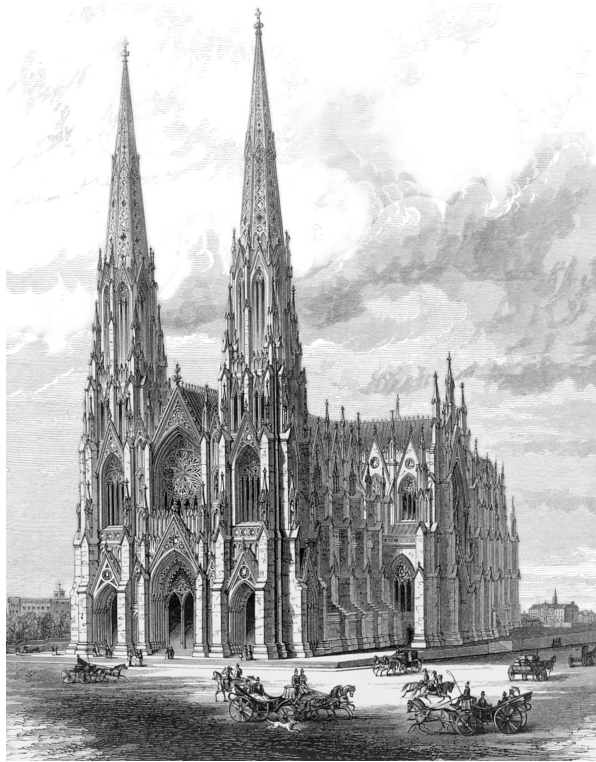


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

TUESDAY OF THE FIFTH WEEK  
IN ORDINARY TIME

FEBRUARY 15, 2022

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Love Divine, All Loves Excelling”  
HYFRYDOL



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n to  
2. Come, Al - might - y, to de - liv - er, Let us all thy  
3. Fin - ish then thy new cre - a - tion, Pure and spot - less,



1. earth come down, Fix in us thy hum - ble dwell - ing, All thy  
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -  
3. let us be; Let us see thy great sal - va - tion Per - fect -



1. faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
2. more thy tem - ples leave. Thee we would be al - ways bless - ing,  
3. ly re - stored in thee: Changed from glo - ry in - to glo - ry,



1. Pure un - bound - ed love thou art; Vis - it us with  
2. Serve thee as thy hosts a - bove, Pray, and praise thee  
3. Till in heav'n we take our place, Till we cast our



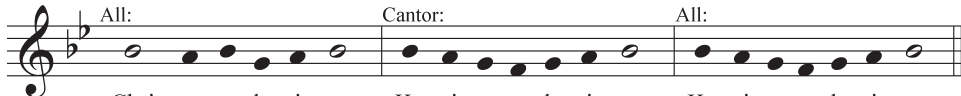
1. thy sal - va - tion; En - ter ev - 'ry trem - bling heart.  
2. with - out ceas - ing, Glo - ry in thy pre - cious love.  
3. crowns be - fore thee, Lost in won - der, love and praise.

### KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste - e - le - i - son.



Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

James 1:12-18

Blessed is he who perseveres in temptation,  
for when he has been proven he will receive the crown of life  
that he promised to those who love him.

No one experiencing temptation should say,  
“I am being tempted by God”;  
for God is not subject to temptation to evil,  
and he himself tempts no one.

Rather, each person is tempted when lured and enticed by his desire.  
Then desire conceives and brings forth sin,  
and when sin reaches maturity it gives birth to death.

Do not be deceived, my beloved brothers and sisters:  
all good giving and every perfect gift is from above,  
coming down from the Father of lights,  
with whom there is no alteration or shadow caused by change.  
He willed to give us birth by the word of truth  
that we may be a kind of firstfruits of his creatures.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 94:12-13a, 14-15, 18-19

℟. (12a) **Blessed the man you instruct, O Lord.**

Blessed the man whom you instruct, O LORD,  
whom by your law you teach,  
Giving him rest from evil days. ℟.

For the LORD will not cast off his people,  
nor abandon his inheritance;  
But judgment shall again be with justice,  
and all the upright of heart shall follow it. ℟.

When I say, “My foot is slipping,  
your mercy, O LORD, sustains me;  
When cares abound within me,  
your comfort gladdens my soul. ℟.

## ACCLAMATION BEFORE THE GOSPEL

Robert M. Evers



Al - le - lu - ia, al - le - lu - ia, Al - le - lu - ia.

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Whoever loves me will keep my word, says the Lord;  
and my Father will love him  
and we will come to him.

## GOSPEL

Mark 8:14-21

The disciples had forgotten to bring bread,  
and they had only one loaf with them in the boat.  
Jesus enjoined them, "Watch out,  
guard against the leaven of the Pharisees  
and the leaven of Herod."  
They concluded among themselves that  
it was because they had no bread.  
When he became aware of this he said to them,  
"Why do you conclude that it is because you have no bread?  
Do you not yet understand or comprehend?  
Are your hearts hardened?  
Do you have eyes and not see, ears and not hear?  
And do you not remember,  
when I broke the five loaves for the five thousand,  
how many wicker baskets full of fragments you picked up?"  
They answered him, "Twelve."  
"When I broke the seven loaves for the four thousand,  
how many full baskets of fragments did you pick up?"  
They answered him, "Seven."  
He said to them, "Do you still not understand?"

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Heritage Mass*  
Owen Alstott

Ho - ly, ho - ly, ho - ly Lord, God of hosts.  
Heav'n and earth are full of your glo - ry. Ho - san - na! Ho -  
san - na in the high - est. Blessed is he who comes in the  
name of the Lord. Ho - san - na! Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Heritage Mass*  
Owen Alstott

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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## GREAT AMEN

*Heritage Mass*  
Owen Alstott

A single staff of music in treble clef, common time (C). The melody consists of quarter notes and half notes, with a long horizontal line above the staff indicating a sustained note for the final 'men'. The lyrics are: A - men, a - men, a - - - men.

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## THE COMMUNION RITE

### THE LORD'S PRAYER

### AGNUS DEI

*Heritage Mass*  
Owen Alstott

Two staves of music in treble clef, common time (C). The first staff contains the melody for the first line of lyrics: Lamb of God, you take a - way the sins of the. The second staff contains the melody for the second line of lyrics: world: have mer - cy on us. world: grant us peace. There are first and second endings for the first line and a third ending for the second line.

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## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

H Y M N

“Father, We Thank Thee”

RENDEZ À DIEU



1. Fa - ther we thank thee, who hast plant - ed Thy ho - ly  
2. Watch o'er thy Church, O Lord, in mer - cy, Save it from



1. name with - in our hearts. Know - ledge and faith and life im -  
2. e - vil, guard it still; Per - fect it in thy love, u -



1. mor - tal Je - sus, thy Son, to us im - parts.  
2. nite it, Cleansed and con - formed un - to thy will.



1. Thou, Lord, didst make all for thy plea - sure, Didst give man  
2. As grain, once scat - tered on the hill - sides, Was in this



1. food for all his days, Giv - ing in Christ the Bread e -  
2. bro - ken bread made one, So from all lands thy Church be



1. ter - nal; Thine is the pow'r, be thine the praise.  
2. gath - er'd In - to thy king - dom by thy Son.

# THE CONCLUDING RITES

RECESSIONAL HYMN

“O God of Love, O King of Peace”

TALLIS' CANON



1. O God of love, O King of peace, Make  
2. Whom shall we trust but thee, O Lord? Where  
3. Where saints and an - gels dwell a - bove, All



1. wars through - out the world to cease; Our greed and sin - ful  
2. rest, but on thy faith - ful word? None ev - er called on  
3. hearts are joined in ho - ly love; O bind us in that



1. wrath re - strain; Give peace, O God, give peace a - gain!  
2. thee in vain; Give peace, O God, give peace a - gain!  
3. heav'n - ly chain; Give peace, O God, give peace a - gain!



# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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Daniel Brondel, *Associate Director of Music and Organist*

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Robert M. Evers, *Music Administrator and Programs Editor*