

ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

TUESDAY OF THE TWENTIETH WEEK  
IN ORDINARY TIME

AUGUST 17, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“For the Beauty of the Earth”

DIX



1. For the beau - ty of the earth, For the  
 2. For the beau - ty of each hour Of the  
 3. For the joy of hu - man love, Broth - er,  
 4. For thy Church, that ev - er - more Lift - eth  
 5. For thy - self, best Gift Di - vine! To our



1. glo - ry of the skies, For the love which  
 2. day and of the night, Hill and vate, and  
 3. sis - ter, par - ent, child, Friends on earth and  
 4. ho - ly hands a - bove, Of - fring up on  
 5. race so free - ly giv'n; For that great, great



1. from our birth O - ver and a - round us lies:  
 2. tree and flower, Sun and moon, and stars of light:  
 3. friends a - bove; For all gen - tle thoughts and mild:  
 4. ev - 'ry shore Her pure sac - ri - fice of love:  
 5. love of shine, Peace on earth and joy in heav'n:



Lord of all, to thee we raise This our hymn of grate - ful praise.

### KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son. Cantor: Chri - ste - e - le - i - son.



All: Chri - ste e - le - i - son. Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Judges 6:11-24a

The angel of the LORD came and sat under the terebinth in Ophrah  
that belonged to Joash the Abiezrite.

While his son Gideon was beating out wheat in the wine press  
to save it from the Midianites,

the angel of the LORD appeared to him and said,  
“The LORD is with you, O champion!”

Gideon said to him, “My Lord, if the LORD is with us,  
why has all this happened to us?

Where are his wondrous deeds of which our fathers  
told us when they said, ‘Did not the LORD bring us up from Egypt?’

For now the LORD has abandoned us  
and has delivered us into the power of Midian.”

The LORD turned to him and said, “Go with the strength you have  
and save Israel from the power of Midian.

It is I who send you.”

But Gideon answered him, “Please, my lord, how can I save Israel?

My family is the lowliest in Manasseh,  
and I am the most insignificant in my father’s house.”

“I shall be with you,” the LORD said to him,  
“and you will cut down Midian to the last man.”

Gideon answered him, “If I find favor with you,  
give me a sign that you are speaking with me.

Do not depart from here, I pray you, until I come back to you  
and bring out my offering and set it before you.”

He answered, “I will await your return.”

So Gideon went off and prepared a kid and a measure of flour  
in the form of unleavened cakes.

Putting the meat in a basket and the broth in a pot,  
he brought them out to him under the terebinth  
and presented them.

The angel of God said to him, “Take the meat and unleavened cakes  
and lay them on this rock; then pour out the broth.”

When he had done so,  
the angel of the LORD stretched out the tip of the staff he held,  
and touched the meat and unleavened cakes.

Thereupon a fire came up from the rock  
that consumed the meat and unleavened cakes,  
and the angel of the LORD disappeared from sight.



Jesus said to his disciples:

“Amen, I say to you, it will be hard for one who is rich  
to enter the Kingdom of heaven.

Again I say to you,

it is easier for a camel to pass through the eye of a needle  
than for one who is rich to enter the Kingdom of God.”

When the disciples heard this, they were greatly astonished and said,

“Who then can be saved?”

Jesus looked at them and said,

“For men this is impossible,  
but for God all things are possible.”

Then Peter said to him in reply,

“We have given up everything and followed you.

What will there be for us?”

Jesus said to them, “Amen, I say to you

that you who have followed me, in the new age,  
when the Son of Man is seated on his throne of glory,  
will yourselves sit on twelve thrones,  
judging the twelve tribes of Israel.

And everyone who has given up houses or brothers or sisters

or father or mother or children or lands  
for the sake of my name will receive a hundred times more,  
and will inherit eternal life.

But many who are first will be last, and the last will be first.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

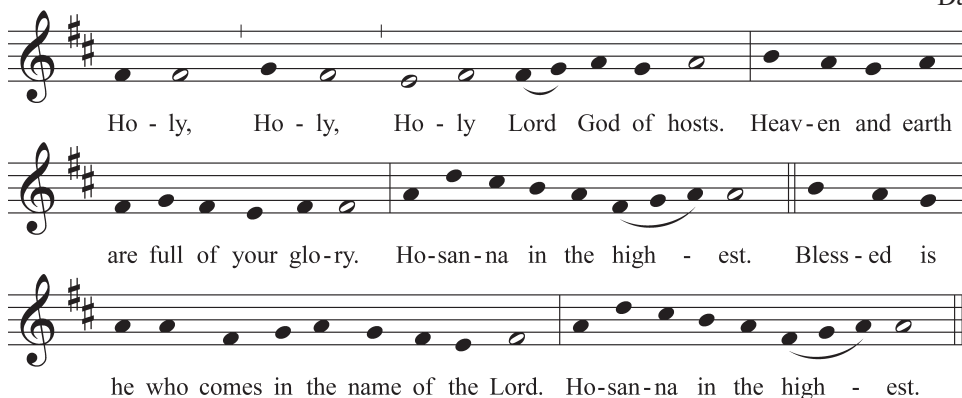
# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*New Plainsong Mass*

David Hurd



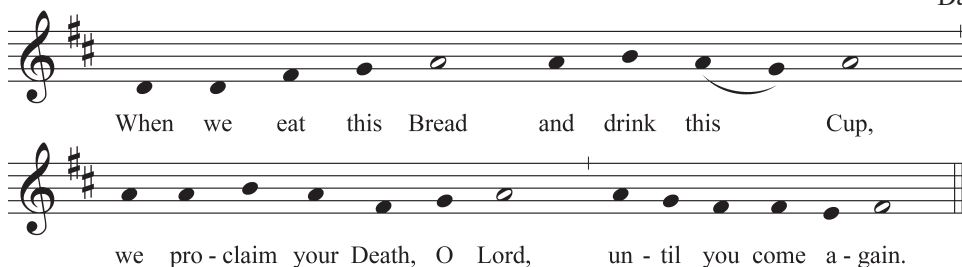
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth  
are full of your glo-ry. Ho-san-na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho-san-na in the high - est.

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### MYSTERY OF FAITH

*New Plainsong Mass*

David Hurd



When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un - til you come a - gain.

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### GREAT AMEN

*New Plainsong Mass*

David Hurd



A - men, a - men, a - - men, a - - - men.

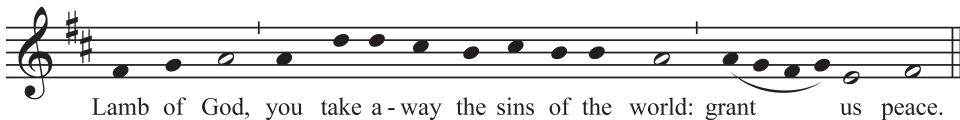
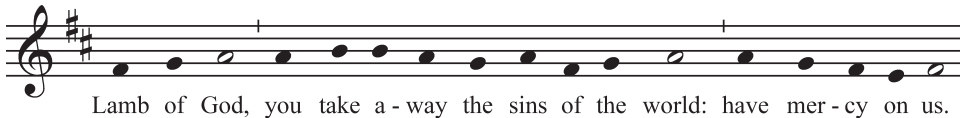
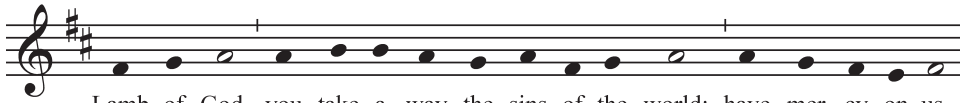
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# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*New Plainsong Mass*  
David Hurd



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### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“O Lord, I Am Not Worthy”

NON DIGNUS



1., 5. O Lord, I am not wor - thy That  
 2. And hum - bly I'll re - ceive thee, The  
 3. E - ter - nal Ho - ly Spir - it Un -  
 4. In - crease my faith, dear Je - sus, In



1., 5. thou should'st come to me; But speak the words of  
 2. bride - groom of my soul, No more by sin to  
 3. wor - thy though I be, Pre - pare me to re -  
 4. thy real pres - ence here, And make me feel most



1., 5. com - fort, My spir - it healed shall be.  
 2. grieve thee, Or fly thy sweet con - trol.  
 3. ceive him, And trust the Word to me.  
 4. deep - ly, That thou to me art near.



# THE CONCLUDING RITES

## RECESSIONAL HYMN

“For the Fruits of His Creation”

AR HYD Y NOS



1. For the fruits of His Cre - a - tion, Thanks be to God.  
2. In the just re - ward of la - bor, God's will be done.  
3. For the har - vests of the Spir - it, Thanks be to God.



For the gifts of ev - 'ry na - tion, Thanks be to God.  
In the help we give our neigh - bor, God's will be done.  
For the good we all in - her - it, Thanks be to God.



For the plow - ing, sow - ing, reap - ing, Si - lent  
In our world - wide task of car - ing For the  
For the won - ders that as - tound us, For the



growth while we are sleep - ing, Fu - ture needs in  
hun - gry and de - spair - ing, In the har - vests  
truths that still con-found us, Most of all, that



earth's safe - keep - ing, Thanks be to God.  
we are shar - ing, God's will be done.  
love has found us, Thanks be to God.

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*