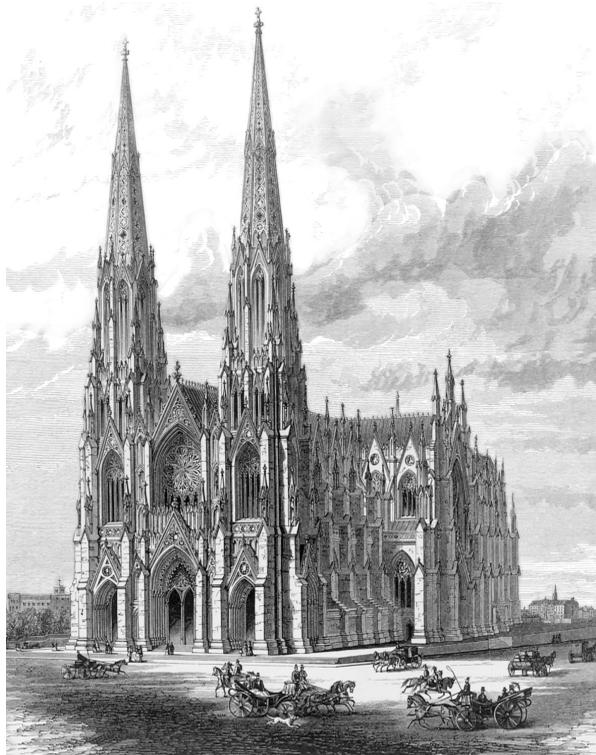


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

WEDNESDAY OF THE SIXTH WEEK
IN ORDINARY TIME

FEBRUARY 16, 2022

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Amazing Grace”
NEW BRITAIN



1. A - maz - ing grace! How sweet the sound That
 2. 'Twas grace that taught my heart to fear, And
 3. The Lord has prom - ised good to me, His
 4. Through man - y dan - gers, toils and snares, I
 5. When we've been there ten thou - sand years, Bright



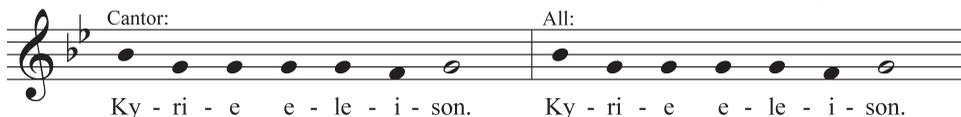
1. saved a wretch like me! I once was lost, but
 2. grace my fears re - lieved. How pre - cious did that
 3. word my hope se - cures. He will my shield and
 4. have al - read - y come. 'Tis grace hath brought me
 5. shin - ing as the sun, We've no less days to



1. now am found, Was blind, but now I see!
 2. grace ap - pear, The hour first be - lieved!
 3. por - tion be, As long as life en - dures.
 4. safe thus far, And grace will lead me home.
 5. sing God's praise Than when we've first be - gun.

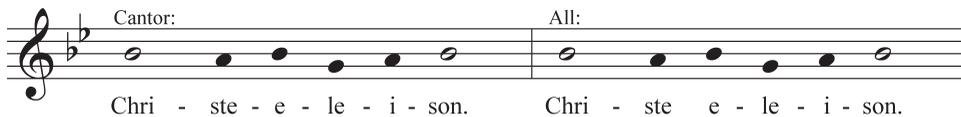
KYRIE

adapt. Litany of the Saints



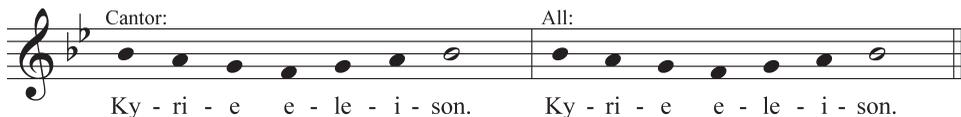
Cantor: Ky - ri - e e - le - i - son.

All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son.

All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son.

All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

James 1:19-27

Know this, my dear brothers and sisters:
everyone should be quick to hear, slow to speak, slow to anger
for anger does not accomplish
the righteousness of God.

Therefore, put away all filth and evil excess
and humbly welcome the word that has been planted in you
and is able to save your souls.

Be doers of the word and not hearers only, deluding yourselves.

For if anyone is a hearer of the word and not a doer,
he is like a man who looks at his own face in a mirror.
He sees himself, then goes off and promptly forgets
what he looked like.

But the one who peers into the perfect law of freedom and perseveres,
and is not a hearer who forgets but a doer who acts;
such a one shall be blessed in what he does.

If anyone thinks he is religious and does not bridle his tongue
but deceives his heart, his religion is vain.
Religion that is pure and undefiled before God and the Father is this:
to care for orphans and widows in their affliction
and to keep oneself unstained by the world.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 15:2-3a, 3bc-4ab, 5

℟̕ (1b) **Who shall live on your holy mountain, O Lord?**

He who walks blamelessly and does justice;
who thinks the truth in his heart
and slanders not with his tongue. ℟̕

Who harms not his fellow man,
nor takes up a reproach against his neighbor;
By whom the reprobate is despised,
while he honors those who fear the Lord. ℟̕

Who lends not his money at usury
and accepts no bribe against the innocent.
He who does these things
shall never be disturbed. ℟̕

ACCLAMATION BEFORE THE GOSPEL

Robert M. Evers



Al - le - lu - ia, al - le - lu - ia, Al - le - lu - ia.

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May the Father of our Lord Jesus Christ
enlighten the eyes of our hearts,
that we may know what is the hope
that belongs to his call.

GOSPEL

Mark 8:22-26

When Jesus and his disciples arrived at Bethsaida,
people brought to him a blind man and begged Jesus to touch him.
He took the blind man by the hand and led him outside the village.
Putting spittle on his eyes he laid his hands on the man and asked,
“Do you see anything?”
Looking up the man replied, “I see people looking like trees and walking.”
Then he laid hands on the man’s eyes a second time and he saw clearly;
his sight was restored and he could see everything distinctly.
Then he sent him home and said, “Do not even go into the village.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Heritage Mass
Owen Alstott

Ho - ly, ho - ly, ho - ly Lord, God of hosts.
Heav'n and earth are full of your glo - ry. Ho - san - na! Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na! Ho - san - na in the high - est.

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MYSTERY OF FAITH

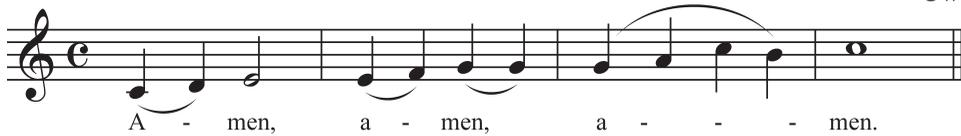
Heritage Mass
Owen Alstott

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN

Heritage Mass
Owen Alstott



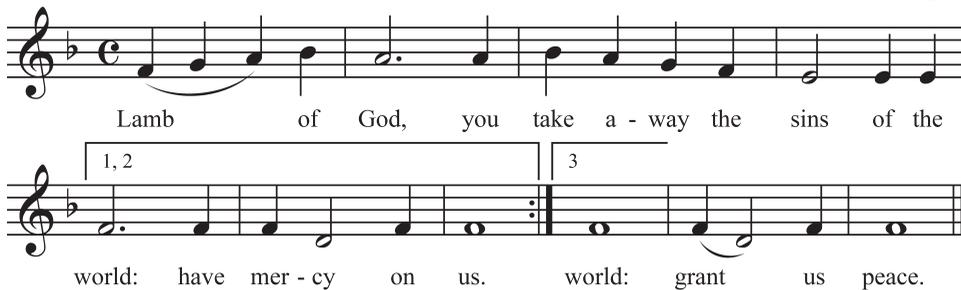
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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Heritage Mass
Owen Alstott



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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.



1. God - head here in hid - ing Whom I do a - dore,
 2. See - ing, touch - ing, tast - ing Are in thee de - ceived;
 3. On the cross thy God - head Made no sign to men;
 4. I am not like Thom - as, Wounds I can - not see,
 5. O thou, our re - mind - er Of the Cru - ci - fied,
 6. Like what ten - der tales tell Of the Pe - li - can,
 7. Je - sus, whom I look at Shroud - ed here be - low,



1. Masked by these bare shad - ows, Shape and noth - ing more,
 2. How says trust - y hear - ing? That shall be be - lieved;
 3. Here thy ver - y man - hood Steals from hu - man ken:
 4. But I plain - ly call thee Lord and God as he:
 5. Liv - ing Bread, the life of Us for whom he died,
 6. Bathe me, Je - sus Lord, in What thy bo - som ran -
 7. I be - seech thee, send me What I thirst for so,



1. See, Lord, at thy serv - ice Low lies here a heart
 2. What God's Son has told me, Take for truth I do;
 3. Both are my con - fes - sion, Both are my be - lief,
 4. This faith each day deep - er Be my hold - ing of,
 5. Lend this life to me, then; Feed and feast my mind,
 6. Blood that but one drop of Has the pow'r to win
 7. Some day to gaze on thee Face to face in light,



1. Lost, all lost in won - der At the God thou art.
 2. Truth him - self speaks tru - ly Or there's noth - ing true.
 3. And I pray the pray - er Of the dy - ing thief.
 4. Dai - ly make me hard - er Hope and dear - er love.
 5. There be thou the sweet - ness man was meant to find.
 6. All the world for - give - ness Of its world of sin.
 7. And be blest for - ev - er With thy glo - ry's sight.

THE CONCLUDING RITES

RECESSIONAL HYMN

“O Bless the Lord, My Soul”

ST. THOMAS (WILLIAMS)



1. O bless the Lord, my soul! His
2. O bless the Lord, my soul! His
3. He clothes thee with his love; Up -
4. Then bless his ho - ly name, Whose



1. grace to thee pro - claim! And all that is with -
2. mer - cies bear in mind! For - get not all his
3. holds thee with his truth; He heal - eth thine in -
4. grace hath made thee whole, Whose lov - ing - kind - ness



1. in me join To bless his ho - ly name!
2. ben - e - fits! The Lord to thee is kind.
3. fir - mi - ties And ran - soms from death.
4. crowns thy days! O bless the Lord, my soul!

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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www.saintpatrickscathedral.org

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Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*