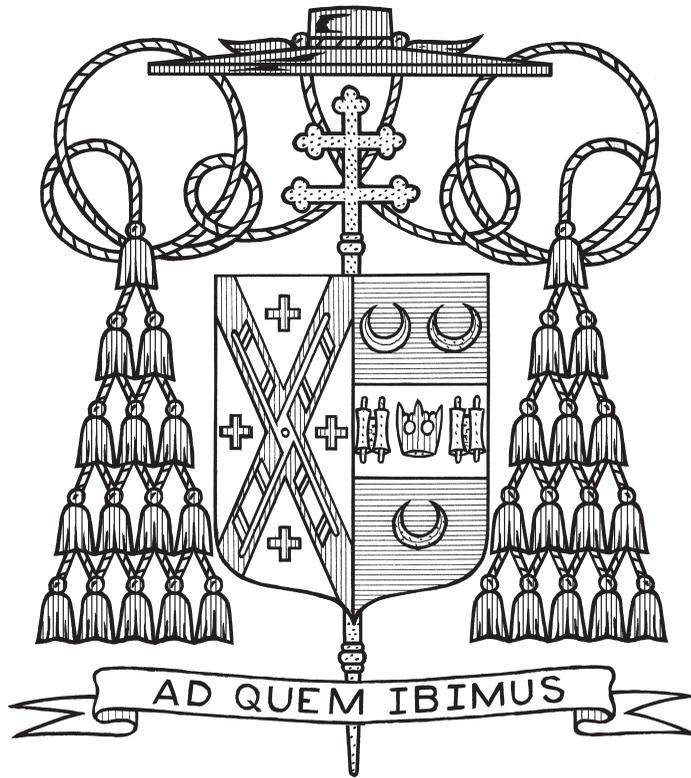


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

THE ASSUMPTION OF THE BLESSED VIRGIN MARY

AUGUST 15, 2021

PRELUDE

Sat. 5:30pm and Sun. 1:00pm

“Cantilène” from *Suite Brève*

Jean Langlais

Sun. 10:15am

“Variations on Serdeczna Matko”

Rollin Smith

THE ORDER OF MASS  
THE INTRODUCTORY RITES

ENTRANCE HYMN

“Immaculate Mary”

LOURDES HYMN



1. Im - mac - u - late Ma - ry, your prais - es we sing;  
2. Pre - des - tined for Christ by e - ter - nal de - cree,  
3. To you by an an - gel the Lord God made known  
4. Most blest of all wom - en, you heard and be - lieved,  
5. The an - gels re - joiced when you brought forth God's Son;  
6. Your child is the Sav - ior, all hope lies in him:  
7. In glo - ry for ev - er now close to your Son,



You reign now in splen - dor with Jes - us our King.  
God willed you both vir - gin and moth - er to be.  
The grace of the Spir - it, the gift of the Son.  
Most blest in the fruit of your womb then con - ceived.  
Your joy is the joy of all a - ges to come.  
He gives us new life and re - deems us from sin.  
All a - ges will praise you for all God has done.



A - ve, a - ve, a - ve, Ma - ri - a! A - ve, a - ve, Ma - ri - a!

KYRIE

*New Plainsong Mass*

David Hurd

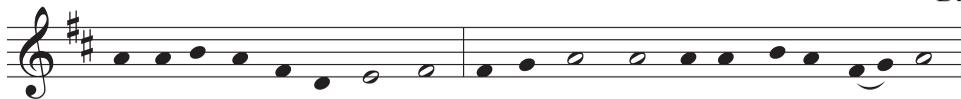


Cantor, then all:  
Ky-ri-e, e-le-i-son. Chri-ste, e-le-i-son. Ky-ri-e, e-le-i-son.

# GLORIA

*New Plainsong Mass*

David Hurd



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.



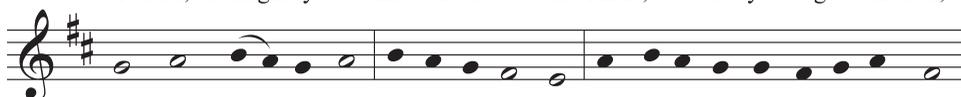
We praise you, we bless you, we a-dore you, we glo-ri-fy you,



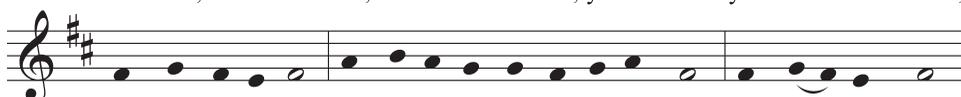
we give you thanks for your great glo-ry. Lord God, heav-en-ly King,



O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,



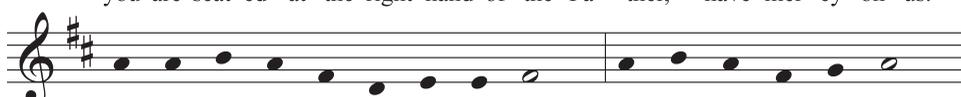
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



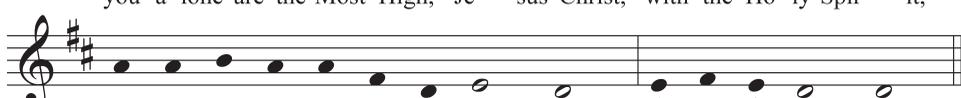
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly one, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

# THE LITURGY OF THE WORD

## FIRST READING

1 Chronicles 15:3-4, 15-16; 16:1-2

David assembled all Israel in Jerusalem to bring the ark of the Lord to the place which he had prepared for it.

David also called together the sons of Aaron and the Levites.

The Levites bore the ark of God on their shoulders with poles, as Moses had ordained according to the word of the Lord.

David commanded the chiefs of the Levites to appoint their kinsmen as chanters, to play on musical instruments, harps, lyres, and cymbals, to make a loud sound of rejoicing.

They brought in the ark of God and set it within the tent which David had pitched for it.

Then they offered up burnt offerings and peace offerings to God.

When David had finished offering up the burnt offerings and peace offerings, he blessed the people in the name of the Lord.

*or: Revelation 11:19a; 12:1-6a, 10ab*

God's temple in heaven was opened, and the ark of his covenant could be seen in the temple.

A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars.

She was with child and wailed aloud in pain as she labored to give birth.

Then another sign appeared in the sky;

it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems.

Its tail swept away a third of the stars in the sky and hurled them down to the earth.

Then the dragon stood before the woman about to give birth, to devour her child when she gave birth.

She gave birth to a son, a male child, destined to rule all the nations with an iron rod.

Her child was caught up to God and his throne.

The woman herself fled into the desert where she had a place prepared by God.

Then I heard a loud voice in heaven say:

“Now have salvation and power come,

and the Kingdom of our God  
and the authority of his Anointed One.”

The word of the Lord.

**Thanks be to God.**

## R E S P O N S O R I A L P S A L M

Psalm 45:10, 11, 12, 16  
Jennifer Pascual



The queen stands at your right hand, ar - rayed in gold.

Music © 2009 by Jennifer Pascual. All rights reserved.

The queen takes her place at your right hand  
in gold of Ophir. *℞*

So shall the king desire your beauty;  
for he is your lord. *℞*

Hear, O daughter, and see; turn your ear,  
forget your people and your father's house. *℞*

They are borne in with gladness and joy;  
they enter the palace of the king. *℞*

## S E C O N D R E A D I N G

1 Corinthians 15:54b-57

Brothers and sisters:

When that which is mortal clothes itself with immortality,  
then the word that is written shall come about:

*Death is swallowed up in victory.*

*Where, O death, is your victory?*

*Where, O death, is your sting?*

The sting of death is sin,  
and the power of sin is the law.

But thanks be to God who gives us the victory  
through our Lord Jesus Christ.

*or:* 1 Corinthians 15:20-27

Brothers and sisters:

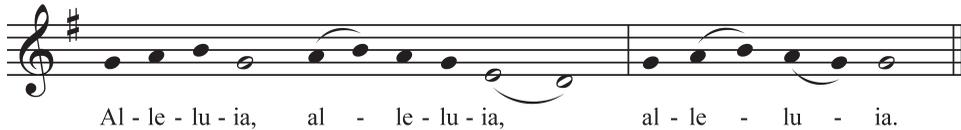
Christ has been raised from the dead,  
the firstfruits of those who have fallen asleep.  
For since death came through man,  
the resurrection of the dead came also through man.  
For just as in Adam all die,  
so too in Christ shall all be brought to life,  
but each one in proper order:

Christ the firstfruits;  
then, at his coming, those who belong to Christ;  
then comes the end,  
when he hands over the Kingdom to his God and Father,  
when he has destroyed every sovereignty  
and every authority and power.  
For he must reign until he has put all his enemies under his feet.  
The last enemy to be destroyed is death,  
for “he subjected everything under his feet.”

The word of the Lord.  
**Thanks be to God.**

## ACCLAMATION BEFORE THE GOSPEL

Mode VI



Blessed are they who hear the word of God  
and observe it.

*or:*

Mary is taken up to heaven;  
a chorus of angels exults.

## G O S P E L

Luke 11:27-28

While Jesus was speaking,  
a woman from the crowd called out and said to him,  
“Blessed is the womb that carried you  
and the breasts at which you nursed.”  
He replied,  
“Rather, blessed are those  
who hear the word of God and observe it.”

*or:* Luke 1:39-56

Mary set out  
and traveled to the hill country in haste  
to a town of Judah,  
where she entered the house of Zechariah  
and greeted Elizabeth.

When Elizabeth heard Mary's greeting,  
the infant leaped in her womb,  
and Elizabeth, filled with the Holy Spirit,  
cried out in a loud voice and said,  
"Blessed are you among women,  
and blessed is the fruit of your womb.  
And how does this happen to me,  
that the mother of my Lord should come to me?  
For at the moment the sound of your greeting reached my ears,  
the infant in my womb leaped for joy.  
Blessed are you who believed  
that what was spoken to you by the Lord  
would be fulfilled."

And Mary said:

"My soul proclaims the greatness of the Lord;  
my spirit rejoices in God my Savior  
for he has looked with favor on his lowly servant.  
From this day all generations will call me blessed:  
the Almighty has done great things for me  
and holy is his Name.  
He has mercy on those who fear him  
in every generation.  
He has shown the strength of his arm,  
and has scattered the proud in their conceit.  
He has cast down the mighty from their thrones,  
and has lifted up the lowly.  
He has filled the hungry with good things,  
and the rich he has sent away empty.  
He has come to the help of his servant Israel  
for he has remembered his promise of mercy,  
the promise he made to our fathers,  
to Abraham and his children forever."

Mary remained with her about three months  
and then returned to her home.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## PROFESSION OF FAITH

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, up to and including "and became man," all bow:*  
**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### HYMN

“O Sanctissima”  
O DU FRÖLICHE



1. O san - ctis - si - ma, o pi - is - si - ma,  
2. Tu so - la - ti - um Et re - fu - gi - um,  
3. Ec - ce de - bi - les, Per - quam fle - bi - les,  
4. Vir - go re - spi - ce, Ma - ter, a - spi - ce,



Dul - cis vir - go, Ma - ri - - - a!  
Vir - go ma - ter Ma - ri - - - a!  
Sal - va nos, O Ma - ri - - - a!  
Au - di nos, O Ma - ri - - - a!



Ma - ter a - ma - ta, In - te - ne - ra - ta,  
Quid - quid o - pta - mus, Per - te - spe - ra - mus,  
Tol - le lan - guo - res, Sa - na do - lo - res,  
Tu me - di - ci - nam, Por - tas di - vi - nam;

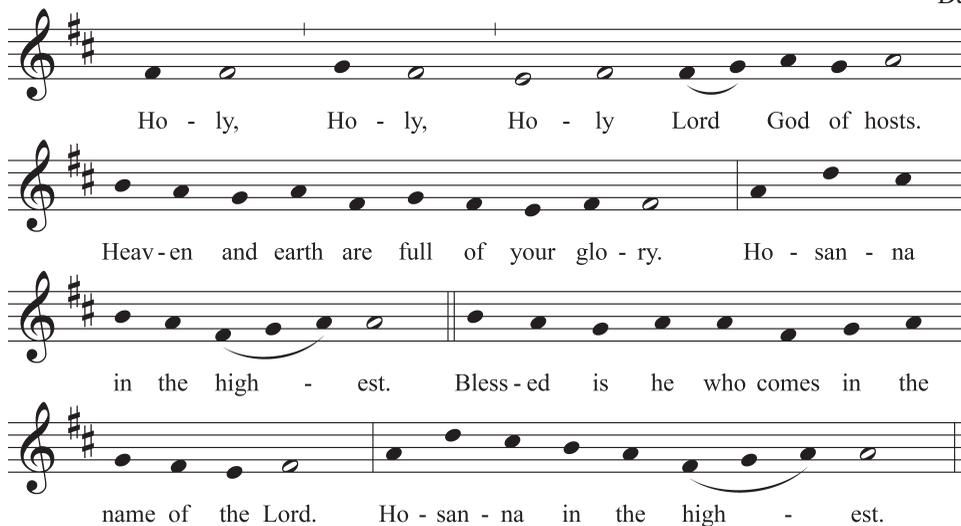


O - ra, o - ra pro no - - - bis.

# SANCTUS

*New Plainsong Mass*

David Hurd



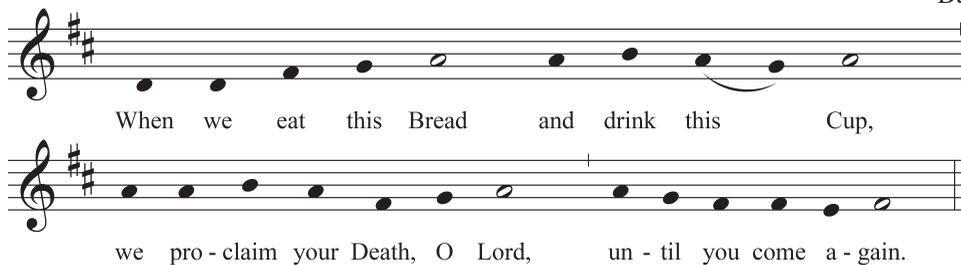
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho - san - na  
in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

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# MYSTERY OF FAITH

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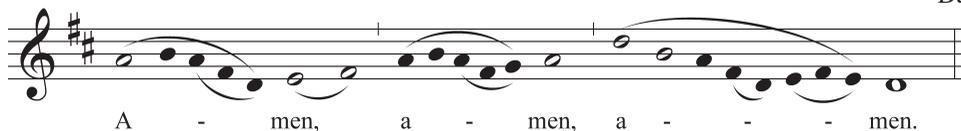
When we eat this Bread and drink this Cup,  
we pro - claim your Death, O Lord, un - til you come a - gain.

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# GREAT AMEN

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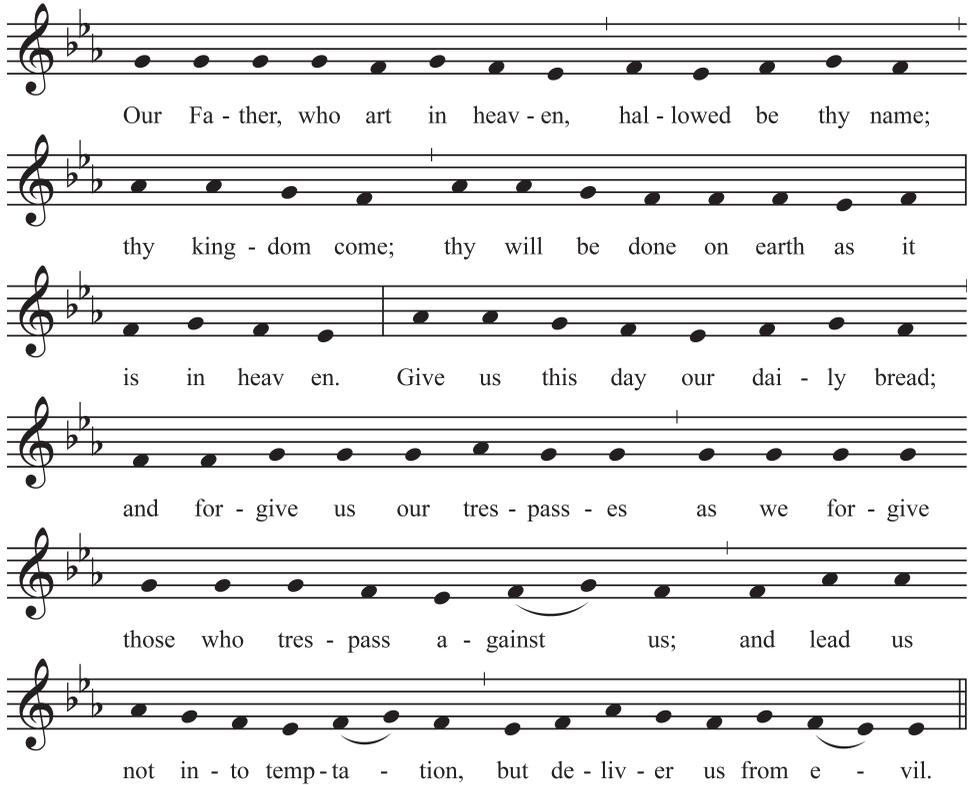


A - men, a - men, a - - - men.

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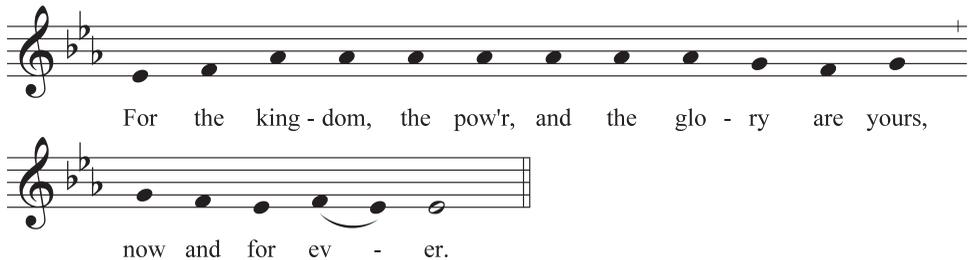
# THE COMMUNION RITE

## THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

## DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours,  
now and for ev - er.

# AGNUS DEI

*New Plainsong Mass*

David Hurd



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

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# COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

# AN ACT OF SPIRITUAL COMMUNION

**My Jesus,**

**I believe that You are present in the Most Holy Sacrament.**

**I love You above all things,**

**and I desire to receive You into my soul.**

**Since I cannot at this moment receive You sacramentally,**

**come at least spiritually into my heart.**

**I embrace You as if You were already there**

**and unite myself wholly to You.**

**Never permit me to be separated from You.**

**Amen.**

H Y M N

“My Soul Rejoices”

Owen Alstott



My soul re - joic - es in God my sav - ior.



My spir - it finds its joy in God, the liv - ing God.



1. My soul pro - claims your might - y deeds. My  
 2. Your mer - cy flows through - out the land, and  
 3. You cast the might - y from their thrones and  
 4. You fill the hun - gry with good things. With  
 5. Just as you prom - ised A - bra - ham, you



1. spir - it sings the great - ness of your name.  
 2. ev - 'ry gen - er - a - tion knows your love.  
 3. raise the poor and low - ly to new life.  
 4. emp - ty hands you send the rich a - way.  
 5. come to free your peo - ple, Is - ra - el.

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“Draw Near and Take the Body of Thy Lord”

COENA DOMINI



1. Draw near and take the bod - y of thy Lord,  
 2. Saved by his Bod - y hal - lowed by his Blood,  
 3. Sal - va - tion's giv - er, Christ, the on - ly Son,  
 4. With heav'n - ly bread he makes the hun - gry whole,  
 5. Be - fore thy pres - ence, Lord, all peo - ple bow.



1. And drink with faith the blood for thee out - poured.  
 2. With souls re - freshed we give our thanks to God.  
 3. By his dear cross and blood the vic - t'ry won.  
 4. Give liv - ing wa - ters to the thirst - ing soul.  
 5. In this thy feast of love be with us now.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Hail, Holy Queen Enthroned Above”

SALVE REGINA CAELITUM



1. Hail, ho - ly Queen en - throned a - bove,
2. O gate of life, we hon - or thee, O Ma - ri - a.
3. O Ma - ry, has - ten with thine aid,
4. And when our life on earth is done,



1. Hail, Moth - er of mer - cy and of love,
2. Our joy, our hope, and heav - en's key, O Ma - ri - a.
3. Most gen - tle, lov - ing, joy - ous Maid,
4. Then show us Christ, thy ho - ly Son,



Tri - umph, all ye cher - u - bim; Sing with us, ye



ser - a - phim. Heav'n and earth re - sound the hymn:



Sal - ve, sal - ve, sal - ve, Re - gi - na!

Vss. 2-4: Tr. by Melvin L. Farrell, © 1955, World Library Publications, a division of GIA Publications, Inc. All rights reserved.

## POSTLUDE

Sat. 5:30pm and Sun. 1:00pm

Improvisation

Sun. 10:15am

“Finale” from *Ave Maris Stella Op. 18, No. 9*

Marcel Dupré

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*