

ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

FRIDAY OF THE SIXTH WEEK  
IN ORDINARY TIME

FEBRUARY 18, 2022

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“We Walk By Faith”  
DUNLAP’S CREEK



1., 5. We walk by faith, and not by sight; No  
2. We may not touch his hands and side; Nor  
3. Help then, O Lord, our un - be - lief; And  
4. That, when our life of faith is done, In



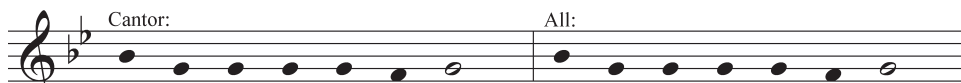
1., 5. gra - cious words we hear From him who spoke as  
2. fol - low where he trod; Yet in his prom - ise  
3. may our faith a - bound, To call on you when  
4. realms of clear - er light We may be - hold you



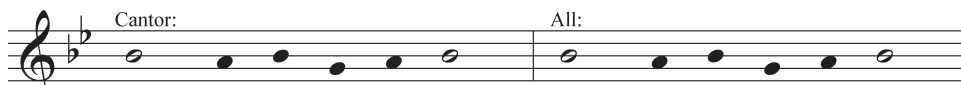
1., 5. none e'er spoke; But we be - lieve him near.  
2. we re - joice, And cry, "My Lord and God!"  
3. you are near, And seek where you are found:  
4. as you are, With full and end - less sight.

### KYRIE

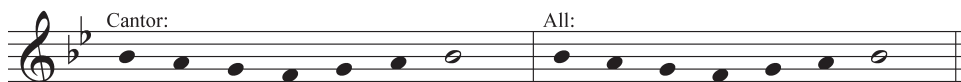
adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.



Chri - ste - e - le - i - son. Chri - ste e - le - i - son.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

James 2:14-24, 26

What good is it, my brothers and sisters,  
if someone says he has faith but does not have works?  
Can that faith save him?  
If a brother or sister has nothing to wear  
and has no food for the day,  
and one of you says to them,  
“Go in peace, keep warm, and eat well,”  
but you do not give them the necessities of the body,  
what good is it?  
So also faith of itself,  
if it does not have works, is dead.

Indeed someone might say,  
“You have faith and I have works.”  
Demonstrate your faith to me without works,  
and I will demonstrate my faith to you from my works.  
You believe that God is one.  
You do well.  
Even the demons believe that and tremble.  
Do you want proof, you ignoramus,  
that faith without works is useless?  
Was not Abraham our father justified by works  
when he offered his son Isaac upon the altar?  
You see that faith was active along with his works,  
and faith was completed by the works.  
Thus the Scripture was fulfilled that says,  
*Abraham believed God,  
and it was credited to him as righteousness,  
and he was called the friend of God.*  
See how a person is justified by works and not by faith alone.  
For just as a body without a spirit is dead,  
so also faith without works is dead.

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 112:1-2, 3-4, 5-6

℟ (see 1b) **Blessed the man who greatly delights in the Lord's commands.**

Blessed the man who fears the LORD,  
who greatly delights in his commands.  
His posterity shall be mighty upon the earth;  
the upright generation shall be blessed. ℟

Wealth and riches shall be in his house;  
his generosity shall endure forever.  
Light shines through the darkness for the upright;  
he is gracious and merciful and just. ℟

Well for the man who is gracious and lends,  
who conducts his affairs with justice;  
He shall never be moved;  
the just man shall be in everlasting remembrance. ℟

## ACCLAMATION BEFORE THE GOSPEL

Robert M. Evers



Al - le - lu - ia, al - le - lu - ia, Al - le - lu - ia.

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I call you my friends, says the Lord,  
for I have made known to you all that the Father has told me.

Jesus summoned the crowd with his disciples and said to them,

“Whoever wishes to come after me must deny himself,  
take up his cross, and follow me.

For whoever wishes to save his life will lose it,

but whoever loses his life for my sake  
and that of the Gospel will save it.

What profit is there for one to gain the whole world

and forfeit his life?

What could one give in exchange for his life?

Whoever is ashamed of me and of my words

in this faithless and sinful generation,  
the Son of Man will be ashamed of  
when he comes in his Father’s glory with the holy angels.”

He also said to them,

“Amen, I say to you,  
there are some standing here who will not taste death  
until they see that the Kingdom of God has come in power.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Heritage Mass*  
Owen Alstott

Ho - ly, ho - ly, ho - ly Lord, God of hosts.  
Heav'n and earth are full of your glo - ry. Ho - san - na! Ho -  
san - na in the high - est. Blessed is he who comes in the  
name of the Lord. Ho - san - na! Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Heritage Mass*  
Owen Alstott

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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## GREAT AMEN

*Heritage Mass*  
Owen Alstott



A - men, a - men, a - - - men.

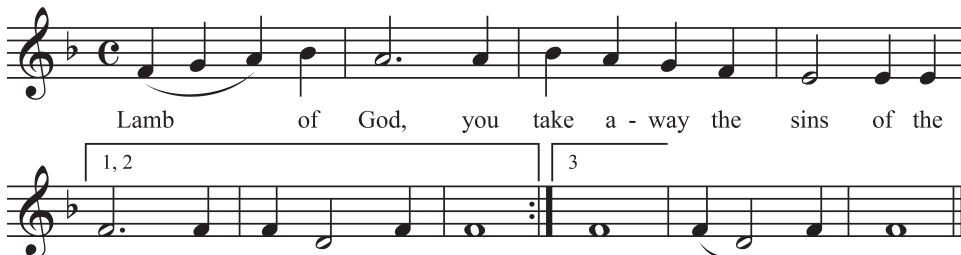
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## THE COMMUNION RITE

### THE LORD'S PRAYER

### AGNUS DEI

*Heritage Mass*  
Owen Alstott



Lamb of God, you take a - way the sins of the  
world: have mer - cy on us. world: grant us peace.

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## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

H Y M N

“O Food of Exiles Lowly”

INNSBRUCK



1. O Food of ex - iles low - ly, O Bread of  
 2. O cleans - ing wa - ter, stream - ing From Je - sus'  
 3. O Lord, we kneel be - fore you And fer - vent -



an - gels ho - ly, O man - na from on high! We  
 side re - deem - ing All men of A - dam's race! O  
 ly a - dore you, All hid be - neath this bread. But



hun - ger for your bless - ing, All good in you pos -  
 quench - ing foun - tain flow - ing, Our ev - 'ry want be -  
 make to us this prom - ise: To see you in your



sess - ing, With fa - vor hear our heart's our - cry.  
 stow - ing, O come and fill our souls with grace.  
 full - ness, The sa - cred bo - dy's mys - tic head.



# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Lift High the Cross”  
CRUCIFER



Lift high the cross, the love of Christ pro - claim,



Till all the world a - dore his sa - cred name.



1. Come Chris - tians, fol - low where the Mas - ter trod,
2. Led on their way by this tri - um - phant sign,
3. Each new - born fol - l'wer of the Cru - ci - fied
4. O Lord, once lift - ed on the glo - rious tree,
5. So shall our song of tri - umph ev - er be:



1. Our King vic - to - rious, Christ the Son of God.
2. The hosts of God in con - quering ranks com - bine.
3. Bears on the brow the seal of him who died.
4. Thy death hath brought us life e - ter - nal - ly.
5. Praise to the Cru - ci - fied for vic - to - ry!

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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