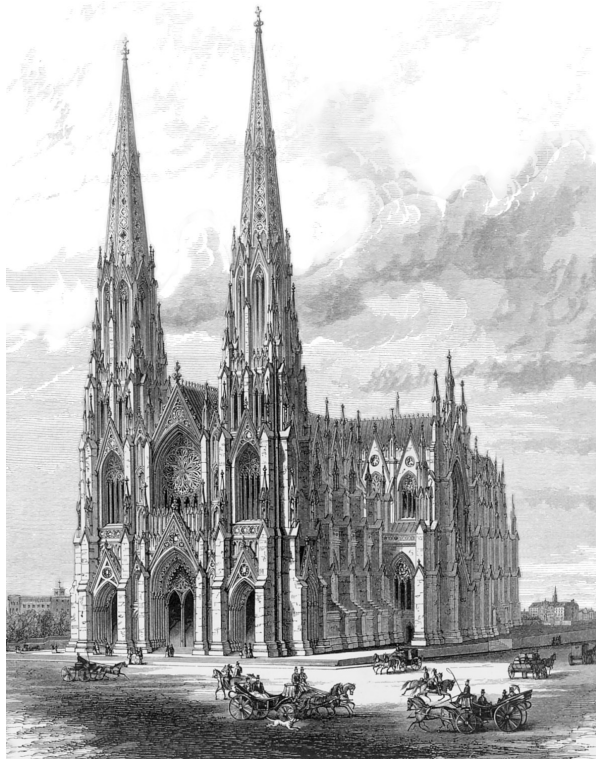


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

TUESDAY OF THE SECOND WEEK IN ORDINARY TIME

JANUARY 18, 2022

THE ORDER OF MASS

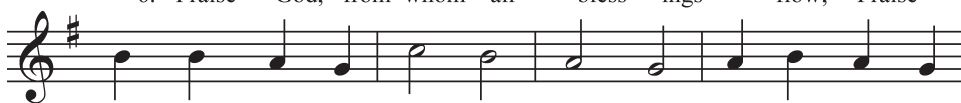
THE INTRODUCTORY RITES

ENTRANCE HYMN

"All People that on Earth Do Dwell"
OLD HUNDRETH



1. All peo - ple that on earth do dwell, Sing
 2. Know that the Lord is God in - deed; With -
 3. O en - ter then his gates with praise; Ap -
 4. For why? The Lord our God is good; His
 5. To Fa - ther, Son, and Ho - ly Ghost, The
 6. Praise God, from whom all bless - ings flow; Praise



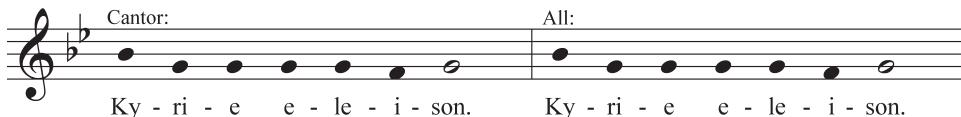
1. to the Lord with cheer - ful voice; Him serve with mirth, his
 2. out our aid he did us make; We are his folk, he
 3. proach with joy his courts un - to; Praise, laud, and bless his
 4. mer - cy is for - ev - er sure; His truth at all times
 5. God whom heav'n and earth a - dore, From men and from the
 6. him, all crea - tures here be - low; Praise him a - bove, ye



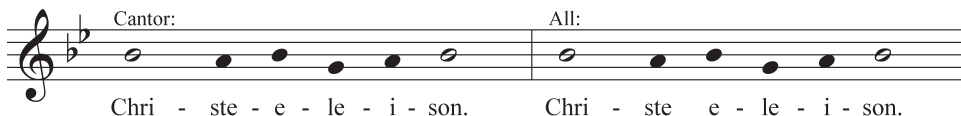
1. praise forth tell, Come ye be - fore him and re - joice.
 2. doth us feed, And for his sheep he doth us take.
 3. name al - ways, For it is seem - ly so to do.
 4. firm - ly stood, And shall from age to age en - dure.
 5. an - gel - host Be praise and glo - ry ev - er - more.
 6. heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

KYRIE

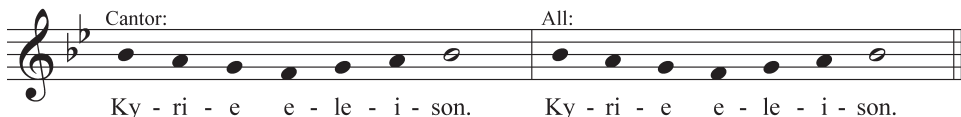
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

1 Samuel 16:1-13

The LORD said to Samuel:

“How long will you grieve for Saul,
whom I have rejected as king of Israel?
Fill your horn with oil, and be on your way.
I am sending you to Jesse of Bethlehem,
for I have chosen my king from among his sons.”

But Samuel replied:

“How can I go?
Saul will hear of it and kill me.”

To this the LORD answered:

“Take a heifer along and say,
‘I have come to sacrifice to the LORD.’
Invite Jesse to the sacrifice, and I myself will tell you what to do;
you are to anoint for me the one I point out to you.”

Samuel did as the LORD had commanded him.

When he entered Bethlehem,
the elders of the city came trembling to meet him and inquired,
“Is your visit peaceful, O seer?”

He replied:

“Yes! I have come to sacrifice to the LORD.
So cleanse yourselves and join me today for the banquet.”
He also had Jesse and his sons cleanse themselves
and invited them to the sacrifice.

As they came, he looked at Eliab and thought,
“Surely the LORD’s anointed is here before him.”

But the LORD said to Samuel:

“Do not judge from his appearance or from his lofty stature,
because I have rejected him.
Not as man sees does God see,
because he sees the appearance
but the LORD looks into the heart.”

Then Jesse called Abinadab and presented him before Samuel,
who said, “The LORD has not chosen him.”

Next Jesse presented Shammah, but Samuel said,
“The LORD has not chosen this one either.”

In the same way Jesse presented seven sons before Samuel,
but Samuel said to Jesse,
“The LORD has not chosen any one of these.”

Then Samuel asked Jesse,
“Are these all the sons you have?”
Jesse replied,
“There is still the youngest, who is tending the sheep.”
Samuel said to Jesse,
“Send for him;
we will not begin the sacrificial banquet until he arrives here.”
Jesse sent and had the young man brought to them.
He was ruddy, a youth handsome to behold
and making a splendid appearance.
The LORD said,
“There—anoint him, for this is he!”
Then Samuel, with the horn of oil in hand,
anointed him in the midst of his brothers;
and from that day on, the Spirit of the LORD rushed upon David.
When Samuel took his leave, he went to Ramah.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 89:20, 21-22, 27-28

℟. (21a) **I have found David, my servant.**

Once you spoke in a vision,
and to your faithful ones you said:
“On a champion I have placed a crown;
over the people I have set a youth.” ℟.
“I have found David, my servant;
with my holy oil I have anointed him,
That my hand may be always with him,
and that my arm may make him strong.” ℟.
“He shall say of me, ‘You are my father,
my God, the Rock, my savior.’
And I will make him the first-born,
highest of the kings of the earth.” ℟.

ACCLAMATION BEFORE THE GOSPEL

Robert M. Evers



Al - le - lu - ia, al - le - lu - ia, Al - le - lu - ia.

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May the Father of our Lord Jesus Christ
enlighten the eyes of our hearts,
that we may know what is the hope
that belongs to our call.

GOSPEL

Mark 2:23-28

As Jesus was passing through a field of grain on the sabbath,
his disciples began to make a path while picking the heads of grain.
At this the Pharisees said to him,
“Look, why are they doing what is unlawful on the sabbath?”
He said to them,
“Have you never read what David did
when he was in need and he and his companions were hungry?
How he went into the house of God when Abiathar was high priest
and ate the bread of offering that only the priests could lawfully eat,
and shared it with his companions?”
Then he said to them,
“The sabbath was made for man, not man for the sabbath.
That is why the Son of Man is lord even of the sabbath.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Heritage Mass
Owen Alstott

Ho - ly, ho - ly, ho - ly Lord, God of hosts.
Heav'n and earth are full of your glo - ry. Ho - san - na! Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na! Ho - san - na in the high - est.

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MYSTERY OF FAITH

Heritage Mass
Owen Alstott

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN

Heritage Mass
Owen Alstott

A single staff of music in treble clef, common time (C). The melody consists of quarter and eighth notes, with a long horizontal line above the staff indicating a sustained note for the final 'men'.

A - men, a - men, a - - - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Heritage Mass
Owen Alstott

Two staves of music in treble clef, common time (C). The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text, with first and second endings marked '1, 2' and '3' above the staff.

Lamb of God, you take a - way the sins of the
world: have mer - cy on us. world: grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

H Y M N

“O Food of Exiles Lowly”

INNSRUCK



1. O Food of ex - iles low - ly, O Bread of
 2. O cleans - ing wa - ter, stream - ing From Je - sus'
 3. O Lord, we kneel be - fore you And fer - vent -



an - gels ho - ly, O man - na from on high! We
 side re - deem - ing All men of A - dam's race! O
 ly a - dore you, All hid be - neath this bread. But



hun - ger for your bless - ing, All good in you pos -
 quench - ing foun - tain flow - ing, Our ev - 'ry want be -
 make to us this prom - ise: To see you in your



sess - ing, With fa - vor hear our heart's our - cry.
 stow - ing, O come and fill our souls with grace.
 full - ness, The sa - cred bo - dy's mys - tic head.

THE CONCLUDING RITES

RECESSIONAL HYMN

“God of Grace and God of Glory”

CWM RHONDDA



1. God of grace and God of glo - ry, On thy
2. Lo! The hosts of e - vil round us Scorn thy
3. Cure thy chil - dren's war - ring mad - ness, Bend our



1. peo - ple pour thy pow'r; Crown thine an - cient
2. Christ, as - sail his ways! From the fears that
3. pride to thy con - trol; Shame our wan - ton,



1. Church - 's sto - ry; Bring her bud to glo - rious flow'r.
2. long have bound us Free our hearts to faith and praise:
3. self - ish glad - nes, Rich in things and poor in soul.



1. Grant us wis - dom, grant us cour - age, For the fac - ing
2. Grant us wis - dom, grant us cour - age, For the liv - ing
3. Grant us wis - dom, grant us cour - age, Lest we miss thy



1. of this hour, For the fac - ing of this hour.
2. of these days, For the liv - ing of these days.
3. king - dom's goal, Lest we miss thy king - dom's goal.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

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