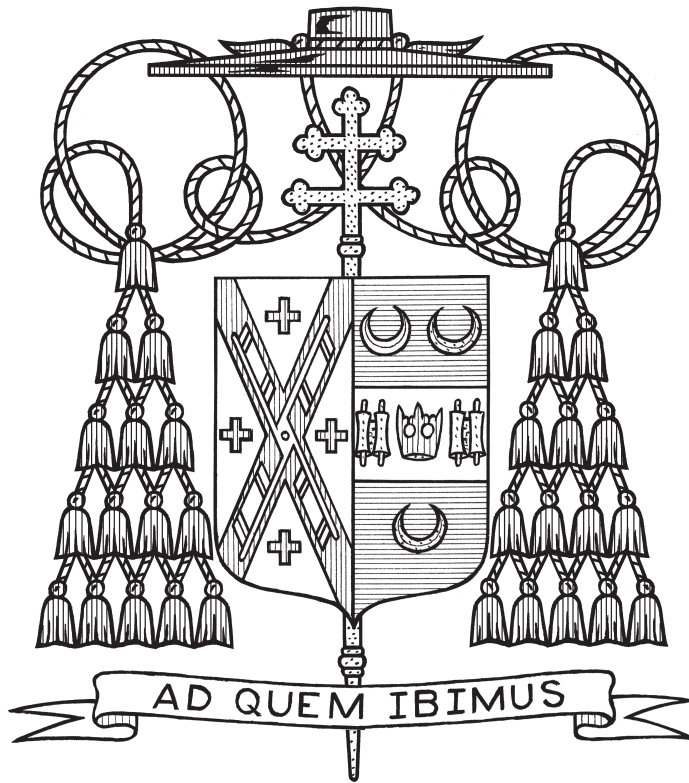


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SIXTH SUNDAY IN ORDINARY TIME

FEBRUARY 13, 2022

P R E L U D E

Sat. 5:30pm, Sun. 9:00am, 10:15am

“Fantasia in G minor, BWV 542”

Johann Sebastian Bach

Sun. Noon and 1:00pm

“Tres glosas sobre el canto llano de la Inmaculada Concepción”

Francisco Correa de Arauxo

Sun. 5:30pm

“Andante tranquillo” from *Organ Sonata No. 3 in A Major, Op. 65*

Felix Mendelssohn

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Praise We the Lord This Day”

SWABIA



1. Praise we the Lord this day, This
 2. The Proph - et gave the sign For
 3. Ask not how this should be, But
 4. She meek - ly bowed her head To
 5. Bless - ed shall be her name In
 6. O Christ, the Vir - gin's Son, We



1. day so long fore - told, Whose prom - ise shone with
 2. faith - ful men to read: A vir - gin, born of
 3. wor - ship and a - dore Like her whom God's own
 4. hear the gra - cious word, Ma - ry, the pure and
 5. all the Church on earth Through whom that won - drous
 6. praise thee and a - dore, Who art with God the



1. cheer - ing ray On wait - ing saints of old.
 2. Da - vid's line, Shall bear the prom - ised Seed.
 3. maj - es - ty Came down to shad - ow o'er.
 4. low - ly maid, The fa - vored of the Lord.
 5. mer - cy came, Th'in - car - nate Sav - ior's birth.
 6. Fa - ther One and Spir - it ev - er - more.

KYRIE

Heritage Mass

Owen Alstott



Lord, have mer - cy. Christ, have



mer - cy. Lord, have mer - cy.

GLORIA
10:15am

Missae Tertii Toni
Costanzo Porta

Other Masses

Heritage Mass
Owen Alstott

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly
 Spir-it, in the glo-ry of God the Fa-ther. A-men.

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THE LITURGY OF THE WORD

FIRST READING

Jeremiah 17:5-8

Thus says the LORD:

Cursed is the one who trusts in human beings,
 who seeks his strength in flesh,
 whose heart turns away from the LORD.

He is like a barren bush in the desert
 that enjoys no change of season,
 but stands in a lava waste,
 a salt and empty earth.

Blessed is the one who trusts in the LORD,
 whose hope is the LORD.

He is like a tree planted beside the waters
 that stretches out its roots to the stream:
 it fears not the heat when it comes;
 its leaves stay green;
 in the year of drought it shows no distress,
 but still bears fruit.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 1:1-2, 3, 4 and 6

John Schiavone



Bles - sed are they who hope in the Lord.

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Blessed the man who follows not
the counsel of the wicked,
nor walks in the way of sinners,
nor sits in the company of the insolent,
but delights in the law of the LORD
and meditates on his law day and night. ☩

He is like a tree
planted near running water,
that yields its fruit in due season,
and whose leaves never fade.
Whatever he does, prospers. ☩

Not so the wicked, not so;
they are like chaff which the wind drives away.
For the LORD watches over the way of the just,
but the way of the wicked vanishes. ☩

SECOND READING

1 Corinthians 15:12, 16-20

Brothers and sisters:
If Christ is preached as raised from the dead,
how can some among you say there is no resurrection of the dead?
If the dead are not raised, neither has Christ been raised,
and if Christ has not been raised, your faith is vain;
you are still in your sins.
Then those who have fallen asleep in Christ have perished.
If for this life only we have hoped in Christ,
we are the most pitiable people of all.

But now Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.

The word of the Lord.

Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

Robert M. Evers



Al - le - lu - ia, al - le - lu - ia, Al - le - lu - ia.

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Rejoice and be glad;
your reward will be great in heaven.

GOSPEL

Luke 6:17, 20-26

Jesus came down with the Twelve
and stood on a stretch of level ground
with a great crowd of his disciples
and a large number of the people
from all Judea and Jerusalem
and the coastal region of Tyre and Sidon.

And raising his eyes toward his disciples he said:

“Blessed are you who are poor,
for the kingdom of God is yours.

Blessed are you who are now hungry,
for you will be satisfied.

Blessed are you who are now weeping,
for you will laugh.

Blessed are you when people hate you,
and when they exclude and insult you,
and denounce your name as evil
on account of the Son of Man.

Rejoice and leap for joy on that day!

Behold, your reward will be great in heaven.

For their ancestors treated the prophets in the same way.

But woe to you who are rich,
for you have received your consolation.

Woe to you who are filled now,
for you will be hungry.

Woe to you who laugh now,
for you will grieve and weep.

Woe to you when all speak well of you,
for their ancestors treated the false prophets in this way.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including "and became man," all bow:
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

ANTHEM

10:15am

“Jubilate Deo”

John Ireland

O be joyful in the Lord all ye lands, serve the Lord with gladness,
and come before His presence with a song.
Be ye sure that the Lord He is God:
It is He that hath made us, and not we ourselves;
we are His people and the sheep of His pasture.
O go your way into His gates with thanksgiving, and into His courts with praise,
be thankful unto Him, and speak good of His name.
For the Lord is gracious, His mercy is everlasting,
and His truth endureth from generation to generation.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

HYMN

“Lord of All Nations, Grant Me Grace”

OLD HUNDRETH



1. Lord of all na - tions, grant me grace To love all
2. Break down the wall that would di - vide Your chil - dren,
3. For - give me, Lord, where I have erred By love - less
4. Give me your cour - age, Lord, to speak When - ev - er
5. With your own love may I be filled And by your



1. peo - ple, ev - 'ry race To see each mor - tal
2. Lord, on ev - 'ry side. My neigh - bor's good let
3. act and thought - less word. Make me to see the
4. strong op - press the weak. Should I my - self as
5. Ho - ly Spir - it willed, That all whose lives are



1. as I ought, My kin - dred, whom your love has brought.
2. me pur - sue, Let Chris - tian love bind warm and true.
3. wrong I do Will cru - ci - fy my Lord a - new.
4. vic - tim live, Re - mem - b'ring you, may I for - give.
5. touched by mine, May know your heal - ing touch di - vine.

SANCTUS

Heritage Mass
Owen Alstott

Ho - ly, ho - ly, ho - ly Lord, God of hosts.
Heav'n and earth are full of your glo - ry. Ho - san - na! Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na! Ho - san - na in the high - est.

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MYSTERY OF FAITH

Heritage Mass
Owen Alstott

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN

Heritage Mass
Owen Alstott

A - men, a - men, a - - - men.

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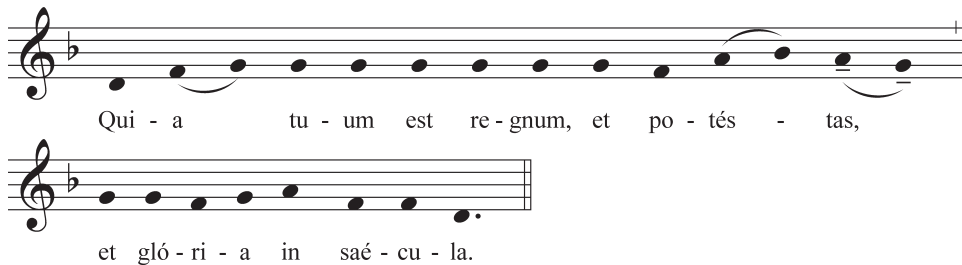
THE COMMUNION RITE

THE LORD'S PRAYER



Pa-ter nos-ter, qui es in cae-lis: san-cti-fi-cé-tur no-men
tu - um; ad-vé-ni-at re-gnum tu-um; fi-at vo-lún-tas tu-a,
sic-ut in cae-lo, et in ter - ra. Pan-em nos-trum co-ti-di-á-
num da no-bis hó-di-e; et dim-ít-te no-bis dé-bi-ta nos-tra,
sic-ut et nos dim-ít-ti-mus de-bi-tó-ri-bus nos-tris; et ne nos
in-dú-cas in ten-ta-ti-ó - nem; sed lí-be-ra nos a ma - lo.

DOXOLOGY



Qui - a tu - um est re-gnum, et po - tés - tas,
et gló-ri - a in saé - cu - la.

AGNUS DEI

Heritage Mass
Owen Alstott

Lamb of God, you take a - way the sins of the
world: have mer - cy on us. world: grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

ANTIPHON

10:15am

“Manducaverunt”

Chant, Mode I

They ate and had their fill, and what they craved the Lord gave them;
they were not disappointed in what they craved.

ANTHEM

10:15am

“Blessed are Those Who Mourn”

Daniel Knaggs

Blessed are those who mourn, for they shall be consoled.
Blessed are those who hunger and thirst for righteousness, they shall have their fill.

H Y M N

“Jesus, My Lord, My God, My All”

SWEET SACRAMENT



1. Je - sus, my Lord, my God, my All,
 2. Had I but Mar - y's sin - less heart
 3. Thy Bod - y, Soul, and God - head, all,



How can I love thee as I ought?
 To love thee with, my dear - est King,
 O mys - ter - y of love di - vine.



And how re - vere this won - drous gift,
 Oh, with what bursts of fer - vent praise
 I can - not com - pass all I have,



So far sur - pass - ing hope or thought?
 Thy good - ness, Je - sus would I sing.
 For all thou hast and art are mine.



Sweet Sac - ra - ment, we thee a - dore;



Oh, make us love thee more and more.



Oh, make us love thee more and more.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Joyful, Joyful, We Adore Thee /
Jubilosos te Adoramos”

HYMN TO JOY



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. *Tiē - rra y cie - lo, es - tán go - zo - sos, re - fle - jan - do a - sí tu a - mor;*
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,
4. *Oh, mor - ta - les, hoy can - te - mos con el co - ro ce - les - tial;*



1. Hearts un - fold like flow'rs be - fore thee, O - p'ning to the sun a - bove.
2. *án - ge - les y es - tre - llas to - dos can - tan siem - pre tu lo - or.*
3. Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!
4. *co - mo her - ma - nos ha - bi - te - mos en a - mor san - to y re - al.*



1. Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way;
2. *Mon - te, va - lle, rí - o y fuen - te, cam - po, sel - va y an - cho mar*
3. Thou our Fa - ther, Christ our broth - er, All who live in love are thine;
4. *A - la - ban - do siem - pre, va - mos en la vi - da a con - quis - tar;*



1. Giv - er of im - mor - tal glad - ness, Fill us with the light of day!
2. *nos re - cuer - dan que cons - tan - te te de - be - mos a - la - bar.*
3. Teach us how to love each oth - er, Lift us to the joy di - vine.
4. *si go - zo - sos ca - mi - na - mos fá - cil nos se - rá triun - far.*

POSTLUDE

Sat. 5:30pm, Sun. 9:00am, 10:15am

“Fugue in G minor, BWV 542”

Johann Sebastian Bach

Sun. Noon and 1:00pm

“Thanksgiving”

Richard Purvis

Sun. 5:30pm

“Con moto maestoso” from *Organ Sonata No. 3 in A Major, Op. 65*

Felix Mendelssohn

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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www.saintpatrickscathedral.org

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Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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