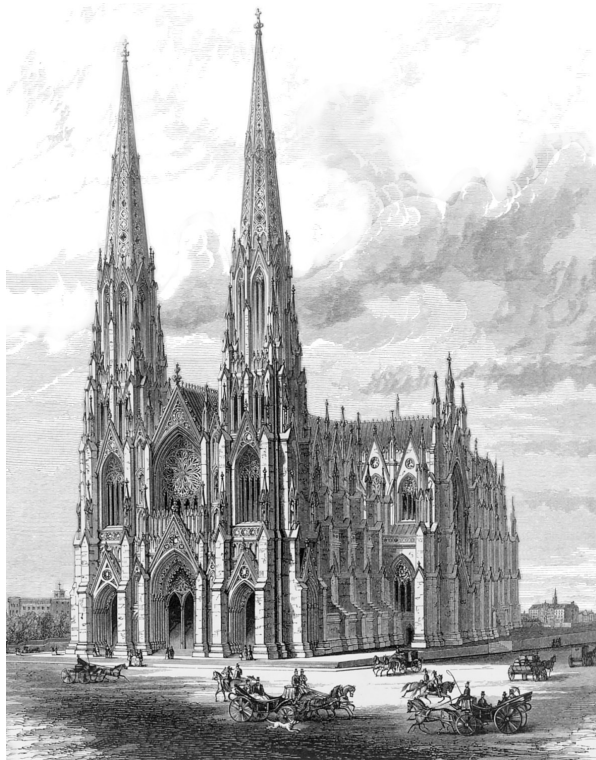


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT PIUS X, POPE  
MEMORIAL

AUGUST 21, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Come, Christians, Join to Sing”

MADRID



1. Come, Chris - tians, join to sing;  
 2. Come, lift your hearts on high: Al - le - lu - ia! A - men!  
 3. Praise yet the Lord a - gain:



1. Loud praise to Christ our King;  
 2. Let prais - es fill the sky: Al - le - lu - ia! A - men!  
 3. Life shall not end the strain:



1. Let all, with heart and voice, Be - fore the throne re - joice;  
 2. He is our guide and friend; Our cry he will at - tend;  
 3. On heav - en's joy - ful shore His good - ness we'll a - dore,



1. Praise is his gra - cious choice:  
 2. His love shall nev - er end: Al - le - lu - ia! A - men!  
 3. Sing - ing for - ev - er - more:

### KYRIE

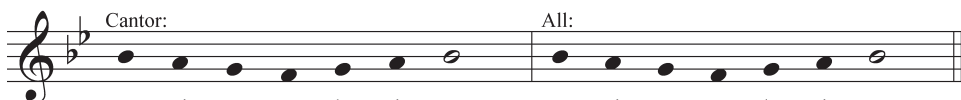
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Ruth 2:1-3, 8-11; 4:13-17

Naomi had a prominent kinsman named Boaz,  
of the clan of her husband Elimelech.

Ruth the Moabite said to Naomi,

“Let me go and glean ears of grain in the field  
of anyone who will allow me that favor.”

Naomi said to her, “Go, my daughter,” and she went.

The field she entered to glean after the harvesters  
happened to be the section belonging to Boaz  
of the clan of Elimelech.

Boaz said to Ruth, “Listen, my daughter!

Do not go to glean in anyone else’s field;  
you are not to leave here.

Stay here with my women servants.

Watch to see which field is to be harvested, and follow them;

I have commanded the young men to do you no harm.

When you are thirsty, you may go and drink from the vessels  
the young men have filled.”

Casting herself prostrate upon the ground, Ruth said to him,

“Why should I, a foreigner, be favored with your notice?”

Boaz answered her:

“I have had a complete account of what you have done  
for your mother-in-law after your husband’s death;  
you have left your father and your mother and the land of your birth,  
and have come to a people whom you did not know previously.”

Boaz took Ruth.

When they came together as man and wife,  
the LORD enabled her to conceive and she bore a son.

Then the women said to Naomi,

“Blessed is the LORD who has not failed  
to provide you today with an heir!

May he become famous in Israel!

He will be your comfort and the support of your old age,

for his mother is the daughter-in-law who loves you.

She is worth more to you than seven sons!”

Naomi took the child, placed him on her lap, and became his nurse.

And the neighbor women gave him his name,

at the news that a grandson had been born to Naomi.

They called him Obed.  
He was the father of Jesse, the father of David.

The word of the Lord.  
**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 128:1b-2, 3, 4, 5

℣ (4) See how the Lord blesses those who fear him.

Blessed are you who fear the LORD,  
who walk in his ways!  
For you shall eat the fruit of your handiwork;  
blessed shall you be, and favored. ℣

You wife shall be like a fruitful vine  
in the recesses of your home;  
Your children like olive plants  
around your table. ℣

Behold, thus is the man blessed  
who fears the LORD. ℣

The LORD bless you from Zion:  
may you see the prosperity of Jerusalem  
all the days of your life. ℣

## ACCLAMATION BEFORE THE GOSPEL

Mode VI



You have but one Father in heaven;  
you have but one master, the Christ.

Jesus spoke to the crowds and to his disciples, saying,  
    “The scribes and the Pharisees  
    have taken their seat on the chair of Moses.  
Therefore, do and observe all things whatsoever they tell you,  
    but do not follow their example.  
For they preach but they do not practice.  
They tie up heavy burdens hard to carry  
    and lay them on people’s shoulders,  
    but they will not lift a finger to move them.  
All their works are performed to be seen.  
They widen their phylacteries and lengthen their tassels.  
They love places of honor at banquets, seats of honor in synagogues,  
    greetings in marketplaces, and the salutation ‘Rabbi.’  
As for you, do not be called ‘Rabbi.’  
You have but one teacher, and you are all brothers.  
Call no one on earth your father;  
    you have but one Father in heaven.  
Do not be called ‘Master’;  
    you have but one master, the Christ.  
The greatest among you must be your servant.  
Whoever exalts himself will be humbled;  
    but whoever humbles himself will be exalted.”

The Gospel of the Lord.

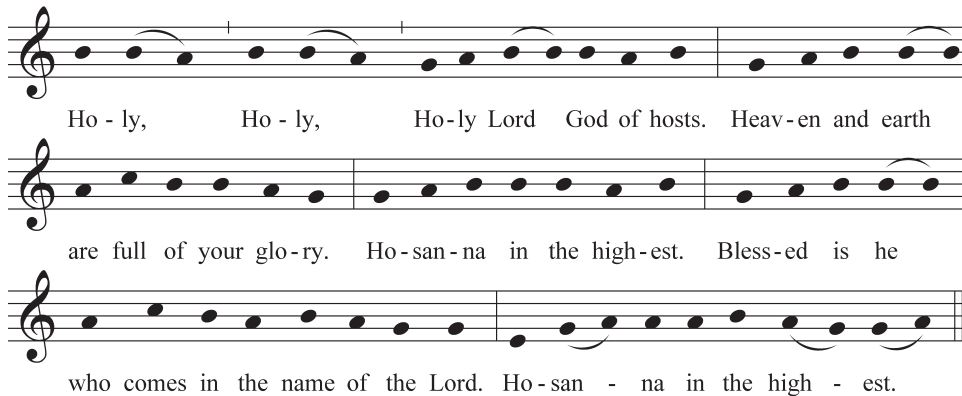
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

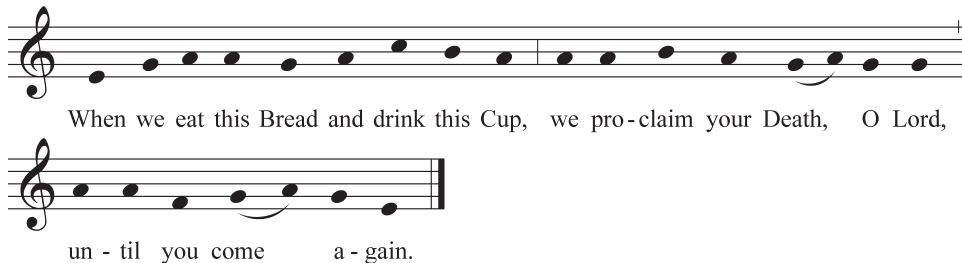


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Where Charity and Love Prevail”

CHRISTIAN LOVE



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude,



1. There God is ev - er found; Brought here to - geth - er
2. His char - i - ty we learn; Let us with heart and
3. As we our faults con - fess; And let us love each
4. Let all con - ten - tion cease; Be his the glo - ry
5. Dwells God's be - got - ten Son; As mem - bers of his
6. If hon - ored be God's name; Our broth - er - hood em -



1. by Christ's love, By love are we thus bound.
2. mind and soul Now love him in re - turn.
3. oth - er well In Chris - tian ho - li - ness.
4. that we seek, Be ours his ho - ly peace.
5. bod - y joined, We are in him made one.
6. brac - es all Whose Fa - ther is the same.



# THE CONCLUDING RITES

RECESSIONAL HYMN

“Sing Praise to God Who Reigns Above”

MIT FREUDEN ZART



1. Sing praise to God who reigns a - bove, The  
2. What God's al - might - y pow'r has made, His  
3. Then all my glad - some way a - long, I  
4. Let all who name Christ's ho - ly name Give



1. God of all cre - a - tion, The God of pow'r, the  
2. gra - cious mer - cy keep - ing; By morn - ing glow or  
3. sing a - loud your prais - es, That all may hear his  
4. God all praise and glo - ry; All you who own his



1. God of love, The God of our sal - va - tion; With  
2. eve - ning shade His watch - ful eye ne'er sleep - ing; With -  
3. grate - ful song My voice un - wea - ried rais - es; Be  
4. pow'r pro - claim A - loud the won - drous sto - ry! He



1. heal - ing balm my soul he fills, And ev - 'ry faith - less  
2. in the king - dom of his might, Lo! all is just and  
3. joy - ful in the Lord, my heart, Both soul and bod - y  
4. reigns tri - um - phant on his throne, The Lord is God, and



1. mur - mur stills: To God all praise and glo - ry.  
2. all is right: To God all praise and glo - ry.  
3. sing your part: To God all praise and glo - ry.  
4. he a - lone: To God all praise and glo - ry.

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*