Hurd



A - men, a - men, a - men, A - - - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

ed. Vat. XVIII



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A - gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

H Y M N

“What Wondrous Love”

WONDROUS LOVE



1. What won - drous love is this, O my soul, O my Soul!
 2. To God and to the Lamb, I will sing, I will sing;
 3. And when from death I'm free, I'll sing on, I'll sing on;



1. What won - drous love is this, O my soul!
 2. To God and to the Lamb, I will sing;
 3. And when from death I'm free, I'll sing on;



1. What won - drous love is this, That caused the Lord of bliss
 2. To God and to the Lamb Who is the great "I Am,"
 3. And when from death I'm free, I'll sing and joy - ful be,



1. To bear the dread - ful curse for my soul, for my soul,
 2. While mil - lions join the theme, I will sing, I will sing;
 3. And through e - ter - ni - ty, I'll sing on, I'll sing on,



1. To bear the dread - ful curse for my soul!
 2. While mil - lions join the theme, I will sing.
 3. And through e - ter - ni - ty, I'll sing on.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Ah, Holy Jesus”

HERZLIEBSTER JESU



1. Ah, ho - ly Je - sus, how hast thou of -
2. Who was the guilt - y? Who brought this up -
3. Lo, the good Shep - herd for the sheep is
4. For me, kind Je - sus, was thine In - car -
5. There - fore, kind Je - sus, since I can - not



1. fend - ed, That man to judge thee hath in hate pre -
2. on thee? A - las, my trea - son, Je - sus, hath un -
3. of - fered; The slave hath sin - ned, and the Son hath
4. na - tion, Thy mor - tal sor - row, and thy life's ob -
5. pay thee, I do a - dore thee, and will ev - er



1. tend - ed? By foes de - rid - ed, by thine
2. done thee 'Twas I, Lord Je - sus, I it
3. suf - fered; For man's a - tone - ment, while he
4. la - tion; Thy death of an - guish and thy
5. pray thee, Think on thy pi - ty and thy



1. own re - ject - ed, O most af - flict - ed.
2. was de - nied thee: I cru - ci - fied thee.
3. noth - ing heed - eth, God in - ter - ceed - eth.
4. bit - ter Pas - sion, For my sal - va - tion.
5. love un - swerv - ing, Not my de - serv - ing.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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