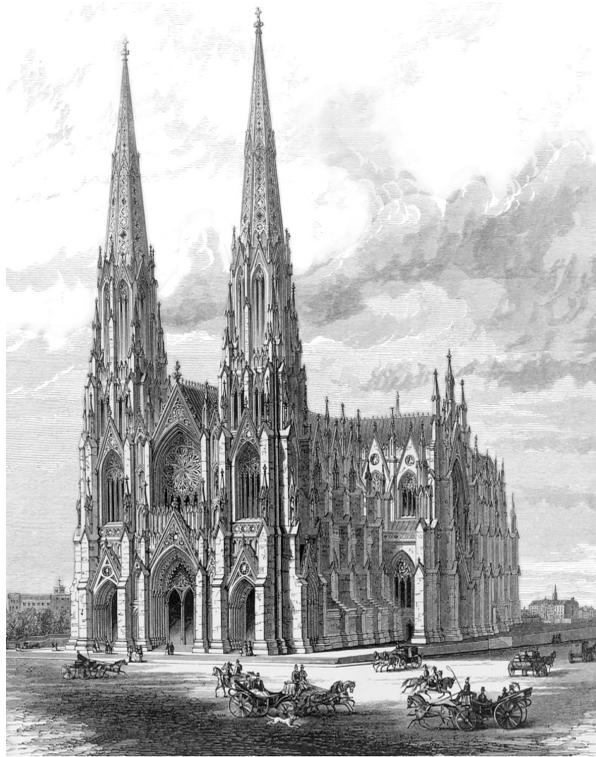


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINTS CYRIL, MONK, AND METHODIUS, BISHOP
MEMORIAL

FEBRUARY 14, 2022

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Praise to the Lord”
LOBE DEN HERREN



1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, who doth pros - per thy work and de -
3. Praise to the Lord, who o'er all things so won - drous - ly
4. Praise to the Lord! O let all that is in me a -



1. a - tion; O my soul, praise him, for he is thy
2. fend thee; Sure - ly his good - ness and mer - cy shall
3. reign - eth, Shel - ters thee un - der his wings, yea, so
4. dore him! All that hath life and breath come now with



1. health and sal - va - tion! All ye who hear, Now to his
2. dai - ly at - tend thee. Pon - der a - new What the Al -
3. gent - ly sus - tain - eth. Hast thou not seen All that thou
4. prais - es be - fore him! Let the A - men Sound from his



1. al - tar draw near, Join - ing in glad ad - o - ra - tion.
2. might - y can do, Who with his love doth be - friend thee.
3. need - est hath been Grant - ed in what he or - dain - eth?
4. peo - ple a - gain, Now as we wor - ship be - fore him.

KYRIE

adapt. Litany of the Saints



Cantor: Ky-ri-e e-le-i-son. All: Ky-ri-e e-le-i-son. Cantor: Chri-ste-e-le-i-son.



All: Chri-ste e-le-i-son. Cantor: Ky-ri-e e-le-i-son. All: Ky-ri-e e-le-i-son.

THE LITURGY OF THE WORD

FIRST READING

James 1:1-11

James, a servant of God and of the Lord Jesus Christ,
to the twelve tribes in the dispersion, greetings.

Consider it all joy, my brothers and sisters,
when you encounter various trials,
for you know that the testing of your faith produces perseverance.

And let perseverance be perfect,
so that you may be perfect and complete, lacking in nothing.

But if any of you lacks wisdom,
he should ask God who gives to all generously and ungrudgingly,
and he will be given it.

But he should ask in faith, not doubting,
for the one who doubts is like a wave of the sea
that is driven and tossed about by the wind.

For that person must not suppose that he will receive anything from the Lord,
since he is a man of two minds, unstable in all his ways.

The brother in lowly circumstances
should take pride in high standing,
and the rich one in his lowliness,
for he will pass away “like the flower of the field.”

For the sun comes up with its scorching heat and dries up the grass,
its flower droops, and the beauty of its appearance vanishes.
So will the rich person fade away in the midst of his pursuits.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 119:67, 68, 71, 72, 75, 76

℞ (77a) **Be kind to me, Lord, and I shall live.**

Before I was afflicted I went astray,
but now I hold to your promise. ℞

You are good and bountiful;
teach me your statutes. ℞

It is good for me that I have been afflicted,
that I may learn your statutes. ℞

The law of your mouth is to me more precious
than thousands of gold and silver pieces. ℞

I know, O LORD, that your ordinances are just,
and in your faithfulness you have afflicted me. ℞

Let your kindness comfort me
according to your promise to your servants. ℞

ACCLAMATION BEFORE THE GOSPEL

Robert M. Evers



Al - le - lu - ia, al - le - lu - ia, Al - le - lu - ia.

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I am the way and the truth and the life, says the Lord;
no one comes to the Father except through me.

GOSPEL

Mark 8:11-13

The Pharisees came forward and began to argue with Jesus,
seeking from him a sign from heaven to test him.
He sighed from the depth of his spirit and said,
“Why does this generation seek a sign?
Amen, I say to you, no sign will be given to this generation.”
Then he left them, got into the boat again,
and went off to the other shore.

The Gospel of the Lord.

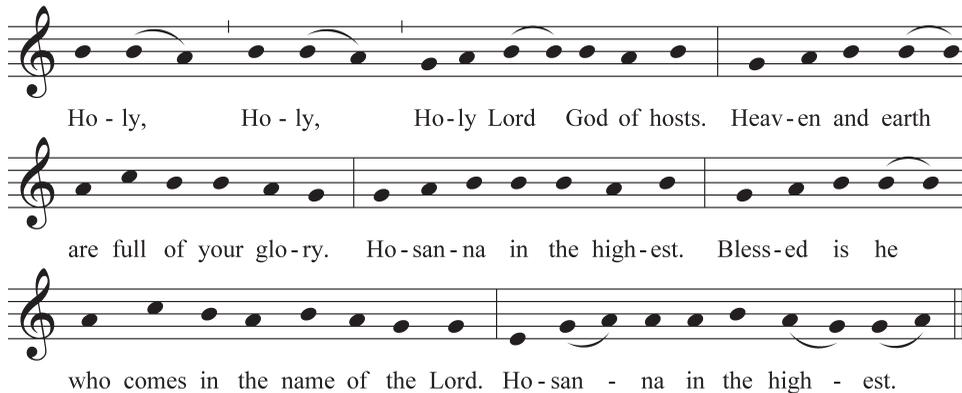
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

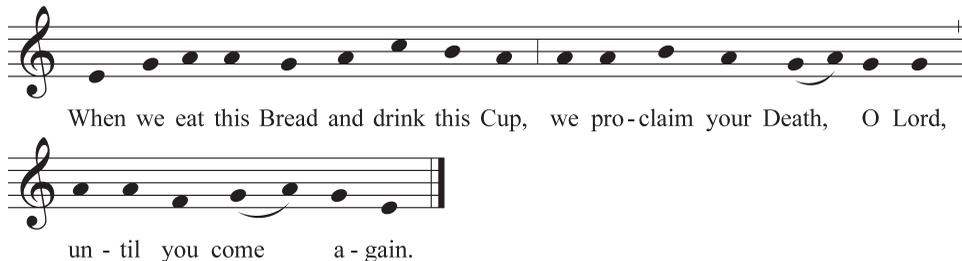


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal

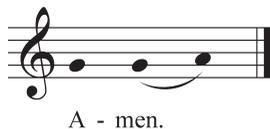


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

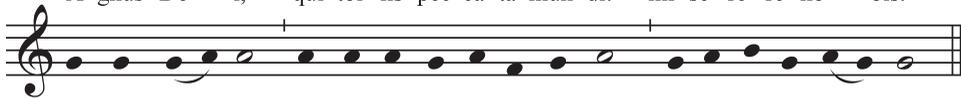
THE LORD'S PRAYER

AGNUS DEI

Roman Missal



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

HYMN

“Draw Near and Take the Body of Our Lord”

COENA DOMINI



1. Draw near and take the bod - y of thy Lord,
2. Saved by his Bod - y hal - lowed by his Blood,
3. Sal - va - tion's giv - er, Christ, the on - ly Son,
4. With heav'n - ly bread he makes the hun - gry whole,
5. Be - fore thy pres - ence, Lord, all peo - ple bow.



1. And drink with faith the blood for thee out - poured.
2. With souls re - freshed we give our thanks to God.
3. By his dear cross and blood the vic - t'ry won.
4. Give liv - ing wa - ters to the thirst - ing soul.
5. In this thy feast of love be with us now.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Sing Praise to God Who Reigns Above”

MIT FREUDEN ZART



1. Sing praise to God who reigns a - bove, The
2. What God's al - might - y pow'r has made, His
3. Then all my glad - some way a - long, I
4. Let all who name Christ's ho - ly name Give



1. God of all cre - a - tion, The God of pow'r, the
2. gra - cious mer - cy keep - ing; By morn - ing glow or
3. sing a - loud your prais - es, That all may hear his
4. God all praise and glo - ry; All you who own his



1. God of love, The God of our sal - va - tion; With
2. eve - ning shade His watch - ful eye ne'er sleep - ing; With -
3. grate - ful song My voice un - wea - ried rais - es; Be
4. pow'r pro - claim A - loud the won - drous sto - ry! He



1. heal - ing balm my soul he fills, And ev - 'ry faith - less
2. in the king - dom of his might, Lo! all is just and
3. joy - ful in the Lord, my heart, Both soul and bod - y
4. reigns tri - um - phant on his throne, The Lord is God, and



1. mur - mur stills: To God all praise and glo - ry.
2. all is right: To God all praise and glo - ry.
3. sing your part: To God all praise and glo - ry.
4. he a - lone: To God all praise and glo - ry.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

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