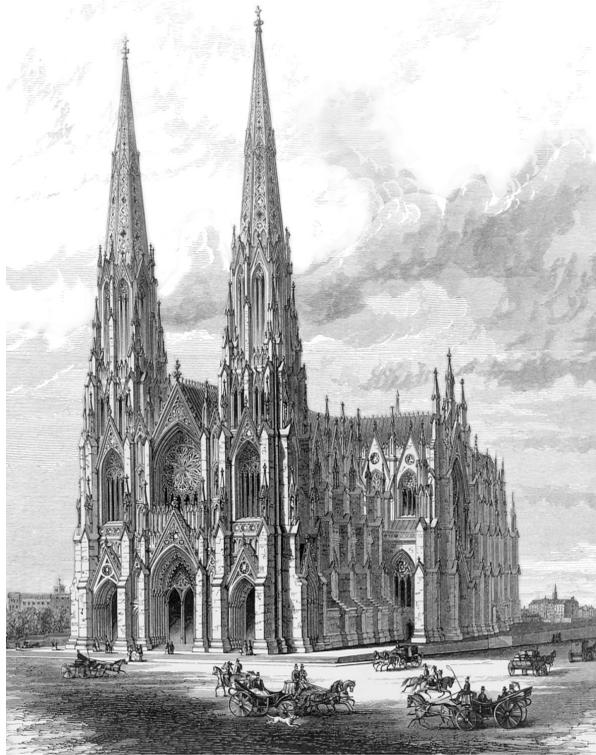


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

ROBERT BELLARMINE,  
BISHOP AND DOCTOR OF THE CHURCH

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SAINT HILDEGARD OF BINGEN,  
VIRGIN AND DOCTOR OF THE CHURCH

MEMORIAL

SEPTEMBER 17, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Come, Christians, Join to Sing”

MADRID



1. Come, Chris - tians, join to sing;
2. Come, lift your hearts on high: Al - le - lu - ia! A - men!
3. Praise yet the Lord a - gain:



1. Loud praise to Christ our King;
2. Let prais - es fill the sky: Al - le - lu - ia! A - men!
3. Life shall not end the strain:



1. Let all, with heart and voice, Be - fore the throne re - jice;
2. He is our guide and friend; Our cry he will at - tend;
3. On heav - en's joy - ful shore His good - ness we'll a - dore,



1. Praise is his gra - cious choice:
2. His love shall nev - er end: Al - le - lu - ia! A - men!
3. Sing - ing for - ev - er - more:

### KYRIE

adapt. Litany of the Saints



Ky-ri-e e-le-i-son. Chri-ste e-le-i-son. Ky-ri-e e-le-i-son.

# THE LITURGY OF THE WORD

## FIRST READING

1 Timothy 6:2c-12

Beloved:

Teach and urge these things.

Whoever teaches something different  
and does not agree with the sound words of our Lord Jesus Christ  
and the religious teaching  
is conceited, understanding nothing,  
and has a morbid disposition for arguments and verbal disputes.

From these come envy, rivalry, insults, evil suspicions,  
and mutual friction among people with corrupted minds,  
who are deprived of the truth,  
supposing religion to be a means of gain.

Indeed, religion with contentment is a great gain.

For we brought nothing into the world,  
just as we shall not be able to take anything out of it.

If we have food and clothing, we shall be content with that.

Those who want to be rich are falling into temptation and into a trap  
and into many foolish and harmful desires,  
which plunge them into ruin and destruction.

For the love of money is the root of all evils,  
and some people in their desire for it have strayed from the faith  
and have pierced themselves with many pains.

But you, man of God, avoid all this.

Instead, pursue righteousness, devotion,  
faith, love, patience, and gentleness.

Compete well for the faith.

Lay hold of eternal life,  
to which you were called when you made the noble confession  
in the presence of many witnesses.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 49:6-7, 8-10, 17-18, 19-20

℟. **Blessed the poor in spirit; the Kingdom of heaven is theirs!**

Why should I fear in evil days  
when my wicked ensnarers ring me round?  
They trust in their wealth;  
the abundance of their riches is their boast. ℟.

Yet in no way can a man redeem himself,  
or pay his own ransom to God;  
Too high is the price to redeem one's life; he would never have enough  
to remain alive always and not see destruction.

℟. **Blessed the poor in spirit; the Kingdom of heaven is theirs!**

Fear not when a man grows rich,  
when the wealth of his house becomes great,  
For when he dies, he shall take none of it;  
his wealth shall not follow him down. ℟.

Though in his lifetime he counted himself blessed,  
“They will praise you for doing well for yourself,”  
He shall join the circle of his forebears  
who shall never more see light. ℟.

## ACCLAMATION BEFORE THE GOSPEL

Melchior Vulpus



Blessed are you, Father, Lord of heaven and earth;  
you have revealed to little ones the mysteries of the Kingdom.

## GOSPEL

Luke 8:1-3

Jesus journeyed from one town and village to another,  
preaching and proclaiming the good news of the Kingdom of God.  
Accompanying him were the Twelve  
and some women who had been cured of evil spirits and infirmities,  
Mary, called Magdalene, from whom seven demons had gone out,  
Joanna, the wife of Herod's steward Chuza,  
Susanna, and many others  
who provided for them out of their resources.

The Gospel of the Lord.

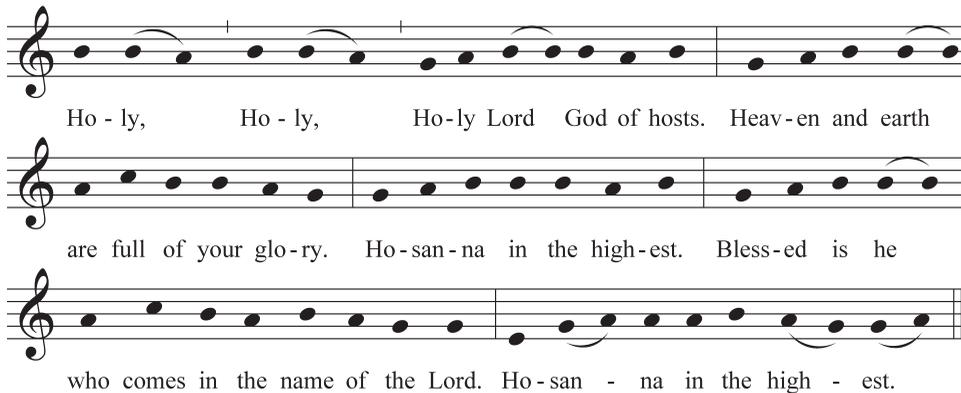
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

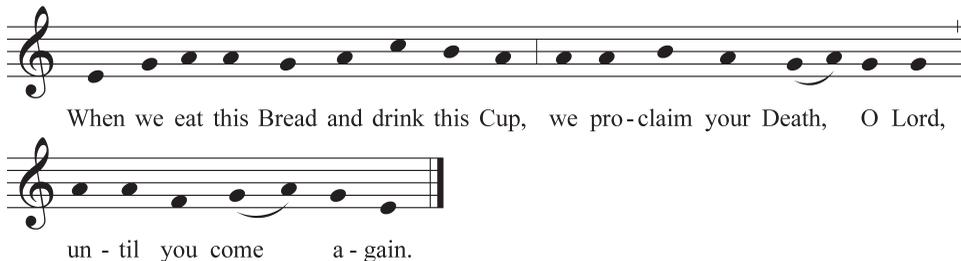


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Jesus, My Lord, My God, My All”

SWEET SACRAMENT



1. Je - sus, my Lord, my God, my All,  
2. Had I but Mar - y's sin - less heart  
3. Thy Bod - y, Soul, and God - head, all,



How can I love thee love thee as I ought?  
To love thee with, my dear - est King,  
O mys - ter - y of love di - vine.



And how re - vere this won - drous gift,  
Oh, with what bursts of fer - vent praise  
I can - not com - pass all I have,



So far sur - pass - ing hope or thought?  
Thy good - ness, Je - sus would I sing.  
For all thou hast and art are mine.



Sweet Sac - ra - ment, we thee a - dore;



Oh, make us love thee more and more.



Oh, make us love thee more and more.

# THE CONCLUDING RITES

RECESSIONAL HYMN

“Now Thank We All Our God”

NUN DANKET



1. Now thank we all our God With hearts and  
2. O may this gra - cious God Through all our  
3. All praise and thanks to God The Fa - ther



1. hands and voic - es, Who won - drous things hath done, In  
2. life be near us, With ev - er - joy - ful hearts And  
3. now be giv - en, The Son, and him who reigns With



1. whom his world re - joic - es; Who, from our moth - ers'  
2. bless - ed peace to cheer us; Pre - serve us in his  
3. them in high - est heav - en, E - ter - nal, Tri - une



1. arms, Hath blessed us on our way With count - less  
2. grace, And guide us in dis - tress, And free us  
3. God, Whom earth and heav'n a - dore; For thus it



1. gifts of love, And still is ours to - day.  
2. from all sin, Till heav - en we pos - sess.  
3. was, is now, And shall be ev - er - more.

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

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Robert M. Evers, *Music Administrator and Programs Editor*