

ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT SCHOLASTICA, VIRGIN
MEMORIAL

FEBRUARY 10, 2022

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Come, Christians, Join to Sing”

MADRID



1. Come, Chris - tians, join to sing:
 2. Come, lift your hearts on high: Al - le - lu - ia! A - men!
 3. Praise yet the Lord a - gain:



1. Loud praise to Christ our King:
 2. Let prais - es fill the sky: Al - le - lu - ia! A - men!
 3. Life shall not end the strain:



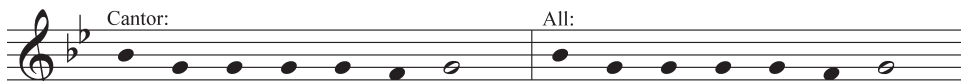
1. Let all, with heart and voice, Be - fore the throne re - joi - ce;
 2. He is our guide and friend; Our cry he will at - tend;
 3. On heav - en's joy - ful shore His good - ness we'll a - dore,



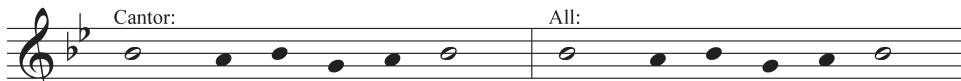
1. Praise is his gra - cious choice:
 2. His love shall nev - er end: Al - le - lu - ia! A - men!
 3. Sing - ing for - ev - er - more:

KYRIE

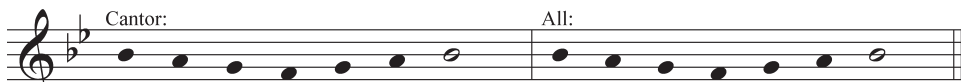
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

1 Kings 11:4-13

When Solomon was old his wives had turned his heart to strange gods,
and his heart was not entirely with the LORD, his God,
as the heart of his father David had been.

By adoring Astarte, the goddess of the Sidonians,
and Milcom, the idol of the Ammonites,
Solomon did evil in the sight of the LORD;
he did not follow him unreservedly as his father David had done.

Solomon then built a high place to Chemosh, the idol of Moab,
and to Molech, the idol of the Ammonites,
on the hill opposite Jerusalem.

He did the same for all his foreign wives
who burned incense and sacrificed to their gods.

The LORD, therefore, became angry with Solomon,
because his heart was turned away from the LORD, the God of Israel,
who had appeared to him twice
(for though the LORD had forbidden him
this very act of following strange gods,
Solomon had not obeyed him).

So the LORD said to Solomon: "Since this is what you want,
and you have not kept my covenant and my statutes
which I enjoined on you,
I will deprive you of the kingdom and give it to your servant.

I will not do this during your lifetime, however,
for the sake of your father David;
it is your son whom I will deprive.

Nor will I take away the whole kingdom.

I will leave your son one tribe for the sake of my servant David
and of Jerusalem, which I have chosen."

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalms 106:3-4, 35-36, 37 and 40

℟. (4a) **Remember us, O Lord, as you favor your people.**

Blessed are they who observe what is right,
who do always what is just.

Remember us, O LORD, as you favor your people;
visit us with your saving help. ℟.

But they mingled with the nations
and learned their works.
They served their idols,
which became a snare for them.

℟̕ **Remember us, O Lord, as you favor your people.**

They sacrificed their sons
and their daughters to demons.
And the LORD grew angry with his people,
and abhorred his inheritance. ℟̕

ACCLAMATION BEFORE THE GOSPEL

Robert M. Evers



Al - le - lu - ia, al - le - lu - ia, Al - le - lu - ia.

Music © 2006 by Robert M. Evers. All rights reserved.

Humbly welcome the word that has been planted in you
and is able to save your souls.

GOSPEL

Mark 7:24-30

Jesus went to the district of Tyre.
He entered a house and wanted no one to know about it,
but he could not escape notice.
Soon a woman whose daughter had an unclean spirit heard about him.
She came and fell at his feet.
The woman was a Greek, a Syrophenician by birth,
and she begged him to drive the demon out of her daughter.
He said to her, "Let the children be fed first.
For it is not right to take the food of the children
and throw it to the dogs."
She replied and said to him,
"Lord, even the dogs under the table eat the children's scraps."
Then he said to her, "For saying this, you may go.
The demon has gone out of your daughter."
When the woman went home, she found the child lying in bed
and the demon gone.

The Gospel of the Lord.

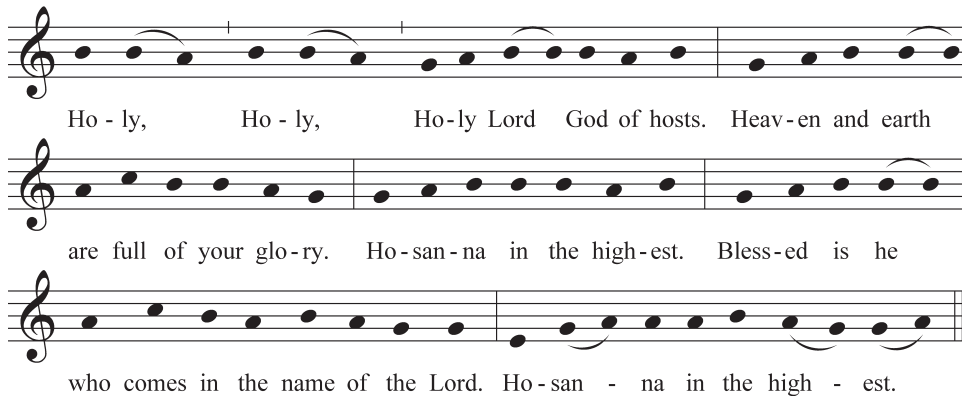
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

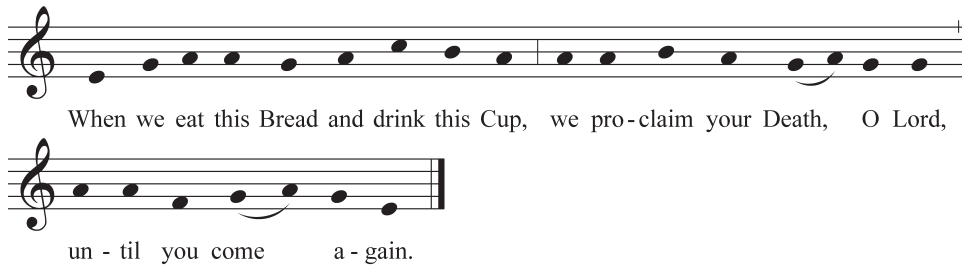


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

Text © 2010, ICEL. All rights reserved.

MYSTERY OF FAITH

Roman Missal



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

Text © 2010, ICEL. All rights reserved.

GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

Text © 2010, ICEL. All rights reserved.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

H Y M N

“O Living Bread from Heaven”

AURELIA



1. O liv - ing bread from heav - en, How well you fed your guest!
2. Lord Je - sus, here you led me With - in your ho - liest place,
3. You gave me all I want - ed, This food can death de - stroy;
4. Lord, grant me that, thus strength - ened With heav'n - ly food, while here



1. The gifts that you have giv - en Have filled my heart with rest.
2. And here your - self have fed me With treas - ures of your grace;
3. And you have free - ly grant - ed The cup of end - less joy.
4. My course on earth is length - ened, I serve with ho - ly fear,



1. O won - drous food of bless - ing, O cup that heals our woes,
2. And you have free - ly giv - en What earth could nev - er buy,
3. O Lord, I do not mer - it The fa - vor you have shown,
4. And when you call my spir - it To leave this world be - low,



1. My heart, this gift pos - sess - ing, With prais - es o - ver - flows!
2. The bread of life from heav - en, That I may nev - er die.
3. And all my soul and spir - it Bow down be - fore your throne.
4. I en - ter through your mer - it, Where joys un - min - gled flow.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Joyful, Joyful, We Adore Thee”

HYMN TO JOY



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry,
2. All thy works with joy sur - round thee, Earth and heav'n re -
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing,
4. Mor - tals, join the might - y cho - rus Which the morn - ing



1. Lord of love; Hearts un - fold like flow'rs be - fore thee,
2. flect thy rays, Stars and an - gels sing a - round thee,
3. ev - er blest, Well - spring of the joy of liv - ing,
4. stars be - gan; Fa - ther love is reign - ing o'er us,



1. O - p'ning to the sun a - bove. Melt the clouds of sin and
2. Cen - ter of un - bro - ken praise; Field and for - est, vale and
3. O - cean - depth of hap - py rest! Thou our Fa - ther, Christ our
4. Broth - er love binds man to man. Ev - er sing - ing, march we



1. sad - ness; Drive the dark of doubt a - way; Giv - er
2. moun - tain, Flow - 'ry mead - ow flash - ing sea, Chant - ing
3. broth - er, All who live in love are thine; Teach us
4. on - ward, Vic - tors in the midst of strife; Joy - ful



1. of im - mor - tal glad - ness, Fill us with the light of day!
2. bird and flow - ing foun - tain, Call us to re - joice in thee.
3. how to love each oth - er, Lift us to the joy di - vine.
4. mu - sic leads us sun - ward In the tri - umph song of life.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.



ST. PATRICK'S
CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*