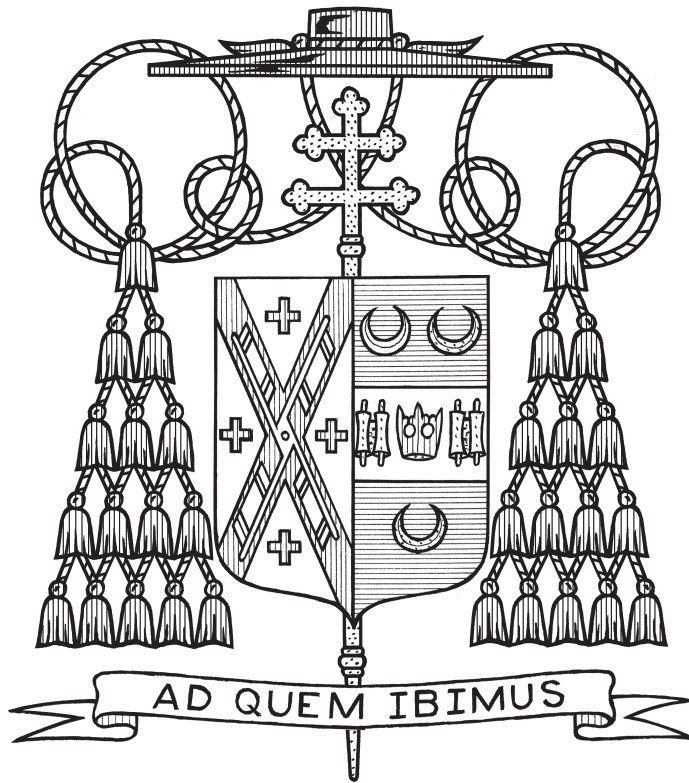


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST
SEVENTH SUNDAY IN ORDINARY TIME

FEBRUARY 20, 2022

P R E L U D E

Sat. 5:30pm, Sun. 9:00am, 10:15am and Noon

“Andante sostenuto” from
Symphonie gothique, Op. 70
Charles-Marie Widor

Sun. 1:00pm

“Allein Gott in der Höh sei Ehr, BWV 662”
Johann Sebastian Bach

Sun. 5:30pm

“Prière à Notre-Dame” from *Suite Gothique, op. 25*
Léon Boëllmann

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“God Is Love, Let Heaven Adore Him”

ABBOT'S LEIGH



1. God is Love, let heav'n a - dore him; God is Love, let
 2. God is Love; his love en - fold - eth, All the world in
 3. God is Love; and though with blind - ness Sin af - flicts all



earth re - joice; Let cre - a - tion sing be - fore him And ex -
 one em - brace: With un - fail - ing grasp God hold - eth, Ev - 'ry
 hu - man life, God's e - ter - nal lov - ing kind - ness Guides us



alt him with one voice. God who laid the earth's foun - da - tion,
 child of ev - 'ry race. And when hu - man hearts are break - ing
 through our earth - ly strife. Sin and death and hell shall nev - er



God who spreads the heav'n's a - bove, God who breathes through
 Un - der sor - row's i - ron rod, Then we find that
 O'er us fin - al tri - umph gain; God is Love, so



all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing Deep with - in the heart of God.
 Love for ev - er O'er the u - ni - verse must reign.

KYRIE

Heritage Mass

Owen Alstott



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

GLORIA

Heritage Mass

Owen Alstott

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

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THE LITURGY OF THE WORD

FIRST READING

1 Samuel 26:2, 7-9, 12-13, 22-23

In those days, Saul went down to the desert of Ziph
with three thousand picked men of Israel,
to search for David in the desert of Ziph.
So David and Abishai went among Saul's soldiers by night
and found Saul lying asleep within the barricade,
with his spear thrust into the ground at his head
and Abner and his men sleeping around him.

Abishai whispered to David:

"God has delivered your enemy into your grasp this day.
Let me nail him to the ground with one thrust of the spear;
I will not need a second thrust!"
But David said to Abishai, "Do not harm him,
for who can lay hands on the LORD's anointed and remain unpunished?"
So David took the spear and the water jug from their place at Saul's head,
and they got away without anyone's seeing or knowing or awakening.
All remained asleep,
because the LORD had put them into a deep slumber.

Going across to an opposite slope,
David stood on a remote hilltop
at a great distance from Abner, son of Ner, and the troops.
He said: "Here is the king's spear.
Let an attendant come over to get it.
The LORD will reward each man for his justice and faithfulness.
Today, though the LORD delivered you into my grasp,
I would not harm the LORD's anointed."

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 1:1-2, 3, 4 and 6
John Schiavone



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Bless the LORD, O my soul;
and all my being, bless his holy name.
Bless the LORD, O my soul,
and forget not all his benefits. ℣

He pardons all your iniquities,
heals all your ills.
He redeems your life from destruction,
crowns you with kindness and compassion. ℣

Merciful and gracious is the LORD,
slow to anger and abounding in kindness.
Not according to our sins does he deal with us,
nor does he requite us according to our crimes. ℣

As far as the east is from the west,
so far has he put our transgressions from us.
As a father has compassion on his children,
so the LORD has compassion
on those who fear him. ℣

SECOND READING

1 Corinthians 15:45-49

Brothers and sisters:
It is written, *The first man, Adam, became a living being,*
the last Adam a life-giving spirit.
But the spiritual was not first;
rather the natural and then the spiritual.
The first man was from the earth, earthly;
the second man, from heaven.
As was the earthly one, so also are the earthly,
and as is the heavenly one, so also are the heavenly.
Just as we have borne the image of the earthly one,
we shall also bear the image of the heavenly one.

The word of the Lord.
Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

Robert M. Evers



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I give you a new commandment, says the Lord:
love one another as I have loved you.

Jesus said to his disciples:

“To you who hear I say,
love your enemies, do good to those who hate you,
bless those who curse you, pray for those who mistreat you.

To the person who strikes you on one cheek,
offer the other one as well,
and from the person who takes your cloak,
do not withhold even your tunic.

Give to everyone who asks of you,
and from the one who takes what is yours do not demand it back.

Do to others as you would have them do to you.

For if you love those who love you,
what credit is that to you?

Even sinners love those who love them.

And if you do good to those who do good to you,
what credit is that to you?

Even sinners do the same.

If you lend money to those from whom you expect repayment,
what credit is that to you?

Even sinners lend to sinners,
and get back the same amount.

But rather, love your enemies and do good to them,
and lend expecting nothing back;
then your reward will be great
and you will be children of the Most High,
for he himself is kind to the ungrateful and the wicked.

Be merciful, just as your Father is merciful.

“Stop judging and you will not be judged.

Stop condemning and you will not be condemned.

Forgive and you will be forgiven.

Give, and gifts will be given to you;
a good measure, packed together, shaken down, and overflowing,
will be poured into your lap.

For the measure with which you measure
will in return be measured out to you.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including "and became man," all bow:
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

ANTHEM

10:15am

“Jubilate Deo”
Adriano Bancheri

Sing joyfully to God, all the earth, serve the Lord with gladness.

HYMN

“The King of Love”
ST. COLUMBA



1. The King of love my shep - herd is,
2. Where streams of liv - ing wa - ter flow
3. Per - verse and fool - ish oft I strayed,
4. In death's dark vale I fear no ill
5. Thou spread'st a ta - ble in my sight,
6. And so through all the length of days



1. Whose good - ness fail - eth ³ nev - er;
2. My ran - somed soul he lead - eth,
3. But yet in love he sought me,
4. With thee, dear Lord, be - side me;
5. Thy grace so rich be - stow - ing;
6. Thy good - ness fail - eth nev - er,



1. I noth - ing lack if I am his,
2. And where the ver - dant pas - tures grow
3. And on his shoul - der gent - ly laid,
4. Thy rod and staff my com - fort still,
5. And oh, what trans - port of de - light
6. Good Shep - herd, may I sing thy praise



1. And he is mine for - ev - er.
2. With food ce - les - tial feed - eth.
3. And home, re - joic - ing, brought me.
4. Thy cross be - fore to guide me.
5. From thy pure cup is flow - ing!
6. With - in thy house for - ev - er.

SANCTUS

Heritage Mass
Owen Alstott

Ho - ly, ho - ly, ho - ly Lord, God of hosts.
Heav'n and earth are full of your glo - ry. Ho - san - na! Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na! Ho - san - na in the high - est.

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MYSTERY OF FAITH

Heritage Mass
Owen Alstott

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN

Heritage Mass
Owen Alstott

A - men, a - men, a - - - men.

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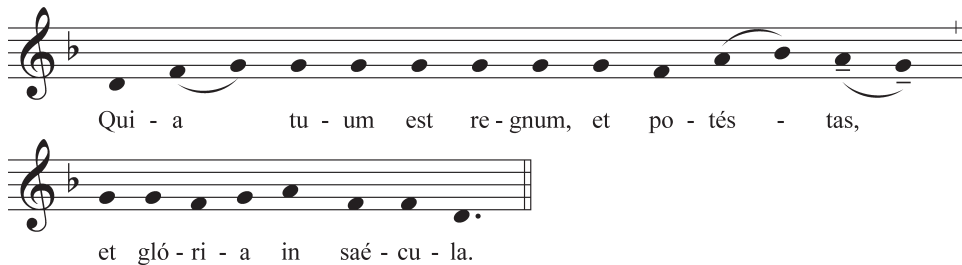
THE COMMUNION RITE

THE LORD'S PRAYER



Pa-ter nos-ter, qui es in cae-lis: san-cti-fi-cé-tur no-men
tu - um; ad-vé-ni-at re-gnum tu-um; fi-at vo-lún-tas tu-a,
sic-ut in cae-lo, et in ter - ra. Pan-em nos-trum co-ti-di-á-
num da no-bis hó-di-e; et dim-ít-te no-bis dé-bi-ta nos-tra,
sic-ut et nos dim-ít-ti-mus de-bi-tó-ri-bus nos-tris; et ne nos
in-dú-cas in ten-ta-ti-ó - nem; sed lí-be-ra nos a ma - lo.

DOXOLOGY



Qui - a tu - um est re-gnum, et po - tés - tas,
et gló-ri - a in saé - cu - la.

AGNUS DEI

10:15am

Mass No. 2
Charles Gounod

Other Masses

Heritage Mass
Owen Alstott

Lamb of God, you take a - way the sins of the
world: have mer - cy on us. world: grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

ANTIPHON

10:15am

“Narrabo omnia mirabilia tua”
Chant, Mode II

I will recount all you wonders, I will rejoice in you and be glad,
and sing psalms to your name, O Most High.

ANTHEM

10:15am

“A New Commandment”
Thomas Tallis

A new commandment give I unto you, saith the Lord,
that ye love together, as I have loved you, that even so ye love one another.
By this shall every man know that ye are my disciples,
if ye have love one to another.

H Y M N

“Donde Hay Amor y Caridad”

CHRISTIAN LOVE



1. Don - de hay a - mor y ca - ri - dad
 2. Con go - zo y san - to te - mor
 3. A los que nos hi - cie - ron mal,
 4. Que ya ter - mi - ne el pe - lear,
 5. Que en - tre no - so - tros mo - ra Dios;
 6. El a - mor no ha - ce dis - tin - ción



1. a - llí siem - pre es - tá Dios; U - ni - dos con sin -
 2. Vi - va - mos en su a - mor; Con men - te al - ma y
 3. Siem - pre hay que per - do - nar; A - mé - mos - les con
 4. Tam - bién la con - ten - ción. La glo - ria se - a a
 5. nun - ca he - mos de ol - vi - dar; vi - va - mos siem - pre
 6. de ra - zas o co - lor; de to - dos se hi - zo



1. ce - ri - dad, Cris - to es - tá a - qui con nos.
 2. co - ra - zón A - mé - mos con fer - vor.
 3. gran a - mor, A Cris - to hay que i - mi - tar.
 4. nues - tro Dios, La paz se - a su don.
 5. con a - mor, El nun - ca ha de fal - tar.
 6. Pa - dre Dios, y de El na - ció el a - mor.

THE CONCLUDING RITES

RECESSIONAL HYMN

“There’s a Wideness in God’s Mercy”

BEACH SPRING



1. There's a wide - ness in God's mer - cy Like the wide - ness
2. Souls of men, why will you wan - der From a love so
3. For the love of God is broad - er Than the meas - ures



1. of the sea; There's a kind - ness in his jus - tice Which is
2. true and deep? Fool - ish hearts, he still will find you Though the
3. of man's mind, And the heart of the E - ter - nal Is most



1. more than lib - er - ty. There is plen - ti - ful re - demp - tion
2. wasy be rough and steep? There is mer - cy for the sin - ner,
3. won - der - ful - ly kind. If our love were but more sim - ple,



1. In the blood that has been shed; There is joy for all the
2. And more grac - es for the good; There is wel - come with the
3. We should take him at his word; And our hearts would rest for -



1. mem - bers In the sor - rows of the Head.
2. Sav - ior; There is heal - ing in his blood.
3. giv - en In the mer - cy of the Lord.

POSTLUDE

Sat. 5:30pm, Sun. 9:00am, 10:15am and Noon

“Carillon de Westminster, Op. 54, No. 6”

Louis Vierne

Sun. 1:00pm

“Grand chœur dialogué”

Eugène Gigout

Sun. 5:30pm

“Menuet Gothique” from *Suite Gothique*, op. 25

Léon Boëllmann

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*