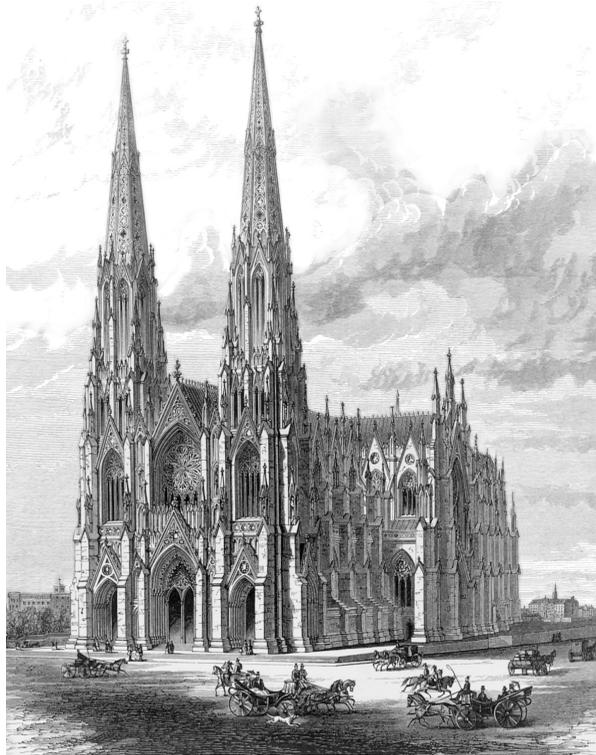


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST
THURSDAY OF THE FIRST WEEK OF LENT

MARCH 10, 2022

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Forty Days and Forty Nights”
HEINLEIN



1. For - ty days and	for - ty nights	You were
2. Shall not we your	sor - row share	And from
3. Then, if Sa - tan	on us press,	Flesh or
4. So shall we have	peace di - vine;	Ho - lier
5. Keep, O keep us,	Sav - ior dear,	Ev - er



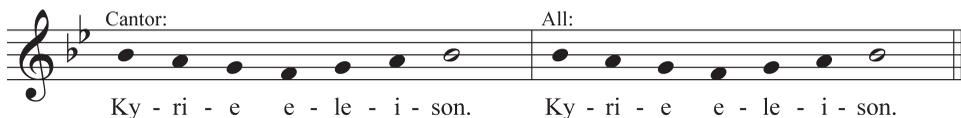
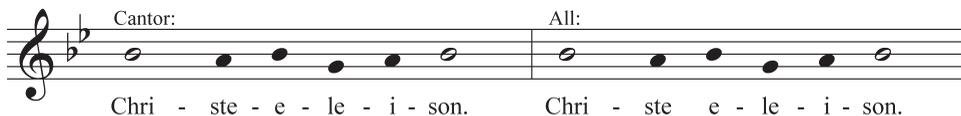
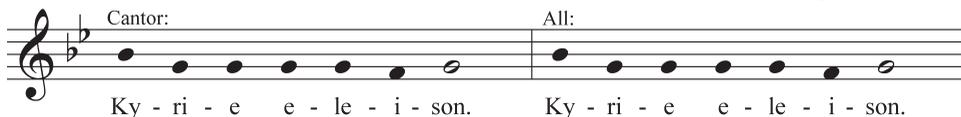
1. fast - ing in the wild;	For - ty days and	-
2. world - ly joys ab - stain,	Fast - ing with the	-
3. spir - it to as - sail,	Vic - tor in the	-
4. glad - ness ours shall be,	'Round us, too, shall	-
5. con - stant by your side,	That with you we	-



1. for - ty nights,	Tempt - ed, and yet	un - de - filed.
2. ceas - ing prayer,	Strong with you to	suf - fer pain?
3. wil - der - ness,	Grant we may not	fait - nor fail!
4. an - gels shine,	Such as served you	faith - ful - ly.
5. may ap - pear	At th'e - ter - nal	Eas - ter - tide.

KYRIE

adapt. Litany of the Saints



THE LITURGY OF THE WORD

FIRST READING

Esther C:12, 14-16, 23-25

Queen Esther, seized with mortal anguish,
had recourse to the LORD.

She lay prostrate upon the ground, together with her handmaids,
from morning until evening, and said:

“God of Abraham, God of Isaac, and God of Jacob, blessed are you.

Help me, who am alone and have no help but you,
for I am taking my life in my hand.

As a child I used to hear from the books of my forefathers
that you, O LORD, always free those who are pleasing to you.

Now help me, who am alone and have no one but you,
O LORD, my God.

“And now, come to help me, an orphan.

Put in my mouth persuasive words in the presence of the lion
and turn his heart to hatred for our enemy,
so that he and those who are in league with him may perish.

Save us from the hand of our enemies;
turn our mourning into gladness
and our sorrows into wholeness.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 138:1-2ab, 2cde-3, 7c-8

℟. (3a) **Lord, on the day I called for help, you answered me.**

I will give thanks to you, O LORD, with all my heart,
for you have heard the words of my mouth;
in the presence of the angels I will sing your praise;
I will worship at your holy temple
and give thanks to your name. ℟.

Because of your kindness and your truth;
for you have made great above all things
your name and your promise.

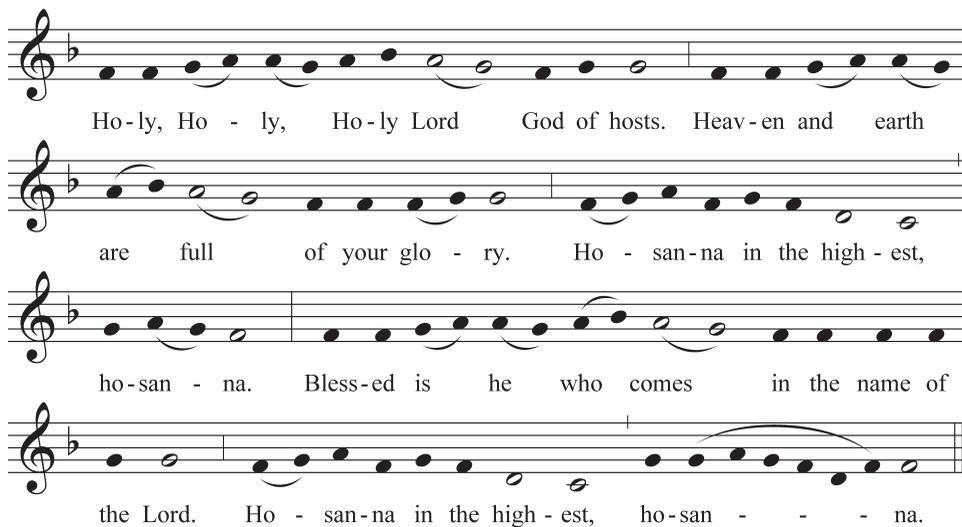
When I called, you answered me;
you built up strength within me. ℟.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Missa 'Ubi Caritas'
Bob Hurd

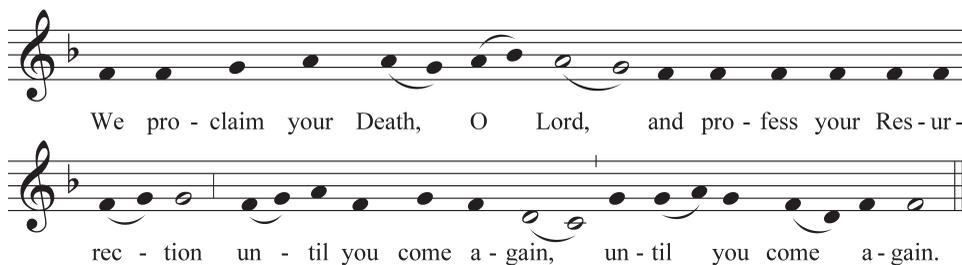


Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth
are full of your glo - ry. Ho - san-na in the high - est,
ho-san - na. Bless-ed is he who comes in the name of
the Lord. Ho - san-na in the high - est, ho-san - - - na.

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MYSTERY OF FAITH

Missa 'Ubi Caritas'
Bob Hurd



We pro - claim your Death, O Lord, and pro - fess your Res - ur -
rec - tion un - til you come a - gain, un - til you come a - gain.

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H Y M N

“O Food of Exiles Lowly”

INNSBRUCK



1. O Food of ex - iles low - ly, O Bread of
 2. O cleans - ing wa - ter, stream - ing From Je - sus'
 3. O Lord, we kneel be - fore you And fer - vent -



an - gels ho - ly, O man - na from on high! We
 side re - deem - ing All men of A - dam's race! O
 ly a - dore you, All hid be - neath this bread. But



hun - ger for your bless - ing, All good in you pos -
 quench - ing foun - tain flow - ing, Our ev - 'ry want be -
 make to us this prom - ise: To see you in your



sess - ing, With fa - vor hear our heart's our - cry.
 stow - ing, O come and fill our souls with grace.
 full - ness, The sa - cred bo - dy's mys - tic head.

THE CONCLUDING RITES

RECESSIONAL HYMN

“When I Survey the Wondrous Cross”

HAMBURG



When I sur - vey the won - drous cross
For - bid it, Lord, that I should boast
See, from his head, his hands, his feet,
Were the whole realm of na - ture mine,



On which the Prince of glo - ry died,
Save in the death of Christ, my God:
Sor - row and love flow - ing down!
That were a pres - ent far too small;



My rich - est gain I count but loss,
All the vain things that charm me most,
Did e'er such love and amaz - ing so di - vine,
Love so a - maz - ing,



And I pour con - tempt on all my pride.
Or sac - ri - fice them to his blood.
De - thorns com - pose so my rich a crown?
mands my soul, my life, my all.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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Daniel Brondel, *Associate Director of Music and Organist*

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