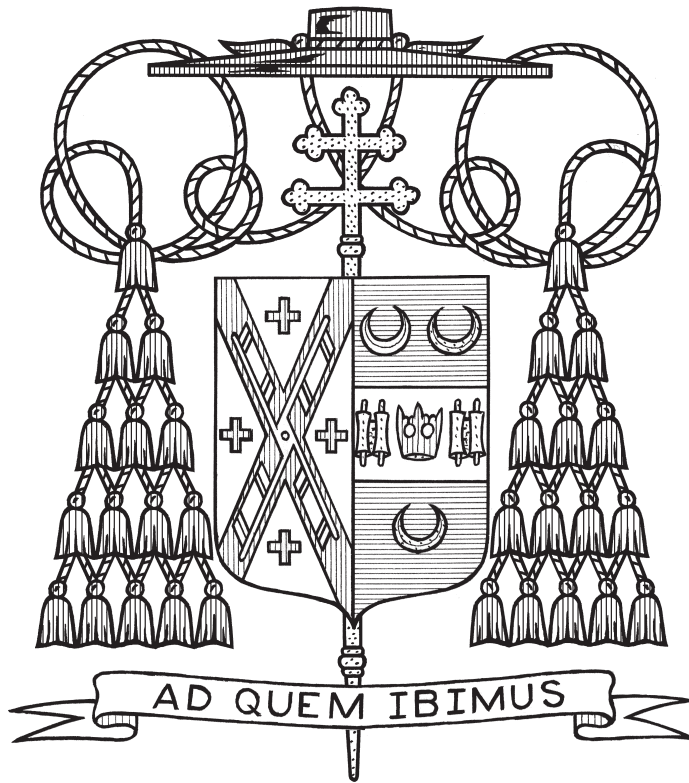


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

THE BAPTISM OF THE LORD

JANUARY 9, 2022

PRELUDE

Sun. Noon

“Carol-Prelude on ‘God Rest Ye Merry, Gentlemen’”

Robert Elmore

Other Masses

“Basse et Dessus de Trompette en dialogue”

from *Suite du premier ton*

Louis-Nicolas Clérambault

THE ORDER OF MASS THE INTRODUCTORY RITES

ENTRANCE HYMN

“Angels, from the Realms of Glory”

REGENT SQUARE



1. An - gels, from the realms of glo - ry,
2. Shep - herds, in the fields a - bid - ing,
3. Sag - es, leave your con - tem - pla - tions,
4. Though an in - fant now we view him,
5. All cre - a - tion, join in prais - ing



1. Wing your flight o'er all the earth; Ye who sang cre -
2. Watch - ing o'er your flocks by night, God on earth is
3. Bright - er vi - sions beam a - far; Seek the great De -
4. He shall fill his Fa - ther's throne, Gath - er all the
5. God, the Fa - ther, Spir - it, Son, Ev - er - more your



1. a - tion's sto - ry Now pro - claim Mes - si - ah's birth:
2. now re - sid - ing; Yon - der shines the in - fant light:
3. sire of Na - tions, e have seen his na - tal star:
4. na - tions to him; Ev - 'ry knee shall then bow down:
5. voic - es rais - ing, To the e - ter - nal Three - in - One:



Come and wor - ship, come and wor - ship, Wor - ship Christ, the new - born King.

KYRIE

“Kyrie Divinum Mysterium”

Jennifer Pascual

Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

Cantor: Chri - ste e - le - i - son. All: Chri - ste e - le - i - son.

Cantor: Ky - ri - e e - lei - son. All: Ky - ri - e e - lei - son.

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GLORIA

Christmas Gloria

Daniel W. Laginya

Glo - - - - - ri - a

in ex - cel - sis De - o Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

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THE LITURGY OF THE WORD

FIRST READING

Isaiah 42:1-4, 6-7

Thus says the LORD:

Here is my servant whom I uphold,
my chosen one with whom I am pleased,
upon whom I have put my spirit;
he shall bring forth justice to the nations,
not crying out, not shouting,
not making his voice heard in the street.
a bruised reed he shall not break,
and a smoldering wick he shall not quench,
until he establishes justice on the earth;
the coastlands will wait for his teaching.

I, the LORD, have called you for the victory of justice,
I have grasped you by the hand;
I formed you, and set you
as a covenant of the people,
a light for the nations,
to open the eyes of the blind,
to bring out prisoners from confinement,
and from the dungeon, those who live in darkness.

or: Isaiah 40:1-5, 9-11

Comfort, give comfort to my people,
says your God.
Speak tenderly to Jerusalem, and proclaim to her
that her service is at an end,
her guilt is expiated;
indeed, she has received from the hand of the LORD
double for all her sins.

A voice cries out:
In the desert prepare the way of the LORD!
Make straight in the wasteland a highway for our God!
Every valley shall be filled in,
every mountain and hill shall be made low;
the rugged land shall be made a plain,
the rough country, a broad valley.
Then the glory of the LORD shall be revealed,
and all people shall see it together;
for the mouth of the LORD has spoken.

Go up on to a high mountain,
Zion, herald of glad tidings;
cry out at the top of your voice,
Jerusalem, herald of good news!
Fear not to cry out
and say to the cities of Judah:
Here is your God!
Here comes with power
the Lord GOD,
who rules by a strong arm;
here is his reward with him,
his recompense before him.
Like a shepherd he feeds his flock;
in his arms he gathers the lambs,
carrying them in his bosom,
and leading the ewes with care.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 29:1-2, 3-4, 3, 9-10
Columba Kelly, OSB



The Lord will bless his peo - ple with peace.

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Give to the LORD, you sons of God,
give to the LORD glory and praise,
Give to the LORD the glory due his name;
adore the LORD in holy attire. **℟.**

The voice of the LORD is over the waters,
the LORD, over vast waters.
The voice of the LORD is mighty;
the voice of the LORD is majestic. **℟.**

The God of glory thunders,
and in his temple all say, "Glory!"
The LORD is enthroned above the flood;
the LORD is enthroned as king forever. **℟.**

Peter proceeded to speak to those gathered
in the house of Cornelius, saying:
“In truth, I see that God shows no partiality.
Rather, in every nation whoever fears him and acts uprightly
is acceptable to him.
You know the word that he sent to the Israelites
as he proclaimed peace through Jesus Christ, who is Lord of all,
what has happened all over Judea,
beginning in Galilee after the baptism
that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.
He went about doing good
and healing all those oppressed by the devil,
for God was with him.”

or: Titus 2:11-14; 3:4-7

Beloved:

The grace of God has appeared, saving all
and training us to reject godless ways and worldly desires
and to live temperately, justly, and devoutly in this age,
as we await the blessed hope,
the appearance of the glory of our great God
and savior Jesus Christ,
who gave himself for us to deliver us from all lawlessness
and to cleanse for himself a people as his own,
eager to do what is good.

When the kindness and generous love
of God our savior appeared,
not because of any righteous deeds we had done
but because of his mercy,
He saved us through the bath of rebirth
and renewal by the Holy Spirit,
whom he richly poured out on us
through Jesus Christ our savior,
so that we might be justified by his grace
and become heirs in hope of eternal life.

The word of the Lord.

Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

“Christmastime Alleluia”

James Chepponis

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics are: Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

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The heavens were opened and the voice of the Father thundered:
This is my beloved Son, listen to him.

or: John said: One mightier than I is coming;
he will baptize you with the Holy Spirit and with fire.

G O S P E L

Luke 3:15-16, 21-22

The people were filled with expectation,
and all were asking in their hearts
whether John might be the Christ.
John answered them all, saying,
“I am baptizing you with water,
but one mightier than I is coming.
I am not worthy to loosen the thongs of his sandals.
He will baptize you with the Holy Spirit and fire.”

After all the people had been baptized
and Jesus also had been baptized and was praying,
heaven was opened and the Holy Spirit descended upon him
in bodily form like a dove.
And a voice came from heaven,
“You are my beloved Son;
with you I am well pleased.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including "and became man," all bow:
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

ANTHEM

10:15am

“Tollite Hostias” from *Christmas Oratorio*

Camille Saint-Saëns

Lift up the offerings, and worship the Lord in this holy courtyard.
Let the heavens be glad, and let the earth rejoice,
at the face of the Lord, for he cometh. Alleluia.

HYMN

“When John Baptized by Jordan’s River”

RENDEZ À DIEU



1. When John bap-tized by Jor-dan's riv - er In faith and hope the
2. There as the Lord, bap-tized and pray - ing, Rose from the stream, the
3. O Son of Man, our na - ture shar - ing, In whose o - be - dience



1. peo - ple came, That John and Jor - dan might de - liv - er
2. sin - less one, A voice was heard from heav - en say - ing,
3. all are blest, Sav - ior, our sins and sor - rows bear - ing,



1. Their trou-bled souls from sin and shame. They came to seek a new
2. "This is my own be - lov - ed Son." There as the Fa - ther's word
3. Hear us and grant us this re - quest: Dai - ly to grow, by grace



1. be - gin - ning, The hu - man spir - it's age - less quest, Re - pent - ance,
2. was spo - ken, Not in the pow'r of wind and flame, But of his
3. de - fend - ed, Filled with the Spir - it from a - bove; In Christ bap -

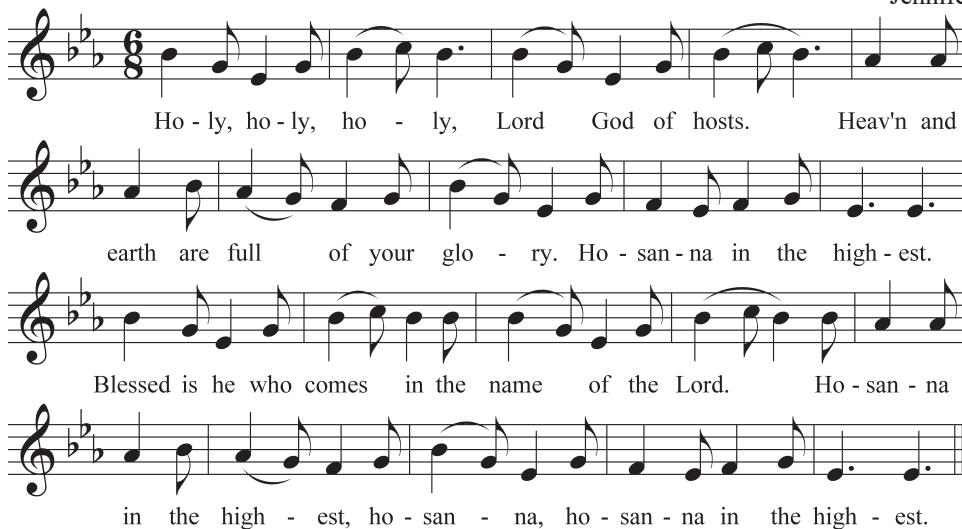


1. and an end to sin - ning, Re - nouc-ing ev - 'ry wrong con-fessed.
2. love and peace the to - ken, Seen as a dove, the Spir - it came.
3. tized, be - loved, be - friend - ed, Chil - dren of God in peace and love.

SANCTUS

Resonet in Laudibus Acclamations

Jennifer Pascual



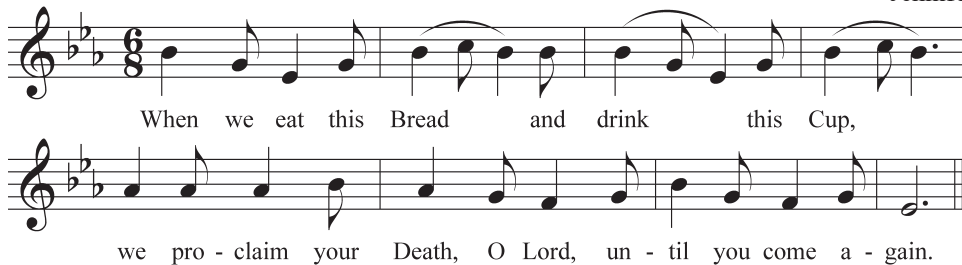
Ho - ly, ho - ly, ho - ly, Lord God of hosts. Heav'n and
earth are full of your glo - ry. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho - san - na
in the high - est, ho - san - na, ho - san - na in the high - est.

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MYSTERY OF FAITH

Resonet in Laudibus Acclamations

Jennifer Pascual



When we eat this Bread and drink this Cup,
we pro - claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN

Resonet in Laudibus Acclamations

Jennifer Pascual

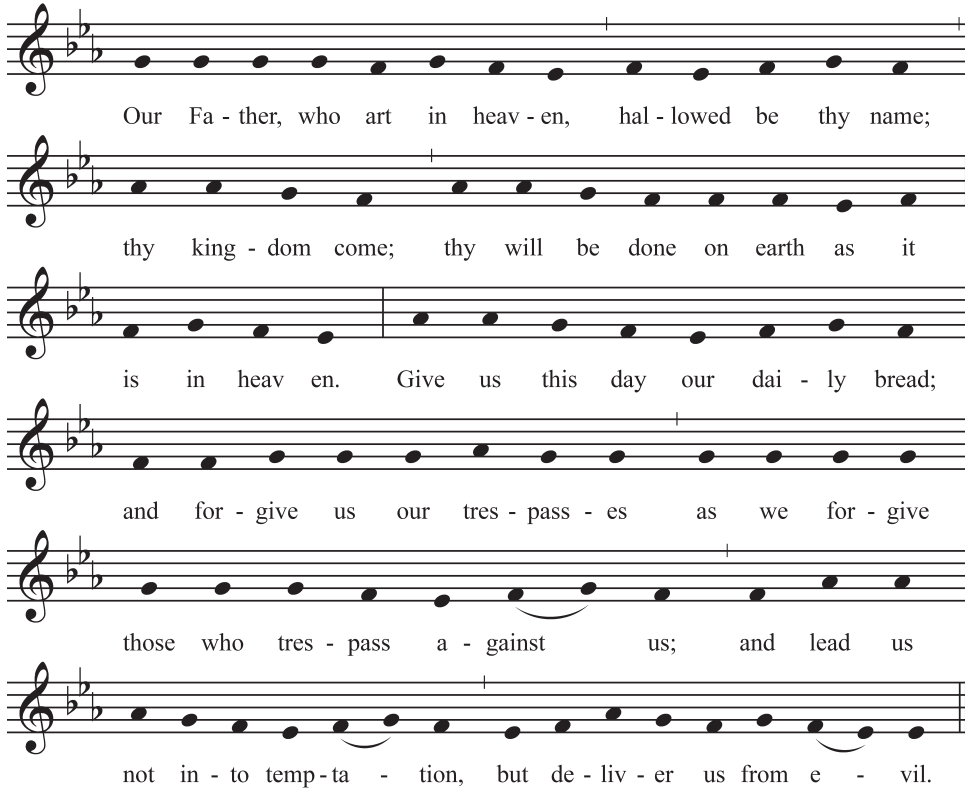


A - men, A - men, A - - - men.

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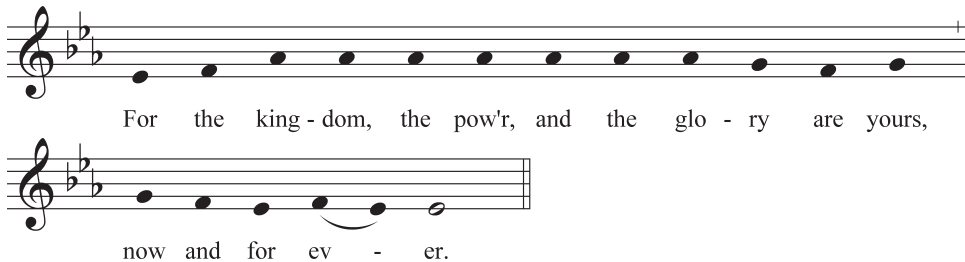
THE COMMUNION RITE

THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours,
now and for ev - er.

AGNUS DEI

10:15am

Mass of the Shepherds

Pietro A. Yon

Former Music Director

Other Masses

Resonet in Laudibus Acclamations

Jennifer Pascual

Lamb of God you take a - way the sins of the world,
have mer - cy on us. grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

ANTIPHON

10:15am

“Omnes qui in Christo”

Chant, Mode II

As for all of you who have been baptized in Christ, you have put on Christ, alleluia.

ANTHEM

10:15am

“Coventry Carol”

arr. Henry Walford Davies

Lully, lulla, thou little tiny child, By by, lully lullay,
lulay thou little tiny child, By by, lully lullay.
O sister too, How many we do For to preserve this day this poor youngling
For whom we do sing By by, lully lullay?
Herod the king, in his raging, Charged he hath this day His men of might,
In his own sight, All young children to slay.
That woe is me, Poor child for thee! And ever more and day,
For thy parting Neighter say nor sing, By by lully lullay!

H Y M N

“Of the Father’s Love Begotten”

DIVINUM MYSTERIUM



1. Of the Fa - ther's love be - got - ten, Ere the worlds be -
 2. O that birth for - ev - er bless - ed, When the Vir - gin,
 3. O ye heights of heav'n, a - dore him; An - gel hosts, his
 4. Christ, to thee with God the Fa - ther, And, O Ho - ly



1. gan to be, He is Al - pha and O - me - ga,
 2. full of grace, By the Ho - ly Ghost con - ceiv - ing,
 3. prais - es sing; Pow'rs, do - min - ions, bow be - fore him,
 4. Ghost, to thee, Hymn and chant and high thanks - giv - ing,



1. He the source, the end - ing he, Of the things that
 2. Bore the Sav - ior of our race, And the Babe, the
 3. And ex - tol our God and King; Let no tongue on
 4. And un - wea - ried prais - es be: Ho - nor, glo - ry,



1. are, that have - been, And that fu - ture years shall see,
 2. world's Re - deem - er, First re - vealed his sa - cred face,
 3. earth be si - lent, Ev - 'ry voice in con - cert ring,
 4. and do - min - ion, And e - ter - nal vic - to - ry,



Ev - er - more and ev - er - more.

THE CONCLUDING RITES

RECESSIONAL HYMN

“When Jesus Came to Jordan/
Cuando al Jordán Fue Cristo”

ELLACOMBE



1. When Je - sus came to Jor - dan To be bap -
2. *El vi - no, a ser ten - ta do, Que es mues - trá*
3. Come, Ho - ly Spir - it, aid us To keep the



1. tized by John, He did not come for par - don, But
2. *con - di - ción; So - bre u - na cruz cla - va - do Nos*
3. vows we make; This ver - y day in - vade us, And



1. as the Sin - less One. He came to share re -
2. *tra - jo sal - va - ción. Y cuan - do la Pa -*
3. ev - ry bond - age break. Come, give our lives di -



1. pen - tance With all who mourn their sins, To speak
2. *lo - ma del cie - lo des - cen - dió, O - cul -*
3. rec - tion, The gift we cov - et most; To share



1. the vi - tal sen - tence With which good news be - gins.
2. *tos a - ños ce - san, La gra - cia co - men - zó.*
3. the res - ur - rec - tion That leads to Pen - te - cost.

POSTLUDE

Sun. Noon

“Christmas Fantasy”

Diane Bish

Other Masses

“Sinfonia” from *Cantata No. 29*

Johann Sebastian Bach

arr. Marcel Dupré

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*