

ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT VINCENT DE PAUL, PRIEST  
MEMORIAL

SEPTEMBER 27, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Rejoice, the Lord Is King”

DASRWALL'S 148TH



1. Re - joice, the Lord is King! Your Lord and king a - dore!  
 2. The Lord, our Sav - ior, reigns, The God of truth and love;  
 3. His king - dom can - not fail, He rules o'er earth and heav'n;  
 4. Re - joice in glo - rious hope! Our Lord the Judge shall come,



1. Re - joice, give thanks and sing, And tri - umph ev - er - more.  
 2. When he had purged our strains, He took his seat a - bove.  
 3. The keys of death and hell Are to our Je - sus giv'n.  
 4. And take his ser - vants up To their e - ter - nal home.



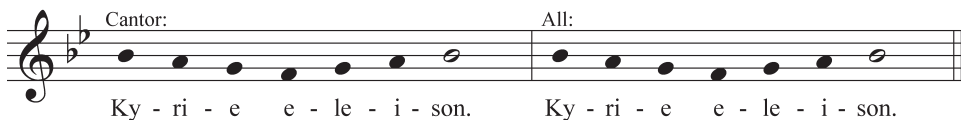
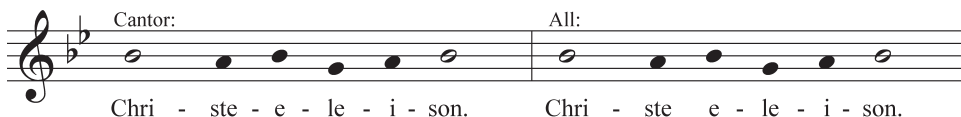
Lift up your heart, lift up your voice!



Re - joice, a - gain I say, re - joice!

### KYRIE

adapt. Litany of the Saints



# THE LITURGY OF THE WORD

## FIRST READING

Zechariah 8:1-8

This word of the LORD of hosts came:

Thus says the LORD of hosts:

I am intensely jealous for Zion,  
stirred to jealous wrath for her.

Thus says the LORD:

I will return to Zion,  
and I will dwell within Jerusalem;  
Jerusalem shall be called the faithful city,  
and the mountain of the LORD of hosts,  
the holy mountain.

Thus says the LORD of hosts: Old men and old women,  
each with staff in hand because of old age,  
shall again sit in the streets of Jerusalem.

The city shall be filled with boys and girls playing in its streets.

Thus says the LORD of hosts:

Even if this should seem impossible  
in the eyes of the remnant of this people,  
shall it in those days be impossible in my eyes also,  
says the LORD of hosts?

Thus says the LORD of hosts:

Lo, I will rescue my people from the land of the rising sun,  
and from the land of the setting sun.

I will bring them back to dwell within Jerusalem.

They shall be my people, and I will be their God,  
with faithfulness and justice.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 102:16-18, 19-21, 29 and 22-23

℟̕ (17) **The Lord will build up Zion again, and appear in all his glory.**

The nations shall revere your name, O LORD,  
and all the kings of the earth your glory,  
When the LORD has rebuilt Zion  
and appeared in his glory;  
When he has regarded the prayer of the destitute,  
and not despised their prayer. ℟̕

Let this be written for the generation to come,  
and let his future creatures praise the Lord:  
“The LORD looked down from his holy height,  
from heaven he beheld the earth,  
To hear the groaning of the prisoners,  
to release those doomed to die.”

℟. **The Lord will build up Zion again, and appear in all his glory.**

The children of your servants shall abide,  
and their posterity shall continue in your presence.  
That the name of the LORD may be declared in Zion;  
and his praise, in Jerusalem,  
When the peoples gather together,  
and the kingdoms, to serve the LORD. ℟.

## ACCLAMATION BEFORE THE GOSPEL

Melchior Vulpus



The Son of Man came to serve  
and to give his life as a ransom for many.

## GOSPEL

Luke 9:46-50

An argument arose among the disciples  
about which of them was the greatest.  
Jesus realized the intention of their hearts and took a child  
and placed it by his side and said to them,  
“Whoever receives this child in my name receives me,  
and whoever receives me receives the one who sent me.  
For the one who is least among all of you  
is the one who is the greatest.”

Then John said in reply,  
“Master, we saw someone casting out demons in your name  
and we tried to prevent him  
because he does not follow in our company.”  
Jesus said to him,  
“Do not prevent him, for whoever is not against you is for you.”

The Gospel of the Lord.

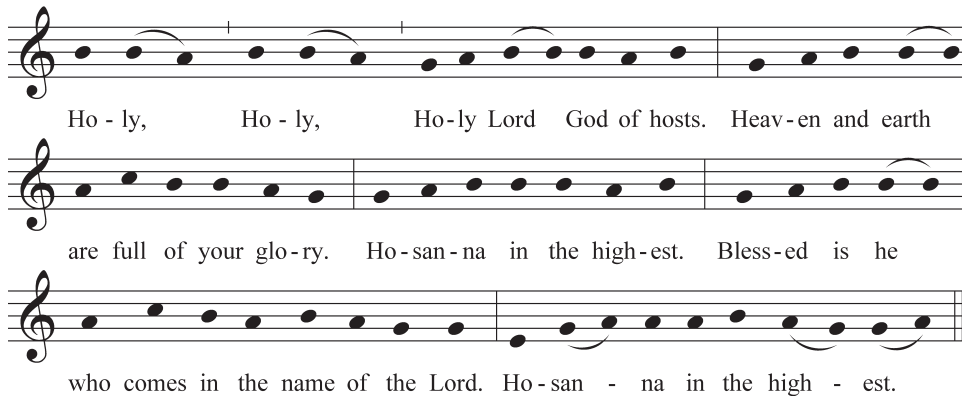
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

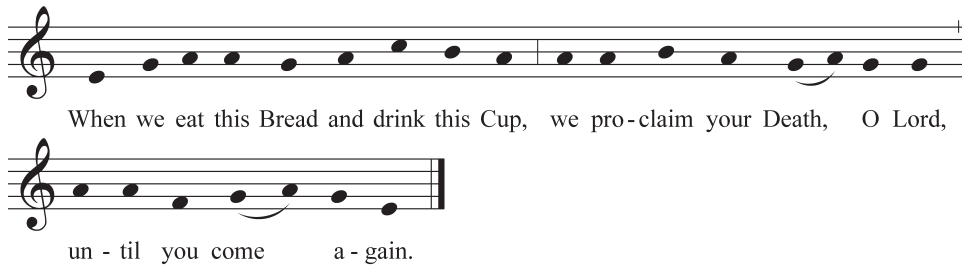


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Come, My Way, My Truth, My Life”

THE CALL



1. Come, my Way, my Truth, my Life:  
 2. Come, my Light, my Feast, my Strength:  
 3. Come, my Joy, my Love, my Heart:



1. Such a way gives us breath;  
 2. Such a light as shows a feast;  
 3. Such a joy as none can move;



1. Such a truth as ends all strife;  
 2. Such a feast as mends in length;  
 3. Such a love as none can part;



1. Such a life as kill - - - eth death.  
 2. Such a strength as makes his guest.  
 3. Such a heart as joys in love.

# THE CONCLUDING RITES

RECESSIONAL HYMN

“Jerusalem, My Happy Home”

LAND OF REST



1. Je - ru - sa lem, my hap - py home, When
2. O hap - py har - bor of the saints, O
3. Your gar - dens and your gal - lant walks Con -
4. There, trees for - ev - er - more bear fruit And
5. Je - ru - sa - lem, Je - ru - sa - lem, God



1. shall I come to thee? When shall my sor - rows
2. sweet and pleas - ant soil! In you no sor - row
3. tin - ual - ly are green; There grow such sweet and
4. ev - er - more do spring; There, ev - er - more the
5. grant that I may see Your end - less joy, and



1. have an end? Your joys when shall I see?
2. may be found, No grief, no care, no toil.
3. pleas - ant flow'rs As no - where else are seen.
4. an - gels sit And ev - er - more do sing.
5. of the same Par - tak - er ev - er be!



# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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Robert M. Evers, *Music Administrator and Programs Editor*